TWHOLE NUMBER, DCLXXIX.

poetry.

"THE DAWNING." [BY H. J. VAUGHAN, M.D.]

"Ah! what time wilt thou come? when shall that crie.
The Bridegroome's Coming! fill the sky?
Shall it in the Evening run
When our words and works are done?
Or will thy all-surprizing light
Break at midnight
When either sleep, or some dark pleasure
Possesseth mad man without measure?
Or shall these early, fragrant hours
Unlock thy bowres?
And with their blush of light descry
Thy locks crown'd with eternitie?
Indeed, it is the only time
That with thy glory doth best chime;
All now are stirring, ev'ry field
Full hymns doth yield;
The whole Creation shakes off night,
And for thy shadow looks the light."

"THE WORLD."

"I saw Eternity the other night
Like a great Ring of pure and endless light,
All calm as it was bright;
And round beneath it. Thus in boars, days, years,
Driv'n by the spheres
Like a vast shadow mov'd, in which the world
And all her train were hurl'd."

WEEKLY CALENDAR.

Day.	Date.		The same of the sa		lst Lesson		2nd Lesson	
F	July	14,	7TH SUNDAY AFT. TRINITY.	М. Е,	2 Sam.	21,	John 2 Thess.	2.
M	"			{ M, E,			John 2 Thess.	
T	"	16,		{М, Е,	"		John 2 Thess.	3.
w	**	17,			"	2,	John 1 Tim.	1.
T				{ M, E,		4,	John 1Tim. 2	
F					16	6,	John 1 Tim.	
S					"	8.	John 1 Tim.	5.
F	"	21,	8TH SUNDAY AFT. TRINITY.	{M, E,	1 Kings	13.	John 1 Tim.	9.

SEVENTH SUNDAY AFTER TRINITY. July 14, 1850. (By the Rev. G. F. Townsend, M.A.)

chapter affords a remarkable example of the mode in seated, and one man praying for the rest! We do not see which the will of Jehovah was made known during the why the preacher should not relieve the people of the sing-Levitical dispensation. The people of Israel were ing, as he relieves them of their praying. As we demand visited with a famine for three years. In the third therefore, of the Papist, to restore the cup to the laity, so year the king inquires of the Lord the cause of the we once more demand of the Presbyterian to restore the years I often went to my Church under feelings indescrib- in the patents of the first Bishops to enable them to hear famine. This inquiry was probably made by the high privilege of lay worship, which the preachers have usurped, able. of oppression and grief, that the pulpit—the pulpit—the pulpit—and examine witnesses, and to exercise the ordinary episons. famine. This inquiry was probably made by the flight privilege of lay worship, which the preachers have usurped, and to give back to the people, with their ancient Baptism, day of expiation, to consult the Lord, visibly manifested between the cherubim. The answer is declared by a between the cherubim. The answer is declared by a brivilege of lay worship, which the preachers have usurped, and to give back to the people, with their ancient Baptism, their ancient Baptism, was the great central object around which my congregation was the great central object around which my congregation was the great central object around which my congregation were assembling, and that, could I have asked them, one by one, "Friend, why comest thou in hither," probably to the highest law authorites at home it had been decided. between the cherubim. The answer is declared by a | Is priestcraft a stealthy assumption, increase, and monodirect intimation of the divine voice, that this affliction | poly of rights and privileges & Right stealthily has Calvinism was sent upon the land, in consequence of the breach withdrawn Baptism from the infant; right stealthily (for down from the lofty pulpit and lie low among my fellow. of the oath of a preceding sovereign; and of his cruel treatment towards a portion of his subjects. The the prayers, and devotions of the laity. Here are two prisoners at the throne of grace. But, the sermon—the service of the prayers, and devotions of the laity. Here are two prisoners at the throne of grace. Gibeonites, at the invasion of Canaan by the children of Israel, obtained from the elders of the people a covernation of the continued to live in their old habitations, and blending with the new people, gradually received the laws, customs, and institutions of their conquerors. They became the servants of the sarvants of the sarvants of the servants of the sarvants of the servants of the servant Gibeonites, at the invasion of Canaan by the children vileges, that Rome, in her haughtiest moods, never mon-the sermon; preach-Sale out off (as it is supposed) at that time when he slew the whole of the priests of Nob: the city in which the Gibeonites dwelt, and assisted the priests of Nob: the city in which the Gibeonites dwelt, and assisted the priests of Nob: the city in which the Gibeonites dwelt, and assisted the priests of the sanctuary. The cause of the delay in this punishment must ever be hidden among the mysteries of Providence. It was sent, perhaps, at this juncture to punish the nation for the recourt rebellion in which they had been engaged against God and the king. It is to be observed, indeed, that this alternate of the mysteries of the sanctuary and the king. It is to be observed, indeed, that this alternate of the mysteries of Providence. It was sent, perhaps, at this juncture to punish the nation for the recourt rebellion in which they had been engaged against God and the king. It is to be observed, indeed, that this alternate of the Colonies, because the ecclesiastical law and the countered only the resource devotion and the starts the orestoad and the starts of the Colonies, because the ecclesiastical law and the substitution of the starts the original and to restore devotion and the starts the original and to restore devotion and the starts of the Colonies, because the ecclesiastical law and the substitution of the England and the pathogical restriction of the Township of or a start than 1 or all the starts the original and the starts the original and the starts of the Colonies, because the ec and the king. It is to be observed, indeed, that this slaughter of the priests had been punished on Saul by the destruction of himself and of his sons; and that all Israel were distressed with famine: because they had not hindred him from murdering the Gibeonites, by reminding him of the oath which he had with them; nay, perhaps, because they had approximately and evilence of the priests had been punished on Saul by the destruction of himself and of his sons; and the sain of food, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the house of God, as the prayer, or the service of the service of the following insented. Return to an Address them to constant the members of the Church of England in the Colonies which them to an adverted to take them to constant the power and a doubted to the important of the previous disconstitution of the prayer of the 5th inst., for copies of Despatches on the subject of the 5th inst., for copies of Despatches on the singular prayer of the 5th inst., for copies of Despatches on the subject of the 5th inst, for copies of Despatches on the subject of the 5th inst, for copies of Despatches on the subject of the 5th inst, for copies of Despatches on the subject of the 5th inst, for copies of Despatches on the subject of the 5th inst, for copies of Despatches on the subject of the 5th inst, for copies Gibeonites, by reminding him of the oath which he had made with them; nay, perhaps, because they had approved of what he did, being glad to see the land rid of foreigners. The lesson of instruction imparted by the people have no choice, any more than have the following him of the oath which he had instant his petitions and words are adopted by the people, it becomes to them a dictated prayer. But Mr. S. had come from a land the following inserted:

