

THE CATHOLIC SAILORS' CLUB.

MONTREAL, May 28, 1898.

Editor Catholic Register.

The Montreal branch of the Catholic Truth Society has opened a large room at 800 St. Paul Street as a place of meeting and resort for the Catholic sailors of various nationalities coming to this port. Although intended for those of our own faith, still all will be welcome without distinction of creed.

The Catholic Truth Society of England has made a special study of the wants of the Catholic sailor, and one of the resolutions of their last convention was to do all in their power to help him spiritually and temporally.

Desirous of participating in the good work our local society took the matter up during the early part of last winter. Prospects of accomplishing anything definite were in the beginning poor, but Rev. Father Jones, S.J., came to the rescue, and succeeded in interesting a number of prominent Catholic ladies of the city in our work. These ladies formed themselves into a committee, and set to work collecting funds, and with such success that warranted us in taking the definite steps we have done.

Our undertaking has the warm approval of his Grace Archbishop Fabre, and many of the clergy of the city. We expect to have a Mass and instruction every Sunday in our room for the sailors.

The club room will be open every evening, and also at certain hours during the day convenient to the sailors. There we hope, with the assistance of friends and wellwishers, will always be found a good supply of Catholic literature with which Jack can while away leisure time to advantage; also a variety of games, such as chess, checkers, cards, etc. It is our intention to have tea and coffee for our sailors. In short, we shall do all in our power to help him to avoid the temptations which are so numerous in the shape of low groggeries, etc.

A special need is a modest library, and also a constant and plentiful supply of Catholic newspapers and magazines, so as to enable us, if possible, to furnish outgoing vessels with good Catholic reading matter.

There are many ways in which the good Catholics of your city can help us. I would suggest a few: By becoming a member of our society—the yearly fee is 50c. or by sending us a few books or copies of Catholic papers and magazines.

Any one wishing to help our cause will please send their donations to Mr. J. H. Feeley, President Catholic Irish Society, 27 Balmoral street, Montreal.

A MEMBER OF THE COMMITTEE.

Catholic Women's Congress.

As an antidote to Mrs. Stanton's attack on the Church the Catholic women had a day at Chicago to themselves in the Congress for women. It opened at the Art Palace on May 20. On the platform were Miss Eliza Allen Starr, Miss Ellen A. Ford, Miss Onahan, Miss Sullivan, Mrs. Alice Timmons Toomy and others. Miss Starr introduced Mrs. Toomy as the presiding officer of the Catholic Congress, who then read an introductory address. The wonderful organization of the Church, the writer considered to be due to the uprooting of human passions and self-interest. The great hindrance to success lies in the petty passions of envy, jealousy, and the desire for personal aggrandizement. Apart from the spiritual life the Catholic religion possesses an immense advantage in the oneness of purpose gained by elimination of self in the vows of poverty, chastity and obedience.

Next on the programme came a paper by Miss Cary, entitled "Elevation of womanhood through veneration of the Blessed Virgin." "Women to whom churches are dedicated," "The

Catholic Wife and Mother," and "Catholic Woman the Inspirer of noble deeds," followed. This last paper closed the morning session of what must have been a very instructive and interesting meeting. The authoress sketched briefly the career of St. Hilda, the celebrated Abbess of Whitby in Yorkshire, whose sanctity and wisdom made her a guide to bishops, priests and people. Of the long list of illustrious women in the early Church who were patrons of learning she singled out Hypatia, teacher and inspirer of St. Clement of Alexandria. Then there was St. Catharine of the same city of Alexandria, whose wisdom and philosophy confounded the pagans. St. Gertrude, St. Paula, St. Hildegarda, St. Teresa and many others were held up as examples of Catholic women. To women is also due the rapid promulgation of the Christian religion; witness St. Clotilde and the conversion of Clovis. To the ennobling influence and artistic inspiration of Catholic women we owe many of the masterpieces of art and literature. Michael Angelo found his most beautiful thoughts and inspiration in the gifted Vittoria Colonna, as did Ariosto, the brilliant writer of the sixteenth century. Such a friend was Laura to Petrarch. Dante had Beatrice, and Giotta his Sophonisba.

French Catholic Policy.

The Count de Mun spoke at Tours, of which speech the following is a brief synopsis: He first asked himself if he was the same as when, twenty years ago, he took the French uniform, and replied that he was the same in his ardent desire to reconcile the people of France with the Catholic Church. The duty which is incumbent upon the Catholics of France is union: "We must unite to contend and fight." The programme which Clemenceau proposed he thus expressed: "Every time that we find ourselves face to face with the Catholic Church and its claims, we must forget the quarrels which divide us, and present a solid front." The Catholics must unite in order to demand that God may enter into the laws, the institutions, the morals of France.

