IBERVILLE IN SAN DOMINGO.

so lovely that it seemed worthy of Eden, there appeared the whole frame with voluntuous sensatio

" All was so still, so soft in earth and air Secure that nought of evil could delight To walk in such a scene, on such a night."

which studded the celestial vault.

he walked in his might, on the days of creation, I love plause.) and worship you? When there was none in the world to sympathize with an aching heart, with a heart that would have disdained, in its lowly pride, to show its pangs to mortal eyes, how often have I felt relief in your presence from the bitter recollection of past often have I drawn from you such inspirations as pre- our readers:pared me to meet, with fitting fortitude, harsher trials and the struggles of this life, and to conduct him safely

face of heaven. Suddenly, his reverie was interrupted ing round, saw a venerable monk, whose person was gold and cedars of Libanus for building the temple. I find that you are called Solomon at school—now, thing! From the contemplation of those luminaries, to which my eyes had been attracted by their unusual of the heaven, so transparenty brilliant, that the vault which it forms seems to be melting to let thy sight, from heaven; and with the living water, changed to SOLICITOR IN CHANCERY AND BANKRUPTCY as thou gazest, penetrate still farther and without wine, the cup of salvation!"—English Paper. limits,-it portends of death! This soft, balmy anacompacenth thee with its velvet touch it is pleasing, but fatal as the meretricious embraces of a courtesan, which allure the young to sin, to remorse and to death! Above all, look at that sign, stamped on the stars! it is a never-failing one. Dost an extraordinary appearance in the heavens which, on of the night.

wildest delirium, and ere five hours had elapsed Iber- - Derry Sentinel. ville had been gathered to his forefathers' bosom:ment to whose memory the name of Iberville has been given to one of our most important parishes.

GUIZOT IN HIS EXILE. (From the Gospel Messenger.)

mouth, in the Diocese of Norwich, England, after the Rebmann, August 29, 1846: guished persons, who had united on that day in the when drawn out a little and let in again, the humming services of the Church. He feared he should not well was produced. discharge this office, owing to his imperfect acquaint- Dr. Krapf's account is continued as follows:-

(From Gayarre's Romance of the History of Louisiana.) plause). - During his life he had visited England only elderly persons and chiefs are allowed to attend the He was approaching that part of the shore where powerful kingdom; the second time he came as an shouting, and processioning through the village. The his boat lay, waiting to carry him to his ship, when, as he exile. When he came the first time all Europe was in whole ends in a banquet and secret abominations, trod along in musing loneliness, his attention was at- a state of prosperity, of tranquillity, of peace and of which we have not yet been able to find out, as every tracted by the beauties of the tropical sky, which confidence in the future. When he came the second member is by oath obliged to keep every thing secret. gleamed over his head. From that spangled canopy, time all Europe was involved in sad fears for the On these occasions the Wonica consults on the conto descend an ambrosial atmosphere, which glided found this land quiet and enjoying the deepest tran- Country, and other political objects; and the sorcerers through the inmost recesses of the body, gladdening quility with her liberty, her laws, her moral, intellee- pronounce their curse or blessing, and determine the Inerville's pace slackened as he admired, and at last How should he not deeply feel such a mark of respect | doors, under a certain penalty, which will infallibly be