Mr. S., it seems to me, brother—has very good authority for using that prayer." But Mr. S. had come from a land the following inserted:

Mr. S., it seems to me, brother—has very good authority for using that prayer." But Mr. S. had come from a land the following days, until the arguments in this case are ended; and we sourselves shall meet at this place and sit people; the people have no choice, any more than have the following inserted:

That all the words after "Resolved," in the original Church at home. It was not settling a Colonial question. The difference was perfectly plain. When a Colony was first foundation and words are adopted by the people, it becomes to them a dictated prayer." But Mr. S. had come from a land the following days, until the arguments in this case are the following days, until the words after "Resolved," in the original Church at home. It was not settling a Colonial question, and the following days, until the arguments in this case are the following days, until the arguments in this case are the following days, until the words after "Resolved," in the original Church at home. It was not settling a Colonial question, and the following days, until the words after "Resolved," in the original that the words supposed by the Philistines to have weakened the Church of God." martial valour of David, were no less instrumental

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the earth our whole man besides .- South.

Lord to dwell, and place his name there."

(By one of Three Hundred.)

CHAPTER VIII. LITURGIES. (Continued.)

ship of the synagogue was Liturgical, and Jesus took part in the same. The greatest prophet that was born of woman, prepared a form for his disciples. Jesus himself gave a brief form to his followers, as John the Baptist had done before him. We find the apostles and brethren, when at prayer, " lifting up their voice to God with one accord."-St. Paul alludes to the familiar "amen" at Corinth' the "exhorting one another with the Psalms;" and tells us of irregularities and confusion created at first, by the popular participation in religious worship. To this, and much more in the New Testament, I could only oppose the instructions of Paul to Timothy, that prayes should be made "for kings, and for all that are in authority," " which doe not look," says Dr. Miller, "as if the prayers of the Church at Ephesus, were cut and dried;" to which we might answer, that Timothy was now on his way to that Church to "cut and dry them," with instructions to include, among the subjects of prayer, "kings and all in authority," how ever vile or violent-a suggestion, we may add carefully regarded in Liturgical worship, and to often unattended to in extemporaneous devotions. Even in heaven we hear the responsive worship-ten thousand times ten thousand voices, like the noise of many waters—the living creatures now upon their knees, and now standing before Him, the elders, the saints, and the angels, answering with voice and harp by turns, and proving, either that such, in St. John's day, was the Church's worship upon earth, which he transferred in a figure, to the heavenly choirs; or that such is the gorgeous ceremonial of the heavenly sanctuary, which it is right and meet to imitate on earth. If the Princeton Review has found an argument for the adoption of instruments in the music of the Church, "from repeated intimations of their use in celestial worship," let the argument be pressed, until it shall unseal the lips of the worshippers, as they are unsealed in heaven. How strange to see in heaven the bright throngs all silently seated, and a single saint, standing and praying or praising for the rest! How FIRST MORNING LESSON, -(2 Samuel xxi). - This strange to see a whole congregation upon earth all silently

this history is evident, that thought the Episcopanians whom he commiscrates; they must use long with them, yet will He surely chastise the wicked."