"In Germany," said the Count, "the Catholic clergy put themselves at the head of all popular works and thereby acquired the confidence of the people. Our duty is the same. I know no other means of combatting socialism, which threatens to reduce to slavery the workmen who give themselves up to it. I have said a hundred times: 'I am not a socialist.' I am not, no matter what may be said. I speak not of the economic reasons which make me reject oppressive doctrines. I blame socialism first for becoming the accomplice of atheism, and for breaking with the Divine law, thereby rendering itself incapable of ever protecting the weak and the abandoned. I reproach it likewise with breaking from the law of Christ and taking from the people that which forms the safeguard and dignity of life. Certainly I do not advise the clergy to attempt political action. But they have the right to exercise social action. They have the right to go to the people, to put the hand upon the heart of the workman, to enlighten and win him. And we Catholics have the duty of rushing forward and showing ourselves everywhere. There alone is the means of conquering."

Personal.

Dr. J. N. Collins, having finished his studies as a specialist in diseases of the eye, ear, throat and nose at the celebrated universities of London, Paris, Vienna and Berlin, has returned to the city. His many friends will be pleased to hear of his success.

Mayor Booth, of Brockville, says the biggest regatta ever held on the St. Lawrence will be held at Brockville this coming season.

Ordinations at Montreal.

The following is a list of candidates ordained on Saturday, May 27th, by Archbishop Fabre at the Grand Seminary, Montreal:

PRIESTHOOD.

Revs. Beauchamp, Montreal; Boisvert, do.; Cote, D., do.; Loville, St. Viateur; Peltier, Montreal; Vigneault, M. J., Montreal.

DEACONSHIP.

Boland, P. L., Springfield, O.; Condon, Wm., Cong. Holy Cross; Hudson, A., C. S. C.; Murphy, G. P., Hamilton; McAdam, D., Antigonish; O'Connor, H., Springfield, O.; Tobin, J. V., London.

SUB-DEACONSHIP.

Arbour, C., Montreal; Babineau, F., Chatham; Bourget, J. P., Valleyfield; Clement, J. B. J., Montreal; Collins, C. W., Portland; Fleming, S. A., Hartford; Guay, A. J., Montreal; Gauthier, G. T., Montreal; Gladu, A. L., Nicolet; Hurtian, N. G., Montreal; Houlihan, N. W., Portland; Jungblut, E. J., Dubuque; Lulmoy, J., Springfield; Lamontagne, A. L., Rimouski; Mahony, J. M., Hamilton; Murphy, J. M., Syracuse, N. Y.; McGovern, T. A., Springfield; Nelligan, T. J., Portland; Peltier, R., Montreal; Rice, J. J., Springfield; Robrihand, A. J., St. John, N.B.; Tissour, F. R., Valleyfield.

MINOR ORDERS.

Barry, T. A., Dubuque; Bornadin, R. A., Manchester; Barrett, E., Belleville, Ill.; Desautels, A., Troy, N.Y.; Dwyer, J. W., Burlington; Forest, A., Portland, Me.; Forest, D., Portland, Me.; Gagnier, F. A., Valleyfield; Gurdon, A. P., Valleyfield; Gallagher, D., St. John, N.B.; Keenan, Troy, N.Y.; Lennon, J. F., Providence; Lano, A. C., Oregon City; Lalonde, D. D., Montreal; Locuyer, A. J., Valleyfield; Monaghan, M., Charlottetown; McManus, C. G., Halifax; McDonald, C. W., Antigonish; McGill, J., Manchester; O'Neill, G. P., Burlington; O'Reilly, P., Hartford; Provost, R., Montreal; Scott, P. J., Manchester; Small, P. A., Toronto; Spillan, M., Toronto; Walsh, W. F., Chatham.

TONSURE.

Barry, J., Providence; Boucher, J. M., Three Rivers; Barrett, E., Belleville, Ill.; Colman, M. J., Peterborough; Casker, M., Manchester; Dennis, A., Montreal; Dollard, J., Toronto; Dunphy, E., Springfield; Flynn, J., Portland; L'Heureux, P., London; Leinfelder, S. H., Lacrosse; Maillet, H., Burlington; Marsolette, J., Three Rivers; Morin, F., Montreal; Murray, G., Oudenburg; McShane, G., Montreal; McLaughlin, J., Chatham; McGrath, J., Springfield; McCann, W. H., Toronto; McKeown, E. C., Providence; McKeown, J. T., Springfield; McMillan, D. D., Alexandria; O'Brien, M., Peterborough; O'Leary, T., Manchester; O'Donnell, D., Providence; O'Neill, M. P., St. John, N.B.; O'Neill, D. H., Manchester; O'Sullivan, F., Peterborough; Ouillette, J., London; Pelletier, E. E., Boston; Purce, J. F., Idaho; Pilon, M., Valleyfield; Reilly, M., Portland; Riordan, J. H., Springfield; Robichand, G., Rimouski; Sweeney, H., Toronto; Turbode, S., Prince Edward Island; Thiltgen, M. J., Dubuque; Zagar, A., Marquette.