nations of the scene. Folding his arms, and wrapt up invitation, and to every great meeting, on account of have borne witness against this work of darkness. We in costasy, he gazed long and steadily at the stars his fears for his sad and distracted country. It was have, on purpose, left our doors open and continued his inclination, as well as his duty, to live in retirement, our work, when it required us to be out of the house. O stars! who has not experienced your mystical in modest retirement, as a sad man should do. ('No, This, at one time, lett to a crisis. The Chiefs came, and mysterious power! Who has ever gazed at ye, no.') But this occasion was of a very different kind. and complained of our transgressing their fathers without feeling undefinable sensations, something of The restoration of the Church of God, the piety of an habits, and said that we must pay a fine, in order to awe, and a vague consciousess that ye are connected immense number of people, the eloquence of two Right appeare the Wonica. I rose before the complainers, with the fate of mortals! Ye silent orbs, that nove Rev. Bishops, these were motives which had attracted and declared that we were come to tell them, in God's with noiseless splendour through the infiniteness of him into their town, while he had previously refused stead, that they should turn from their idols to the space, how is it that your voice is so distinctly heard himself to any other individual. He was happy, deeply living God, repent of their wicked words and deeds, in the soul of man, if his essence and yours were not happy to have seen what he had seen, and to have and be reconciled to God through Jesus Christ their bound together by some electric link, as are all things heard what he had heard on that day, and to feel what only Saviour. If their present doings were good in no doubt in the universe? How the eyes grow dim he felt just at that moment." "Only one word more," itself we would not object to obey them; but we with rapturous tears, and the head dizzy with wild said M. Guizot, emphatically-"Only one word more, would rather die than obey them in a matter which fancies, when holding communion with you on the REEP XOUR FAITH. BE PAITHFUL TO THE EXAMPLE, God hates, and for which He will punish them in midnight watch! Ye stars, that, scattered over the AND TO THE TRADITIONS OF YOUR ANCESTORS, and I eternity. We would not pay them even a measure of broad expanse of heaven, look to me as if ye were trust that God will pour upon your country, the most corn for our so called transgression; but, if they wished grains of golden dust, which God shook off his feet, as abundant and the most entire blessing." (Loud ap- to fine us, they must take our property by force. In

AN EMBRYO CLERGYMAN.

"The boy is father of the man." - Wordsworth. The following has been handed to us by a vene-

existence! Howsoever that ephemeral worm, cynical might be, I answered—'My dear son, you may re- left unmolested in this respect. man, may sneer, he is no idle dreamer, the lover of you, member what we read lately about poor King David; the star-gazer. The broad sheet of heaven to which now, as he was a 'man of war,' he was not allowed to ve are affixed, like letters of fire, is a book prepared by build the temple, although so zealous to find an habi-God for the learned and the ignorant, where man can tation for the mighty God of Jacob! Now, I am not read lessons to guide him through the active duties only a man of war, but I served in many men-of-war -so, my building a temple is quite out of the questo the portals of the eternal one which awaits mortality! tion! He said—'I am so sorry, sir!' and seemed Thus, perhaps, Iberville felt, as he was spying the ready to weep. I asked, 'You would willingly give your pocket-money?' 'O, sir, I have only sixpence! by a slight tap on the shoulder. He started, and lookhardly left any thing visible save his sharp aqueline you must not imagine yourself equal to the wise King nose, his long grey beard, and his dark lustrous eyes. of Proverbs; nor can I compare myself to the sweet "My son," said he in a deep tone, "what dost thou Psalmist of Zion; but these things were committed to see above that thus rivets thy attention?" "Nothing, writing for our instruction; so I will give you one father," replied Iberville, bowing reverentially, "no-pound towards building Churches! He danced around the room, hugged and kissed me, and said, 'O, thank you, dearest papa; but don't let them radiancy, I had fallen insensibly, I do not know how, put me down in the list as Solomon!' 'No, you into dreamy speculation from which you have awakened shall be put down — Junior.' Next week he "Poor stranger!" continued the monk, showed me, in great Joy, his name all right—not So with a voice shaking with emotion, "thou hast seen lomon—in the newspaper. And I thank God that nothing! But I have, and will tell thee. Fly hence! my boy has become the zealous pastor of an important death is around the-it is in the very air which thou vicarage, and that he obeys the Great Shepherd's triple dost breathe. Seest thou that deep, blue transparency injunction,—'Feed my lambs—feed my sheep;'—and feed the sheep with the bread of life that came down

EXTRAORDINARY PHENOMENON.

We have received a circumstantial description of

thou see how they blink and twinkle, like the eyes of the morning of Saturday last, was witnessed by two warning angels? They no longer appear like fixed men who were out in a fishing-boat off Quigley's Point, incrustations in the vault of heaven, but they seem to in Lough Foyle. At a former period this strange oscilliate with irregular and tremulous vibrations .- phenomenon, for which the known laws of optics ac-Hasten away with all speed. The pestilence is abroad; count only imperfectly, would have been regarded as it stalks onward, the dire queen of the land. It is prophetic of national destinies; but the Fata Morgana now amidst vonder revellers, whose music, and mun- of Italy, and the singular appearances frequently witdane mirth reach our ears. Incumbent on its hell-nessed in the high Arctic lattitudes, as well as around black pinions, the shapeless monster hovers over you some parts of the Antrim coast, demonstrate the esall, selecting its victims, and crossing their foreheads sential reference of all these optical wonders to some with its deadly finger. Mark me! That awful natural law, which science has yet thoroughly to inscourge, the yellow fever, has been hatched to-night. vestigate. From the character of the men to whom, Keep out of its path if yet there be time, if not, mayst thou, my son, be prepared to meet thy God!" So can be entertained in regard to the fidelity of their saying, the menk made the holy sign of the cross, statement, which is, in substance, the following, nameblessed with his extended index the astonished lber- ly:- That while on Saturday morning last, about two ville, who devoutly uncovered himself, and then slowly o'clock, they were in a boat fishing off Quigley's Point, SOLICITOR AND ATTORNEY departed, vanishing like a bird of ill omen in the gloom they observed a phenomenon of a very strange description. At the hour we have mentioned the sky was It was morn. With his brother officers, Iberville more than of an ordinary dark and lurid aspect, so sat at a table, covered with maps, charts and scientific much so that the men were apprehensive that there instruments. The object of their meeting was to would be a heavy fall of rain, when almost instantacome to a definite understanding as to the plan of the neously the clouds to the westward parted, and an intended campaign, and to regulate their future move- opening, as it were, of a reddish hue, became visible, ments. Suddenly, Iberville, who, calm and self-col- to which their attention was directed. Then there lected, had been explaining his views, sprung up from appeared in the heavens a regiment of men in uniform; his seat with the most intense expressions of pain in and so minute was the representation, that the dresses his haggard features. It seemed to him as if all the fires and whirlwinds of a volcano had concentrated in of the men. This passed away in a panoramic manhis agonized head. His blood-shot eyes revolved in ner, and was quickly succeeded by the view of two their orbits with restless vivacity, and had that pecu- large three-masted vessels of war under full sail, which har daguerreotype glare, so annoying to the looker-on. traversed the same space as their predecessors on the Residence, Sumach Cottage, Ann Street. Yellowish streaks spread instantaneously over his face scene, and at length they faded from the sight. The as if there deposited by a coarse painter's brush, mysterious vision was not, however, yet completed; Sharp shooting throes racked his spine: cold shudder- for their wondering eyes now beheld the appearance ings shook his stiffened limbs, and his blood pulsated of two human forms, male and female, standing with as if it were bursting from his veins to escape from the their faces towards each other, as if engaged in conturmoil into which it had been heated by some malig- versation; and so vivid was the outline of these figures, nant spell. At such a sight the officers cried out, that they distinguished the male from the female, the with one simultaneous voice, "Poison! poison!" - former being apparently clothed in a frock coat. This "No! no!" exclaimed Iberville, gasping for breath aerial personation of humanity occupied about the same and falling on a couch, "not poison! but the predicted space of time as the two first mentioned. This most pestilence! fly, fly, my friends-ah! the monk! the bewildering scene closed by the forms of a swan and prophetic monk! he spoke the truth! O Ood! my prayer at Sauvolle's tomb has been heard! Well! the sky assumed the sombre hue which it wore precontent! Thy will be done! To mother earth I vious to this strange illusion. Our informant stated yield my body, ashes to ashes, and to Thee my im- that one of the men who witnessed this scene was These words were followed by the filled with the greatest terror during its continuance.

Thus died this truly great and good man, in compli- WONICA LAND, ON THE EAST COAST OF AFRICA. (From the Church Missionary Record.)

"The whole power of Satan in the Wonica Land" -Dr. Krapf remarks in a letter dated 28th of June, 1847-" centres in what they call the crying of the At the re-opening of St. Nicholas' Church, Yar- Muansa." The instrument is thus described by Mr.

celebration of the Morning Service, a table of refresh- Early in the morning we heard, at some distance in ments (a la English), was spread for strangers and the forest, and at certain intervals, strange humming others in the Town Hall of the place. Among the sounds; and at noon we saw the instrument by which numerous guests were the Bishops of Norwich and the sounds were produced, and which children are Oxford, and M. Guizot, late Prime Minister of France. made to believe is some wild animal. The Chiefs. Upon a complimentary notice of the distinguished foreigner, M. Guizot arose and "expressed his heartfelt thanks for the honour that had been paid to him, again to produce the humming. It seemed to consist and for the kind invitation which had been given to of part of the trunk of the cocoa-nut tree, and was him to be present at the interesting solemnity of that about five feet in length and one in diameter. It had day. He not only returned thanks in his own name, evidently been hollowed, but closed again at both but also in the names of many honourable and distin- ends, from one of which a rope issued, and by which,

ance with the English language, but if there was a | The noise made by the Muansa is fearful, and fully want of correctness in his manner of speaking, they corresponds with the infatuated behaviour which is Teronto, Aug. 31, 1848.

might be sure there was no want of sincerity. (Ap- manifested by the Wonica on the occasion. Only twice; the first time he came as an ambassador of a horrid ceremony, which chiefly consists in dancing, future; but on the second as well the first time, he cerns of the lands, inroads into the Uknafi or Galla tual, and material prosperity. (Applause). And he events of the year, especially as to its being barren or was received as an exile, as he had been as an ambas- fruitful. As soon as the sound of the Muansa is heard sador, with the same kindness, with the same sincerity, every body is obliged to retire to the house, and to and he dared to say, with the same friendship. He conceal himself. No young man or woman, or any was struck with such a spectacle of noble wisdom. - | person having no right to attend, dare remain without he stopped, rooted to the ground, as it were, by a sort and esteem. From these motives he was there on this inflicted on the offender. From the beginning we have of magnetic influence, exercised upon him by the faci- day. Till now he had refused himself to every public objected to submit to concealment in our cottage, and this strain I spoke a good while. They admitted that it was no good practice, but said that it was their fathers' custom, which they could not break through. The Mahomedans always concealed themselves when they heard the sound of the Muansa, and why did not we follow their example? I replied, at some length, woes, and consolation under present sufferings! How rable naval officer, who will be recognized by some of that we were no Mahomedans, who were as bad as the Wonica; and concluded by repeating that we would "I was in my study, my son about seven years old not submit to their wicked habits, and neither shut still to come! How often have I gazed upon you, came running in and said, O dearest papa, I see by our doors nor cease from labour without our cottage until, flying upon the wings of imagination, I soared a list of subscribers in this newspaper, that we could when the Muansa passed by it. Thus we, by firmness, among your bright host, and spiritualized myself help to build churches by giving money!' Wishing gained a great point—at least, bore a public witness away, far away, from the miseries of my contemptible then to observe what the germs of his youthful mind against the Muansa. Since that time, we have been

Advertisements.

nes and under, 2s. 6d. first insertion, and 74d. each subse-sertion. Ten lines and under, 3s. 9d. first insertion, and 1s. sequent insertion. Above ten lines. 4d. per line first inser-it 1d. per line each subsequent insertion. A discount will be allowed for advertisements of not less than twelve

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Albany Chambers.
Toronto, June 13th, 1848.

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THE Undersigned begs leave to inform the Gentry and Inhabitants of Toronto, that the TORONTO BATHS have been re-opened and are now ready to receive the Public every day, from Seven in the Morning to Ten o'clock in the Evening, during which hours every ttention will be paid to Visitors. Toronto, March, 1848.

THE TORONTO DRY DOCK COMPANY. OTICE is hereby given, that Application will be made to the Legislature, at its next Session, to Amend the Charter of the Toronto Dry Dock Company, and to Extend the Capital State of the Application of the Company. of the Toronto Dry Doc.
Stock thereof to £40,000.
WM. VYNNE BACON,
Secret

Toronto, 25th January, 1848.

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