Mr. Barne's prayers, or else use none. The only question, forced on the substant—to pray at a Christian man's one's wife upon the Sabbath—to pray at a Christian man's was that question settled? It was very soon settled. The vengeance executed by the Gibeonites; the action, for his parishioners to settle, is whether they will funeral or to say the Lord's prayer in meeting. quiescence of the king in their demand; the pathetic adore and pray in the off-hand words that Mr. Barnes I entered, now and then, an Episcopal Church; nothing proceeded to make internal laws. Courts were instituted tenderness of the mourning Rizpah; the consequent teacheth, or will worship in a Liturgy that has gathered to shocked at the Low-Churchman's mitre, which there I honour paid by David to the remains of Saul and of itself, in one glorious focus, the wisdom and the piety of might have seen—the symbol of her apostolic order; nor There was the same need in respect of spiritual legislation; his children; are all circumstances illustrative of the all ages, or, as the dissenting divines, already quoted have at the High-Churchman's cross, which I sometimes saw—and the question was settled precisely in the same way, customs of the day; for the right understanding of expressed it, which is, "next to the translation of the the symbol of her evangelical faith. If I entered with my by allowing members of the religious body to meet an which a knowledge of Eastern manners is requisite. — Bible into the English language, the greatest effort of the hat on my head, or the world on my lips, the altar, the The three years of famine recorded in this chapter, Reformation, holds the very first rank of uninspired com- glorious altar, looked me reprovingly in the face, and said, with the two rebellions of Absalom and Sheba, are positions, and has no equal in any part of the universal "The place where thou standest is holy ground." The gis

Israelites. These watchful enemies deem this a fit- I have not dwelt upon the Scriptural argument, because manded among a people whose salvation he had at hearty ting opportunity for making an invasion into the it is of the same nature with that by which we maintain and kneeling low among his flock, joined with them, and bounds and territory of Israel. The fear of external the Baptism of infants, and the observance of the Lord's they with him, in the great business of the sanctuary. He danger heals for a time the internal dissensions of the day. It is the argument of allusion-rightly understood, then went into the pulpit-not, as I had elsewhere seen, to should adopt a new faith and separate from the Church state. The aged monarch leads his armies to the the most unanswerable of all others. The temple and the gaze around complacently upon an audience—but, remem- at home. But if the provise appended to the clause were field. With unabated courage he repulses the ene- synagogue services were those in which both the Master bering that he was dust himself, to fall again, upon the mies of his kingdom: and, rushing into the thickest and the disciples worshipped, and we know that those ser- ground beneath him, into the dust before God. A sermon, and the Thirty-nine Articles to be signed by parties adencounter, only escapes with his life, by the heroism vices were rigidly Liturgical. But we do not need the not elaborate nor ostentatious, but generally Scriptural and of Abishai, one of his chief captians. The soldiers of argument from Scripture. The New Testament nowhere simple, ended with prayer; and the whole was followed Israel henceforth refuse to allow David to enter into commands us to build Churches; but, throwing ourselves by a reverential silence, and a pause for secret recollection the battle: while animated by the remembrance of his on the authority of the Old, which did, we find it to edifi- and petition among the worshippers; contrasting much or to touch the Liturgy. example, they defeat the forces opposed to them, slay cation to build them still. So the New Testament may with the hurried exit I had seen from a Presbyterian meetarmy of Philistia was the last crowning victory by settle a principle; and the example of both the master and but the confusion in the congregation, while the minister which the kingdom of David is consolidated; and his the household established the great principal of Liturgical is pronouncing it, savors somewhat of the opus operantis of the household established the great principal of Liturgical is pronouncing it, savors somewhat of the opus operantis of banks of the Euphrates. David had now conquered Christians discovered by Buchanan, in the remotest East, It must be evident to my readers, that the whole atmosfrom the city of Tyre, and from the sovereigns of the always purer than the Church itself, and ever presenting and to be injuring my devotional taste and temper with the "Earl Grey quite admitted his desire other neighbouring nations. He had improved the discipline of his armies, and revived both the civil and ecclesiastical institutions of his kingdom; and thus ecclesiastical institutions of his kingdom; and thus teature of divine worship, and telling us of nearly fifty different tentral forms and to be injuring my devotional taste and temper with the basis of a healthy reformation. We go back into antiquity, and find the fathers alluding continually to this desire that the matter should be thoroughly inquired into by a commission or otherwise.

the kingdom of Israel, which enabled the king and noble, the priest and peasant, the soldier and mechavast and magnificent temple, in which "it pleased the

A PRESBYTERIAN CLERGYMAN LOOKING FOR the writings of an Irenæus, who was taught by Polycarp, the friend of St. John, and of a Tertullian, in more distant Africa, who, within seventy years of the apostles, informs us, that they had been "the rule of faith in the Church from and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the Scriptures conspicuous, and worship the great business of the sanctuary; that should have made the sanctuary in the great business of the sanctuary in the great business of the sanctuary in the great busine The worship of the ancient temple was Liturgical, and adopted it in part. A hundred years ago, the Lutherans of under guard of an inviolable form, as being Christianity was made so at the express command of God. The wor-

ment for Presbytery is built; and there I found the Jews, of religious" liberty," enough to make one tremble as he old through "the carved work of the sanctuary."

hand, dealt tenderly with the dead, as it committed "earth covery of the primitive faith. to earth, ashes to ashes, dust to dust." To repeat it, is like repeating those endearing household words, of which the ear and the heart of true affection can never grow weary. We can no more grow weary of it, than we can grow weary of the air we breathe, or of the light we see, or of the bread we eat. The eye is diseased that grows weary of the light; and the spiritual taste is depraved, that would loathe this | Churcl in the Colonies:spiritual manna. Give back, thou man of Rome, the cup to a thirsting flock; give back, thou man of Geneva, the Liturgy to a congregation of dumb worshippers! Let not Government were ready to listen to any suggestion to ex the cup of blessing be drunk by proxy; let not the great tend the spiritual power of the Church of England. duty of worship by proxy be performed!

Again, What is the great business of the sanctuary? nies were founded, became binding on the colonial of for all people." How readeth the sectarian gloss? "My colones that it would be necessary to provide machiner by which those things so easily done in England could be which those things so easily done in England could be house shall be called the house of preaching." In former by which those things so easily done in England Colories, and power was accordingly given

priest came in, in the white linen which the Lord com-

teature of divine worship, and telling us of nearly fifty dif- of a holy Liturgy; to be frequenting a more public service, to the noble lord's question. by his prowess, valour, and success, laid the foundation of that glory, pre-eminence, and greatness, which tion of that glory, pre-eminence, and greatness, which the world; in fact, they have left no record of a single Church the world; in fact, they hav minion of his successor. The bloodshed, battles, and in which public extemporaneous prayer was customary; interlude or rest, and all this done systematically, to make they even tell us of Liturgies ascribed to the apostles; and fathers that lived within a hundred years of the apostles, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and for the practical grievance as regarded the Church in Australia, flowers of reasoning and rhetoric, the seeds of neology and flowers of reasoning and rhetoric, the seeds of neology and grievance as regarded the church in Australia, flowers of reasoning and rhetoric, the seeds of neology and grievance as regarded the church in Australia, flowers of reasoning and rhetoric, the seeds of neology and grievance as regarded the church in Australia, flowers of reasoning and rhetoric, the seeds of neology and grievance as regarded the church in Australia, flowers of reasoning and rhetoric, the seeds of neology and grievance as regarded the church as a second property and the second property and the second property as a second property and t under the direction of Divine Providence, than the speak familiarly of the Liturgy, for example, of St. James at infidelity; to be advocating a Baptism that had lost its inriches, wisdom, and peaceful disposition of Solomon,
Jerusalem, and others, of that of St. Mark, at Alexandria. ward and spiritual part, and was limited severely in its aping a resemblance of phraseology, and especially of the leading points and their arrangement and relative position in these Liturgies where the Law of Slands and their arrangement and relative position in these Liturgies where the Law of Slands and their arrangement and relative position in these Liturgies where the Law of Slands and their arrangement and relative position. The Committee the Law of Slands and their arrangement and relative position in these Liturgies where the Law of Slands and their arrangement and relative position. And, throughout the world, there was, and there is, so strik- plication to a certain number; to be upholding a more awnic, to unite in the cultivation of the arts of peace, in these Liturgies, that they lead us necessarily to suppose ner comporting well with the new ideas of its virtue; in some common origin of high and primitive authority. And short to be fruitlessly contending with continual hinderit is to this authority, that we trace the loftiest strains of the ances to my devotion and salvation, in the uncongenial and the house, that it would be inquired into at no distant pepresent Episcopal Liturgy. Our "Therefore, with angels unseemly things remarked in the foregoing chapters, and, that there would be no unnecessary delay, and that bill was read a second time, and ordered to be read a third Hops. and archangels, and with all the company of heaven," we as a minister to be perpetuating a system thus tried and If men would be at half the pains to provide them- find in all the Churches of antiquity, however widely se- found wanting; when, by a single step, I might, (by payselves "treasures in heaven," which they are generally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were imposrally at to get estates here on earth, it were impossible for any man to be damned. But when we come apostles. So the Gloria in excelsis Deo, we trace to the did when Irenæus, Ignatius and Polycarp beheld her glory, after a discussion which, notwithstanding its untoward to earthy matters, we do; when to heavenly, we very infancy of Christianity, substantially as our Church and the noble army of her martyrs died for her, as the pure indeed which there is not to be a substantially as our Church and the noble army of her martyrs died for her, as the pure only discourse: heaven has our tongue and talk; but hath used it in England, twelve hundred years. And, in spouse of Christ—all this had now become a burden too forget. The Bishopspoke with more than his usual lution of Mr. De Lery was adopted. like manner, the creeds in our Prayer-Book, we can find in great for me to bear.

Yet, if Presbyterianism, such as my fancy had many a several moments towards the close by strong emotion the beginning of the Gospel." No marvel that the Liturgy have met the wants of a longing heart with a rich and no- in theory, whatever it might be made in practice; and recommands the admiration of the world. Wesley for the ble, and wholesome Liturgy, all radient with the gems of minded his audience that ours is the only Church Methodists, and Baxter for the Nonconformists, both truth and soliness; that should have placed the Sacraments | Europe which is deprived of the power of synodical dewith the Episcopacy, in the lifetime of Archbishop Sharp.

Perhaps, if Satan had not then hindered the labors of some learned and excellent men on the continent, that dreading moral right which power blacks of the continent. learned and excellent men on the continent, that dreadful moral right which now blackens the face of Central
after the model that so many wish for? And again and the rest of the Episcopal Bench Steet?—supported the Europe had not fallen upon Germany, whence its deadly again, did the disheartening answer fall like lead upon my shadows are reflected over the greater portion of the Pro- | ears- a These gifts are not for you." They are incorporated the Episcopat Beater than Stock in the Great Western Railroad was read a third bill in language to which the reporters have done less than bill in language to which the reporters have done less than bill in language to which the reporters have done less than bill in language to which the reporters have done less than bill in language to which the reporters have done less than bill to enable John Counter to justice. Lord Redesdale's speech alone was sufficient to tible with the genius and destiny of the Presbyterian sys- half a victory. gogue; the synagogue on which the great, unreal argument for Presbytery is built; and there I found the Lorent to the Jewish synatement for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and there I found the Lorent for Presbytery is built; and the presbytery is built. st their loss of country, home and temple, still perpetu- reads the predictions of St. Peter and St. Jude; a new theory | lar polity—he told the Government that he felt the time | ating the Liturgical and responsive worship, as it rang of of religious "progress" and "development;" a certain had some when their systematic oppression of the Church courage the study of the law of religious "progress" and "development;" a certain vanity of "private judgment;" a preference of hebdomadical religion and spasmodic piety; a singular opinion of spiritual f gifts;" and a more singular fancy, that every taken a position upon this subject from which it is imperative duty to demand and labour for a radical reform in her relations with the State. Our readers will also observe with pleasure that Lord Stanley has now spiritual f gifts;" and a more singular fancy, that every taken a position upon this subject from which it is imperative duty to demand and labour for a radical reform in her relations with the State. Our readers will also observe with pleasure that Lord Stanley has now taken a position upon this subject from which it is imperative duty to demend and labour for a radical reform in her relations with the State. Our readers will also observe with pleasure that Lord Stanley has now taken a position upon this subject from which it is imperative duty to demend and labour for a radical reform in her relations with the State. Our readers will also observe with pleasure that Lord Stanley has now taken a position upon this subject from which it is imperative duty to demend and labour for a radical reform in her relations with the State. Our readers will also observe with pleasure that Lord Stanley has now taken a position upon this subject from which it is imperative duty to demend and labour for a radical reform in her relations with the State. Our readers will also observe with pleasure that Lord Stanley has now to take a position upon this subject from which it is imperative duty to demend and labour for a radical reform in her relations with the State. Our readers will be subject from the The users of Liturgies do not complain. It therefore falls man praying to be led by the Spirit, is actually so led, in his nature to recede. In short, the debate seemed—what to the ground. To hear the daily Liturgy, is to hear the voice of a friend that has supported us in sorrow, and has supported us in sorrow. voice of a friend that has supported us in sorrow, and has sively with the system, but are so essential to its very texselled us in danger, and has guided us in perplexity, ture, tha they must be forever fatal, not merely to all enand has raised us up from sickness, and has commended our deavours to revive Liturgical and Scriptural worship, but, one is well satisfied to see employed against the liberty of mittee composed of the Messeurs James Morris, Bourret dying into the hands of the Redeemer, and has, with pious as we stall presently see, to all movements toward the re-

Deferred Extracts.