St. Joseph's Academy.

A very pleasing entertainment was given at St. Joseph's Academy on Monday evening last by the pupils in honor of the Superior's Feast. The programme was short but very select. A novel yet agreeable item was the *Pantomime of the Passions*, which consisted in the mute expression of the feelings and passions of the soul by different attitudes and gestures. They were announced by the teacher, Miss Blair, and the proper position taken to musical accompaniment. The rest of the programme consisted of instrumental and vocal music, an English and a French recitation, and a *Fairy Cantata* by the little ones. *Paradise* and the *Peri* was well rendered in the pantomime by the elocution class. The entertainment closed with an excellently rendered recitation by Miss Coffey.

The audience, to a large extent, consisted of the Sisters of St. Joseph from the different houses of the city. The chaplain of the Convent, Father Frachon, surrounded by a few of the clergy of St. Michael's College, presided upon the occasion.

Clerical Changes.

Although the announcement that St. Patrick's Church, Toronto, is losing some of its priests, will cause regret amongst their many friends, still it is another example of priestly discipline and obedience and the universality of God's Church. The members of a community like the Redemptorists are here today and away to-morrow. Father Molnerey, the able and eloquent Superior, goes to Brooklyn, N.Y., where he is to lay the foundation of a new house of his Order. He is to be succeeded by Father Barrett, now of Saratoga Springs, N.Y. Father McCarthy goes to Quebec, and is to be replaced by our old friend, Father Hayden, who was amongst the first band of Redemptorist Fathers stationed at St. Patrick's. Knowing that duty calls those who are leaving, our regret is

tempered by religious consolation. We extend to them our regret and our best wishes, and we hope they carry with them pleasing remembrance of Toronto, as Toronto will always retain a high esteem and gratitude for their devotion and zeal.

Obituary.

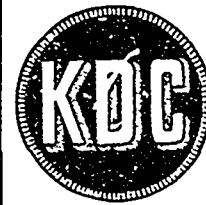
It was with very deep regret that we received the news last week of the death of Mr. James A. Sadtler at New York of pneumonia. Particulars of his illness have not been yet received. Few gentlemen were so well known through the country, and few were so highly esteemed. Belonging to a family who have been Catholic to the heart's core, and whose history is linked with the literary portion of the English speaking Catholics of America. Mr. Sadtler had introduction to the houses of all the clergy in a large number of ecclesiastical provinces. And wherever he went he was welcome—pious, unobtrusive, polite in business, he will be greatly missed. He well deserves the prayers of all who know him for his faith and his gentleness. May his soul rest in peace!

Monsignor Heenan Invested.

At St. Mary's cathedral on Sunday last Vicar-General Heenan, Dundas, was formally invested by Bishop Dowling with the honors conferred upon him by the Pope as Monsignore and Prothonotary Apostolic. Mgr. Heenan received the ring, cross and mitre, and after the ceremony celebrated pontifical high mass, assisted by Fathers Hinchey and Cote. At the close of the service a congratulatory address, signed by E. Furlong, Thomas Walsh, John Ronan, P. F. McBride, C. Donovan, J. T. Routh, William Kavanagh, Donald Smith, A. H. Moore and Henry Arland, was presented on behalf of the Roman Catholics of the city, and Mgr. Heenan made a suitable reply. In the afternoon he held a reception of his former parishioners.—*Globe*.

Pic-Nic.

The Pic-nic in aid of the House of Providence on the Queen's Birthday was, as far as might be judged from the members present, a great success. It is impossible to form an idea what were the results, as complete returns have not yet been received. All the parishes had tables, which were presided over by young ladies, who devoted themselves with all possible zeal and amiability to make what they could for the House of Providence, the oldest of the Catholic charities of Toronto. One of the chief attractions of the day was the tight rope walker who displayed great ability, and seemed perfectly at his ease.



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The Bennett Furnishing Co., of London Ont. make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic clergy of Canada are respectfully invited to send for catalogue and prices before awarding contracts. We have lately put in a complete set of pews in the Brantford Catholic Church, and in St. Michael's Cathedral, Toronto, St. Lawrence Church, Hamilton, Rev. F. T. McEray; Thorold R. C. Church, Rev. J. F. Sullivan; Hespeler R. C. Church, Rev. E. P. Slaven; Little Current R. C. Church, A. P. Kilgannon, Esq.; Renous Bridge R. C. Church, New Brunswick, Rev. E. S. Murdoch. We have also supplied Altars to Rev. Father Walsh, Toronto, Rev. J. A. Kealy, Mount Carmel, Father McGeo. St. Augustine, V. G. McCann, Toronto, Rev. G. B. Kenny, Guelph, Rev. J. C. Heman, Dundas, Rev. R. Maloney, Markdale, Father Ronan, Wallaceburg, St. Joseph's Convent, Toronto, Sacred Heart Convent, London and Sacred Heart Convent, Halifax, N.S.

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