

and, for aught we know, has its chief significance in being used as a text suitable for the purpose to which we have devoted it.

But outside of this experience the exhortation is in order, and we unite with this writer in exhorting all who study up this subject, even before they enter upon its experience, to write and preach *about* it, and so help to arouse a slumbering Church and world to its prime importance.

### WOODSTOCK CONVENTION.

Upwards of a score of delegates met the Woodstock friends at their recent convention, and united to do the work appointed unto us. The services were held in the Temperance Hall, a neat, parlor-like upper room, well suited to our purpose. One evening service was held in the elegant Y. M. C. A. rooms, owing to a prior engagement of the hall for that evening.

On Sabbath, Rev. T. S. Linscott, at the invitation of Rev. G. Kerby, preached in the new and beautiful Methodist Church, of which the latter is the pastor. As the delegates gathered at this service, it was virtually a part of the convention. In the afternoon at three o'clock, and in the evening of the same day, commencing at 8.30, services were also held, the last being the final gathering of the convention.

The congregations, although fully up to our expectations, were not large. None of the local pastors attended.

Such are the dry statistics of the convention; but who shall give the spiritual statistics, or describe their far-reaching results? One, who is not a member of the Association, but who attended nearly all the services, gave his opinion of the convention in the presence of some ministers of the town, to the effect that he had never before been present at a series of gatherings where it was evident that the Holy Ghost directly controlled all things from beginning to end, and that therefore, to him the convention illustrated Pentecostal times to a very marked degree.

This testimony was true, and as might

be expected, there was both liberty and power in all the meetings. Not only were seeds of eternal truth sown, but as many as were ordained to eternal life believed. Yes, we were permitted to see the definite seal of the Master stamped on our work in believers entering into full Pentecostal blessing.

Rev. Mr. Kennedy, who was with us and took part at the Brantford convention, was present at as many services as his shattered health would permit, and cheered us with his testimony and helpful ministry. Our brother is enduring a lengthened period of mysterious affliction, but we doubt not all will be made plain in due time; and we should not be surprised if it means preparation for still better work for the Master.

On the whole, we can congratulate Bro. Dickenson, upon whom fell the burden of caring for the convention in all respects, on the issue. Work done for the Master alone always brings true satisfaction and complete success.

### INCIDENTS BY THE WAY.

OTTERVILLE.—The day following the convention found us *en route* for this village, to attend the meeting which is held in the home of H. A. Titus. Here we found a goodly company assembled, and enjoyed a profitable service, listening to some testimonies for the first time. Next morning we had a pleasant visit with the pastor, Rev. Mr. Clark. Brother Clark took an active part in the early conference work of the Association, and was both helped and helpful. But not attending our conventions and camp-meetings, his knowledge of our work is necessarily faulty. He had fallen into the wide-spread error that we had a large personal following in the Canada Holiness Association, and wielded a decided personal influence, after the world's thought connected with personal influence, hence imagining that we might help him to harmonize matters on his circuit after the ordinary pattern.

We were glad of the opportunity of disabusing his mind of such notions by showing to him the utter independence, the one of the other, of those who walk