COVENMENT OF THE CHURCH IN THE COLONIES. In the House of Lords, on the 11th June, in Committee of the vhole on the Australian Colonies Bill, the Bishop he appetite is morbid that nauseates the sameness of its of Oxford submitted the clause of which he had given reath, its water, and its bread. And the heart is not right, notice with respect to the condition of the Established

and ordinances affecting her, and in force when the colo Worship. "My house shall be called the house of prayer It was foreseen when Bishops were first appointed for the without exception, the answer would have been, "To hear that in advising Her Majesty to insert those powers in the

Some representative assembly was called together which An incidental code of legislation began to be made, marking, however, what were the laws of the mother country. heir own spiritual affairs-which rules being established, in practice application might be made to the Colonial Le ature for their sanction. barrassment of their anomalous connexion with the Church at home, which gave them neither rule nor freedom .-(Hear.) Again, it was objected that there was danger lest the Churches in the Colonies, possessing such powers. considered, that danger would be found to be guarded against. The oath of allegiance was required to be taken, mitted to any see or pastoral charge. The liberty and tions which limited the Church of England at home. It was not proposed to give power to alter a single Article,

Earl Grey hoped that the Right Rev. prelate would not the remaining family of the giant Goliath, and so tothe remaining family of the giant Goliath, and so totally crush the power of Philistia, that it was never
tally crush the power of Philistia, that it was never
tally crush the power of Philistia, that it was never adjusted, and the worshippers, or rather,
to a decision on the tocarious the subscribe to a decision on the command us to use Liturgies; but, falling back on the to a decision on continuous the power of Philistia, that it was never adjusted, and the worshippers, or rather,
the Bill to enable Municipal Corporations to subscribe to provide the power of Philistia, that it was never adjusted, and the worshippers, or rather,
to the continuous the power of Philistia, that it was never adjusted, and the worshippers, or rather,
to the continuous the power of Philistia, that it was never adjusted, and the worshippers, or rather,
the power the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a decision on this subject.

The board the remaining family of the giant Goliath, and so toto a decision on the continuous the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a decision on the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to was not an explanation of the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a committee of the power of Philistia, that it was never adjusted to a committee of the power of Philippin (Philippin Philippin Philippin Philippin Philippin Philippin Philippin Philippin Philippin Philipp again enabled to bring an army to the field: the nato use them still. The New Testament could not prescribe the "hearers," were equipped for the street, before the be redressed. It was, however, one of very great diffition becoming from this time forward the subject. This defect of the slave, and tributary of Israel. This defeat of the dition under which the Church must exist; it could only terians may have of the benediction, it is needless to inquire; introducing a single clause of the nature he held in his After objecting to creating a Legislative Assembly, which the kingdom of David is consolidated; and his power fully established over the various nations of Canaan, from the shores of the Mediterranean to the back of the Euphrates. David had now conquered to the Christian name, even among the large that the whole atmoss Moab, Ammon, Edom, and Philistia. He had re- and circled, since apostolic times, by the night of heathen- phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of sectarianism had now become to me uncongenial that the control of the phere of the p and circled, since apostone times, by the litturgy; the Litturgy; the Litturgy, be it remarked, and unwholesome. To be losing my time and patience, Lyttelton, urged the withdrawal of the clause for the pre-

"The Marquis of Lansdowne said there was a clear and that his noble friend had gone quite far enough when he next. stated that the question brought under the notice of the investigated before it could be redressed, and before they could state what would be the practical nature of the remedy to be applied; but this he might venture to assure the inquiry would be rendered most effectual, whether time, on Monday next. conducted by a commission or otherwise."

THE BISHOP OF LONDON'S BILL FOR THE ESTABLISH- Bank Proxy bill. cidity and force. His clear, grave tones, interrupted for The House then adjourned.

