## CORRESPONDENCE.

No notice whatever will be taken of anonymons letters, nor can we undertake to return letters that are rejected.

All communications to contain the name and address of the sender.
Letters should be brief, and written on one side of the paper only. Those intended for insertion should be addiessed to the Editor, 162 St. James Street, Montreal; those on matters of business to the Manager, at the same address.

## What is Religion?

To the Eator of the Canaman Spectator.
Sir,-I was p'eased to see "Laicus" quoting a text before he came to the end of his sincerely transcendental discourse. Readers who live without God in the world a narrow or thoughtless mental life do not often quarrel with Platonic aspirations, while there are texts of Scripture that frequently offend them deeply. Will "I aicus" kindly say what he thinks of the following also: The words of our Lord, emphasised with the preface "Verily, verily, I say unto thee," when He says to Nicodemus, "Except a man be born again he cannot see the kingdom of Gocl." And the words of faithful Paul when he writes to the Ephesians-the same truth being reiterated to several churches with slight alterations of form-.."By grace are ye saved through faith, and that not of yourselves, it is the gift of God."

When we avow an interest in such texts as these, the world-comprising that life and those principles which Christ says he is not of-commonly begins the preparation of its weapons of slander and lies; but whosoever has been the subject of a change of heart, as some like to express it, or the recipient of grace, as others say (and we may here, if we choose, compare the views of Hammond and Baldwin, both holding the essertial principle of divine interposition), has rejoiced in hope from the time that he found and applied in his own casc this vital and cternal truth in its essential apprehension and meaning. Yours truly,

Critic.

## A WORD AbOUT SERMONS.

To the Editor of the Canaman Spropator:
Sre,--With your permission I desire to say a word about some modern sermons; at times they are theological opiates-sometimes religious discourses, attended by many who do not attend to them, and when published, purchased by many who do not read them. It is in vain to expect much eloquence or ofiginality in these productions; first, because most clergymen have a horror of novelty, lest it should be deemed unorthodox; and, secondly, because they want all motive for the bold and full development of their talents. To rise above the regular routine of the pulpit will neither improve their present position nor add to their chances of future preferment; for the ruling church powers, jealous of all enthusiasts, and still more so of original thinkers, had much rather promote a weak, respectable man, who will submit to be led, than a strong-minded zealous divine who might aspire to lead-and, perhaps, to innovate:
"How comes it," demanded a clergyman of Garrick_-" hat I, in expound ing divine doctrines, produce so little effect upon my congregation, while you can so easily arouse the passions of your auditors by the representation of fiction ?" The answer was short and pithy,_-_ Because I recite falsehoods as if they were true, while you deliver truths as if they were false."

A word or two about congregations may be in place ; they may be regard ed as public assemblages in a spiritual theatre, where all the performers are professors, but where very few of the professors are performers.
"Taking them one with another, said Sydncy Smith, "I believe my congregation to be most exemplary observers of the religious ordinances-for the poor keep all the fasts, and the rich all the feasts." This fortunate flock might be matched with the crew of the frigate, whose commander told a friend that he had just left them the happiest set of fellows in the world. Knowing the captain's extreme severity, his friend expressed some surprise at this statement, and demanded an explanation. "Why," said the disciplinarian, "I have just had nineteen of the rascals flogged, and they are happy that it is over, while all the rest are happy they have escaped."

May not some modern instances be found of these wise old saws.
A Layman.

## issue of bank of england notes.

To the Editor of the Canadian Spectator:
SIR,-Your correspondent "Critic" shares a common misapprehension with regard to the powers of the Bank of England to issue notes for circulation. The Bank of England is authorized by its charter to issue to the extent of the Government securities it may carry. It is only the notes issued beyond this limit that require to be covered pound for pound in gold.

> Your obedient servant,
A. B. C.

We have received a letter signed "Jessie Feeble," containing some stringent censures on one of our contemporaries. If we published it, should we not be subjecting the Spectator to the very same censure? - [Ed. Spectator.]

## TRADE-FINANCE--STATISTICS.


*'Tie Farmers' Deliveries of home-grown Grain in the 150 towns in England and Wales for the week ended February 28th, 1880, and for the corresponding weeks of the previous nine years and the weekly average prices:-


"72,375 bushels Barley. tro,00 bushels Barley.

* The receipts of Live Stock at New York for the last four weeks thave been as

|  | Beeves. | Cows. | Calves. | Sheep. | Swine. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| March ${ }^{5} 5$. | 13,829 | 227 | 1,341 | 29,237 |  |
| March 8. | 10,965 | 265 | 1,000 | 25,365 | 32,465 |
| March | 9,564 | $15^{8}$ | 822 | 22,302 | 29,522 |
| Febriary 23. | 9,592 | 166 | $77^{\circ}$ | 22,636 | 25,626 |
| Tutal 4 weeks | 43,250 | 816 | 3,392 |  |  |
| Corresponding 4 weeks 1879 | 32,664 | 367 | 3,969 | 81,129 | 123,695 |
| Corresponding week 1879. | 4.672 | 0 | 1,222 | 18,847 | 29, 879 |
| Weekly average, 1879. | 10,933 | 142 | 2,998 | 29,005 | 33,089 |
| Corresponding week 1878. | 9,127 | 72 | 952 | 22,132 | 26,046 |

We have received a copy of "The Financial Register," a manual showing the statistics of all our Banks and other public corporations, compiled from the annual published statements and records for the last seven years, by Messrs. Oswald Brothers of this city. A more useful guide could not be; and as a specimen of neatness and care in the printing, from the office of Mr. J. Theo. Robinson, it is exceptionally fine.
*From Neze York Produce Exchange.

