

but otherwise we would prefer to have our programme carried out, and the meetings kept students' meetings.

On Friday, October 19th, Prof. Dyde addressed the meeting on the subject, "Christ and His times." It does not often fall to our lot to hear an address so suggestive of lines of thought and study as was Prof. Dyde's. It was thoroughly enjoyed by all and if he ever favours us again we anticipate for him an unusually large and attentive audience. We have space only for the barest outline. There are two prevailing views of Christ: (1) "That He was in contradiction to His times." This emphasizes His Divinity at the cost of his humanity. (2) "That He was the representative or natural product of His times." This emphasizes His humanity at the cost of His Divinity. A higher view is one that, recognizing the truth in each of these, transcends them by showing the identity of the "Divine" and "human" in the life of Christ. Facts reconciling these opposing views were brought forward in a discussion of Christ's relation to the Sadducees, Pharisees and Essenes of His time.

The meeting of the following week was led by J. H. McVicar. The subject was, "An open letter." After a thoughtful address by Mr. McVicar, the usual discussion took place.

The subject for Nov. 2nd was "True Manliness." The leader, Mr. N. M. Leckie, made a few practical and suggestive remarks, and a spirited interchange of opinions by various members followed. Altogether the meeting was very enjoyable and beneficial. The following are one or two of the points emphasized by the leader. In Jesus Christ we find the one true man, and from His life we can draw an ideal of what a true man should be. To attain the best of which he is capable man must be brought into contact with the Almighty. In closing he mentioned courtesy, perseverance, modesty, ambition, reverence and self-reliance as among the marks of the true man.

In spite of the excursion to Toronto and Hamilton, the English room was well filled on 9th Nov. Mr. J. S. Watson led on the subject, "Self-surrender." Self-surrender is one of the marks of a true man. Selfishness and self-surrender are opposite principles, and one begins to live only when the other begins to die. Unselfishness is a noble, elevating principle, of which Christ is the great example, and Christianity is led by the presence of this principle to class all men as brothers. The requirements of this principle are not satisfied by one act, but demand a life work, and the more perfectly we live up to the requirements of this principle the more nearly do we come to finding the true life. Selfish aims and narrow ideals are directly opposed to the development and enjoyment of the true life,

and the man who sacrifices in any sphere the higher to the lower is in reality grasping the temporary and losing sight of the eternal.

The singing, during the Session, has been very good, but improvement can be made.

Y. W. C. A.

It is a question if ever in the life of the College Y.W.C.A. there has been such a thorough wholesale attendance of first year girls. Not only do they encourage the seniors by their presence, but those who are able assist heartily in the refreshing little hour of the week. The programme, made from a variety of subjects that cannot fail to interest all, includes a talk each month on the most important mission fields of the world. In view of the approaching convention of Belleville the Association has elected as delegates Miss L. White (President), Miss Mills (Vice-President), and Miss Odell. The report of these three will form a pleasant and instructive part of future meetings.

Q. U. M. A.

The first meeting of the Missionary Association was held on Saturday, 10th inst. The treasurer reported liabilities as being about \$300 above assets, thus shewing the need for every member to seek for contributions. Eight delegates, A. C. Bryan, R. Herbison, R. W. Geddes, D. McG. Gandier, K. J. Macdonald, F. E. Pitts, R. J. Hutcheon and J. D. Stewart, were appointed to represent the Association at the annual convention of the Intercollegiate Missionary Alliance, which is to be held at Albert College, Belleville, at the end of next week.

A letter from our foreign missionary, Rev. J. F. Smith, M.D., was read announcing the safe arrival in Ontario of himself and family, and telling of his little girl's death on the eve of their departure from Japan. The corresponding secretary was instructed to convey to Dr. Smith the sympathy of the Association, and the meeting then adjourned.

A class to study the history of Missions has been organized, and is to meet every Sunday at 4 p.m. It is hoped that this will help to develop an intelligent interest in missions and be more profitable than occasional papers on subjects chosen at random. The text-book to be used is Smith's History of Christian Missions, and the course of study suggested by the volunteer movement will probably be followed.

EXAMINATIONS IN THEOLOGY AND MEDICINE.

The following are the results of the matriculation examinations in Theology and Medicine and supplementary examinations in Theology: