

Monday afternoon, 24th of April, I went to see another woman who comes to the meeting on Sunday night. She has a mother-in-law in her house. She has an adopted daughter. Her mother-in-law was at home and they welcomed me when I got to the entrance. I went into the house and sat down on the mats. Her mother-in-law is a shampooer. Almost every day she goes out to her work. She told me all about her adopted daughter, O Yoshi San. She is one of the pupils of our K. D.'s school. She shewed me a picture of O Yoshi San's family. O Yoshi San had nine brothers and sisters, but only two of her brothers are living now. This woman was servant in O Yoshi San's house. She told me many, many interesting things—that she wishes very much to educate O Yoshi San as much as she can, and she does not want her to become like her neighbors. She was told that Christians take care of little children until they are thirteen, but after that age they will take them away from this country. Therefore she is very much troubled about it, and is wishing to hear if this is true. So I told her that no girl beyond the age of thirteen can enter into our poor school. But we do not send girls to the foreign land. Then I told them all about how we work, and the object of our poor school. I showed them my sign of K. D. and told about it. They took it in their hands and bowed their heads as they do before the gods. I told them about K. D. S. and our work in the school. The old woman said she was wishing to hear about Christianity, but she was too busy with her work and could not come to the meeting with her daughter-in-law. I told her about the creation and the reason Christ came into this world, and how He suffered for us. Her eyes were filled with tears, and she said to me that "Christianity is a good religion. When my daughter-in-law comes back from the meeting she tells me about what you have said in the meeting." But she did not hear the first part of Christ's life. She said to me, "I am very glad you came to talk to me to-day." Her daughter-in-law said to me that she understood all that she wanted to hear about the school. She knew a lady who is one of the Japanese teachers in our school. She is a Christian. Her husband died about five years ago. She is now a widow. That a woman had asked her about the