Europe which is deprived of the power of synodical deliberation. The gorgeous chamber, rich with mediæval ornament, became for once a not inappropriate receptacle for the growd of subarning relitions. compensate for a defeat, which, after all, was more than obtain a Patent for the invention of a store on an improved Plain outspoken, and transparently sin- principle, was read a third time, and passed on principle as well in matters of ecclesiastical as of secu-lar polity—he told the Government that he felt the time Hon, J. Morris introduced a Bill to facilitate and en-

The arguments used against the bill were just such as Law was read a second time, and referred to a sele the Church. The only part of the Bission of Loudon's speech which was even apparently answered was the analogy he tried to draw from the practice of the Civil Courts; and the reply given to this forcibly illustrated the coufusion of ideas by which the position of the Church lay before this House the correspondence between Joseph is now obscured, even in the minds of eminent constitu- Bouchette, Esq., Crown Lands office at Bytown, regarding tional lawyers. What would the great jurists of the Stuart the granting to the Roman Catholic Bishop of Bytown, as period have said had they heard an ex chancellor and a an Indian reserve, a tract of land said to contain say Lord Chief Justice arguing that, in an ecclesiastical Court, thousand acres, in the valley of the River Gatinean, and doctrines of the Church, which bear upon her discipline, also, the correspondence which had taken place in May are matters of fact to be ascertained by evidence, not matters of law to be known and enunciated by the Court?— The fallacy to which we have alluded will be appreciated awyers only; but any one may see the absurdity as Ga ell as injustice of the theory that, on an appeal from a ishop, in a purely spiritual cause, the Judges investigate the Church's theology as a mere matter of science, just as a Common Law Judge, in trying a patent case, ascertains the mechanical principle of a patent clod-crusher or a

Davy-lamp .- London Guardian. GORHAM CASE. In the Arches Court, on Saturday, the monitor to the Bishop of Exeter in the Gorham case was ordered to stand over again to allow time for the independent of the Court of B. adopted for the abolition of the Rectories and the approach adopted for the abolition of the Rectories and the approach and services are the support of the Court of Exchequer to be declared. On adopted for the abolition of the proceeds thereof to general and useful purposes of the following from the Clergy Reserves. Badeley, made a similar application in the Gorham case—
before Chief Baron Pollock, Barons Alderson, Rolfe, and
be devoted to elementary education,—and that the balance Platt, in the Court of Exchequer—to the previous ones he had made in the Courts of Queen's Bench and ComSchools under the control of the District Councils. common justice at the hands of those Courts, in their lordships refusing, against all precedent, to hear the case argued. The Court took time to consider their decision, and yesterday decided upon granting a rule on the following grounds:

and yesterday decided upon granting a rule on the following grounds:—

"The importance of the case on the one hand, and the great weight justly due to the concurrence of opinion by two Courts on the other hand require from us the utnost.

"The importance of the case on the one hand, and the great weight justly due to the concurrence of opinion by two Courts on the other hand require from us the utnost.

Provincial Parliament.

EPITOME OF PROCEEDINGS.

LEGISLATIVE COUNCIL.

Hon. Mr. Wyllie obtained leave of absence.

The second reading of the bill to provide for the survey of WestGwillimbury, was postponed till Wednesday next.

The bill to confine within certain limits the system of can character, to express to the Crown and Government of Cross Britain its determination to maintain the connection. oting by proxies, in Banking Institutions, and other In- Great Britain, its determination to maintain the connect corporated Companies, was read a second time, and reference to a select Committee, composed of the Hon. Messrs.

De Blaquiere, Ross, Irving, Gordon, and Jas, Morris.

with the Mother Country unimpaired by whomsoever it may be assailed.

4. That this House marks with decided disapprobation

DeBlaquiere, Ross, Irving, Gordon, and Jas. Morris.

to those which had been introduced in Lower Canada, by gration from Great Britain to other and more quiet the Act 10 and 11 Vic. Cap. 11.

The bill to extend certain Provincial Acts to Foreign

5. That an humble address be presented to Her Majesty

Seamen was read a second time with amendments, and founded on the foregoing Resolution

referred to a Committee of the whole. to be read a third time to-morrow.

The Bill to enable Municipal Corporations to subscribe carried by 46 against 13.

A few observations then fell from hon, gentlemen; after which it was then moved by the Hon. Mr. De Bla-Macaulay, DeBlaquiere, Ross, Boulton, and Jas. Morris

he added to the Committee. The Finance Committee presented their report, which the Bill this day week.

The bill to amend the title of the Toronto, Simcoe and Lake Huron Railroad, and to allow the terminus to be of the question was postponed until to-morrow (Wed-Seamen were read a third time and passed. hanged, was read a first time and ordered to be read a nesday)

The House then adjourned. Friday, June 28.

