GREAT-BRITAIN.

SUNDAY IN GLASCOW. - A COckney writes to an Edinburgh contemporary - Travelling in Scotland two years ago, in company with two or three friends we found ourselves in Glasgow, at what I think, was termed a Temperance Hotel, on Saturday. Towards the close of the day, the hostess entered our room, and reminded us that we had better lay in a stock of whiskey for the next day's consumption, as we should not be able to obtain it in the morning. We thanked the good lady for her kind consideration, but at the same time assured her we could get over the Sunday very well without the aid of whiskey, more especially as we intended to avail ourselves of the Sunday steamboat for a trip down the Clyde. The good lady exclaimed with a sigh- Ah you're going to break the Sabbath,' and left the room, under the impression, evidently, that we were in a parlous state.

THE ATLANTIC TELEGRAPH .-- There are some hopes that the Atlantic telegraph may in the course of another year or so be again at work. The Government vessel which has been employed for some mouths in surveying and taking soundings has returged, and as a result it is stated that a better route for the cable has been discovered; but that it is the opinion of several of the officers that a line of communication which can be established without the necessity of so long a wire as that direct across the Atlantic will be much more likely to succeed.

ONLY A MISDEMEANOUR. - The judgment of Dr. Lushington in re the 'Essays and Reviews' has established the fact that the clergy of the Establishment may, within certain limits, be unsound theologians without becoming disqualified to act as ministers Now, the case of Mr. Fletcher, the incumbent of Bilston, proved that the clergy of the church of England may be arrant rogues and yet retain their benefices! That is an astonishing statement, yet it cannot be gainsayed. The Rector of Bilston has actually been convicted of robbing the 'till' of the local Savings Bank, and is to be imprisoned for two years for the offence. Of course, in any other commanity than the Church of England, be would, in a thrice, have been stripped of his gown and driven into obscurity; but the Bishop of Lichfield is authocitatively advised that the offence committed is a misdemencour,' and, says his advisers, 'a misdemeanour is not in itself a cause of deprivation or suspension; and as the offunce of which Mr. Fletther has been found guilty is not an offence against the laws ecclesinstical, we do not see that your lordship can take any proceeding under the Church Discipline Act.' So when the two years of his imprisonment have expired, the reverend gaol-bird, his bair still bearing the marks of the county crop, may step into Bilaton pulpit, and expatiate on the divine ethics of Christianity, in the hearing of his outraged and defrauded congregation! Even if penitential feelings should prevent that scandal, and he should resign his living, he will still remain a Min-ister of the Church, whether he desires it or not; for the holy orders of that Church will cleave to him as closely as his own damaged reputation, and the law will open no door by which he can escape into the unministerial world. Even State-Churchmen are se indalised at such a state of things, and are casting about for some decent covering by which a sore place of so frightful a character may be hidden from the public gaze. It is plausibly auggested that the Bishop, though he cannot proceed against the offender for the offence of which he is actually guilty, can oust him from his living for non-residence—the result of his imprisonment. That may be so; but it leaves untouched the fact, that the discipline of the Established Church is so miserably lax that the comparatively venial offence of non-residence is punishable, but that downright fraud, if it be 'a misdemeanour only, and not a felony, is no offence at all!

Moreover the Bishop must, in order to adopt this
remedy, resort to the absurdity of first admonishing to return to his flock the very man of whom they wish to be rid! Instead, however, of there being any intention or desire to eject Mr. Fletcher, it is actually regarded as a point of importance that he should remain the legal possessor of the living, in order that it may be sequestrated, and the Savings Back depositors may have the benefit of the annual income, minus the small sum paid to the minister who will take Mr. Fletcher's place while he is in aurance vile, and until the depositors' claims are liquidated The living is looked upon as a valuable piece of property; and, for the sake of the property, the character of the Church is ruthlessly sacrificed .-

the Star argues 'that there is an issue involved in the American question, and that of more importence even than the slavery question - viz, the right of self government. It is altogether unfair and disingenuone to argue that the defenders of the Southern cause are of necessity pro-slavery. There are not many pro-slavery men, thank God; to be found in this country, but there are many -a great many-that are deeply interested in the question whether they are to have a voice in the choice of tee Government they are to support and obey; and that portion of the British are deeply grieved that one portion of the American States should dictate to the other and force back at the end of the bayonet an unwilling people into a compulsory union, which is already, to all intents and purposes, dissolved and done away with for ever. We are, as a people, unanimous in havred of slavery, but that does not prevent us sympathising with any people in a struggle for self-government. We are all, nations as well as individual, obnoxious to criticism. We have many things to answer for; so have they; so have the North American States; but we do not desire to see one people coerce another into doing right, even if the North were desirous of doing justice in the question between the Southerns and their slaves -but any candid person that understands the position of both parties must agmit that the Northerns are too anxious to maintain the Union to be very particular about justice to the negro. . . There is ample room on the wide continent of America at least for two Republics; and there is no reason why they should not both flourish and prosper were they but wise enough to see it '

Liberator.

POTATO BLIGHT.-We regret to announce that the potate blight has committed its ravages in our gardens to such an extent that some crops are scarcely worth digging, and it is feared that, generally speaking three-fifths of the potatoes will prove diseased. From personal inquiries we learn that the blight has with equal severity visited the potato crops in the villages of Ockham, the Horsleys, and the Clandons. The disease seems to have made its appearance with the rains about the 15th and 18th ultimo - West Surrey Times.

THE CORR TRADE .- The past week, though not so fine as that which preceded it, has still been helpful to the harvest; and a great quantity of this year's produce in the southern and midland counties has been successfully gathered.

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Sept. 4

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3rd. The price of the washing, when taken charge of by the House, is 80 cents per month.

4th. By paying \$1,50 per month, the House will furnish the complete bed and hedding, and also take charge of the washing.

5th. The terms for half-board are \$2.00 per month

6th. Doctor's fees and medicines are, of course, extra charges.

7th Lessons in any of the Fine Arts are also extra charges. Instrumental Music, \$1,50 per month; use of Piano, \$1,50 per annum. Drawing lessons, 60 cents per month. Flowers, per lesson, 20 cents. 8th. Parents who wish to have clothes provide

for their children will deposit in the hands of the Lady Superior a sum proportionate to what clothing is required. 9th. The parentsshall receive every quarter, with

the bill of expenses, a bulletin of the health, conduct, assiduity, and improvement of their children 10th. Every month that is commenced must be paid entire, without any deduction.

11th. Each quarter must be paid in advance. 12th. Parents can see their children on Sundays and Thursdays, except during the offices of the

13th. Each pupil will require to bring, besides their wardrobe, a stand, basin and ewer, a tumbler, a knife, fork and spoon, table napkins. By paying 50 cents per annum, the House will furnish a stand. N.B.-Our former Papils will be admitted on the same conditions as they have been for the preceding years.

THE Opening of the Classes at the CONVENT of LACHINE will take place on the lat of SEPTEM-BER next.

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Aug 38.

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