

THE CHURCH. | COBOURG, FRIDAY, MAY 30, 18.45. |
| :---: |
| Contents of THE outside. |





We are requested to state that it is the inten-
tion of the Lord Bishop of Toronto to hold Confirma-
















 God as the only yuthority, and dadmits of nothing as s
article of belece out





 | lestimate and |
| :---: |
| more |
| morectil |



|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| themelves |  |  |
|  | tioy |  |
|  |  |  |
| for the seripure itsert to exail | Stunder |  |
|  | cita iramid |  |
| Which has, in siots, hte euppo |  |  |
| The interal tesimoy of |  |  |
| he convincing of the adversary, for the satisfaction mo | ${ }_{\text {more }}^{\text {mate }}$ |  |
| of all, it is not the available, nor the all-sufficient tes- |  |  |
| between the genuine and the spurious, apart from in- ill- |  |  |
| prove which are, and which are not, the genuine and m | mighy enerie of the Rititis. Empirie are reveneded in tit |  |
| inspired Scriptures of God. And from whence is this testimony derived except | its gallant a |  |
|  |  |  |
|  | ble |  |
|  | well nigh a match |  |
| upon the credibility of the Gospel History, the pun of Dr. Larduer, a Dissenter; and | Enisiopal |  |
| does be construct lis argument? Upon |  |  |
| examines minutely the D | Diaseso of Penenylunia for som |  |
| adduces ovidencee from each to theer that they held, , | Sere |  |
| B |  |  |
|  |  |  |
| it as the genuine volume of inspiration,-to place its rece |  |  |
| authenticity beyond the reach of doubt or caril. |  |  |
| if neen will call it so,-from the imp |  |  |
| We do not thikk our in iteligen contenporary of the the | ther column, that the Rev. H. Patan, the highly esed A |  |
| to |  |  |
|  |  |  |
| appeal to what they yiked as Scripiual truth, and is |  |  |
| asimit |  |  |
| reesiumy of chrisiana antituity we whould have |  |  |
| . of the esme tessimony we are am |  |  |
|  |  |  |
| from the very sme Scriptue | We heartily join with his fafectionate congregtions of |  |
| an inererreation which we deem to bed disoreded, ithen |  |  |
|  | nist |  |
| in the expositions of the learned a | - We are requested to stute that the Lord Bi- ${ }^{\text {a }}$ |  |
| uce the sense in which the Church univer- |  |  |
|  | neral Annual Meeting of the Chure |  |
| Scriptures, - attached to a tenet or a custom of | The ceremony will commene with Divine Serice |  |
| w influential must such a testimony be |  |  |
|  |  | br |
|  | Eeclesiastical 3ntelliģent |  |
| no here we caniot have any app |  |  |
| serued and afifuci |  |  |
|  |  |  |
| firmatory of the tru | several Churenes chapds. nd Statios of |  |
| eswhichin |  |  |
|  |  |  |
|  | Trinity Church, Tor |  |
|  |  |  |
|  |  |  |
|  |  |  |
| enough to assert that, in affirming |  | Receory, Kemptrilie, May 2 2st, 1 |
| seology, the testimony e are narrrowing the gro |  | E |
| protest against Popery. |  | nconponitsd chunch secerry or trep mocess or |
|  |  | s |
|  |  |  |
|  |  |  |
|  |  | F Hensel T T, A . |
| hostility to the Church of the aining up of champions of error, th | ater fraktomit | Stay |
|  | - per Ree. . P. Patiodar, |  |
|  |  |  |
| ned once more to aderet to: it | 31 Collectios. ${ }^{\text {a }}$ |  |
| betwen this liberaliy toa hostie in |  |  |
|  |  |  |
| of the realm is concerned. The Government of this Protestant Empire can abstract a pittance of $£ 16,000$ |  | full operation in the Parish of Quebec. The Secretary read a letter dated lating to the dissolution of the Montre |
|  |  | tion (hies serear |
| Colomies, and at the same in |  |  |
| doute cotat amout per year | Hier-lirough the Rees. P. 110 |  |
| (ex. | 136 Collectios, amounting to.....6646 18 |  |
| of the very principles upon which the Constitution of the realm has been constructed, and yet avail itself |  | did |
| five |  |  |
|  |  |  |
|  | Bazaar held in this Town on the 22d | that the subject be resumed at the next Society, which will be held in July next in |
| ${ }_{\text {m }}^{\text {ming }}$ to |  |  |
|  |  |  |
| this Provi |  | comead |
|  |  |  |
|  |  | Reme |
|  |  |  |
|  |  |  |
| the wildest : we should, by that loose principle, when | Mr . Allan and the kind friends who ha |  |
|  |  |  |
|  | The Rev. J. Wilson begs t | amin of |
|  |  |  |
|  |  |  |
|  |  | $\begin{aligned} & \text { ary fer for } \\ & \text { mener. } \end{aligned}$ |
| So of so many faithaul |  |  |
| his with indifference or treat with contempt. |  |  |
|  |  |  |
| $\begin{aligned} & t \text { Pee } \\ & \text { ine } \end{aligned}$ | ment. In y |  |
|  |  |  |
|  |  |  |
|  |  |  |




[^0]
[^0]:    .