The Committee to whom was referred the bill to con-

The Committee to whom was referred to bill to amend | Bill to repeal the Usury Law. the Law of Slander and Libel, reported the bill without any amendment. It was ordered to be read a third time, on Monday next

It was ordered to be read a third time, on Monday next. The bill to amend an error in the Berthier Municipality the intention of the Government to alter the duty on

After a long discussion the various clauses of the bill

The report of the Finance Committee on the defalca- Several Bills were read a second time, and a number of

dered for a third reading to-morrow The Bill to authorize the municipalities, through which

The Bill to enable Municipal Councils to subscribe

The House then adjourned. " Wednesday, July 3rd The Bank Proxies Bill came up for its third reading

Hon. Mr. Crooks moved that 50 copies of Mr. Irving's The Bill to facilitate and encourage the study of the

The only part of the Bishop of Loudon's and DeBeaujeu.

How, Mr. Machay gave notice that on Friday he will the same apparently answered was the ana-

What would the great jurists of the Stnart the granting to the Roman Catholie Bishop of Bytown, as and June last, relative to granting lumber limits to Thos, McGeoy and Joseph Aumond, in consideration of their giving to the Bishop certain rights in mill sites upon the

The House then adjourned.

LEGISLATIVE ASSEMBLY.

Three Petitions were brought up, and laid on the table. Among the petitions received and read were those

Of the Conference of the Canadian Wesleyan Methoist New Connexion Church, praying that measures be adopted for the abolition of the Rectories and the appro-

and Ireland, under a Constitution as nearly resembling that of the Parent State as the difference of circumstances

2. That under this Constitution, Canada has advanced to a high degree of prosperity, and its inhabitants are in the enjoyment of civil and religious liberty; and by just Monday, June 24. and equitable laws are fully protected in life, person and

De Blaquiere, Ross, Irving, Gordon, and Jas. Morris.

The bill to render written Memorandums necessary for the validity of certain engagements was referred to a Committee of the whole. A few unimportant amendments were made and adopted by the House. It was ordered to be read a third time to-morrow.

4. That this House marks who decided disapproximate and reprehension all such attempts to disturb the Constitution, as tending to agitate the public mind, to strengthen the erroneous impression which now exists in Great Britain that Canada desires to sever its connection with the Empire, thereby preventing the introduction of British Canada desires and diverting the tide of Emirate the province, and diverting the tide of Emirate the constitution as tending to agitate the public mind, to strengthen the erroneous impression which now exists in Great Britain that Canada desires to sever its connection with the Empire, thereby preventing the introduction of British. The Speaker said the provisions of the bill were similar | Capital into the province, and diverting the tide of Emi-

ferred to a Committee of the whole.

A protracted debate then ensued; after which Mr Bonlton's Resolutions were negatived by 46 against 7, and the amendments proposed by the Hon. Mr. Robinson were

The house then adjourned.

after which it was then moved by the 110n. Mr. De Bia-quiere, that the bill be referred back to the select Com-mittee for their consideration; and that the Hon. Messrs. Macaulay, DeBlaquiere, Ross, Boulton, and Jas. Morris members objected to disposing of Public Works to private the added to the Committee.

The House then adjourned.

Tuesday, June 25.

Tuesday, June 25.

Tuesday, June 25.

Tompanies, and Mr. Cameron, of Kent, objected to the whole scheme. The House is to go into Committee on

The Written Memorandum bill and the bill for Foreign cussion was carried on the whole evening, at half-past

Wednesday. June 26. Fourteen Petitions were brought up and laid on the

The bill to vest a certain allowance for a Road in the The debate on the Seigniorial Tenure was resumed to-Township of York, in certain persons, was read a first time and referred to a select committee, composed of the hon. French, and in favour of Mr. LaFontaine's resolutions.— The resolutions were then read a second time and agreed

On motion of Mr. Hincks, the Common Schools Bill firm a certain Survey in Ameliasburgh, presented their Report without amendment.

It was then ordered to be read a third time, on Monday

On motion of Mr. Hincks, the Common Schools Die was read a second time, and ordered to be referred to a Committee of the whole on Monday. Hon. Mr. Sherwood moved the second reading of the

The House then adjourned. Thursday, June 27th. Eleven Petitions were brought up and laid on the table In reply to Mr. Robinson Mr. Hincks said it was not

Col. Prince inquired why it was the Commissioner of The House went into a Committee of the whole, on the Crown Lands had not submitted the address on the subject of the Clergy Reserves?

Mr. Price said he was prepared the day before yesterday, but as he did not wish to take the opponents of the The report of the Committee was ordered to be received measure by surprise, and there would be a call of the House to-morrow, he would then submit it.

others were introduced by hon. members. The House then adjourned.