

met not grudgingly as under the Gospel, the Christian is left to determine himself what he ought to give. Nor is the want of a definite rule an unintentional omission. God's law is perfect, and although the Christian may wish a definite portion had been mentioned, there are abundant reasons why it has not been given. The Mosaic economy was for the Jews specially as a peculiar people: while the religion of Jesus is adapted to the necessities of the whole world.

