Church; the "one spirit" than the many tongues in which it offers its worship.

Second, religious life is in every case the work of God. It is not, even under the most favouring circumstances, a natural growth of the human mind, a product of mere human intelligence; it is, in all cases, a supernatural bestowment. Parentage has much to do with its communication. The promise is "to thee and to thy seed after thee;" but it is not simply a transmitted quality. They are "sons of God" who are "born not of blood nor of the will of the flesh, nor of the will of man, but of God." Education can mould and shape it, but education cannot implant it. The influences of race, of climate, and of history may determine its varying hues, but all these together cannot create it. Here the great word of the apostle, deserving to be graven over the door which leads into the temple of Christian truth, has its full force;