

grievous penances, which rather aggravate the wound than heal it.

SECTION II.

Of the Office of Discerner.

It is the duty of the Brother and Sister Discerners to advise the director if they see anything to be arranged in regard to the welfare of the whole respective community or of any one of its members. In the deliberations they shall modestly give their opinions. They shall abstain from all offensive words and contentions, neither shall they be obstinate in their opinions—other-

wise the director shall impose silence upon them.

They shall keep secret whatever is said or done in the council, much more so if there be danger that fraternal charity be violated.

When it happens that the Third Order is established in any place, the first who make their profession shall exercise this office of Brother or Sister Discerner until the director shall judge it expedient to appoint some by way of election, as it was said above. Those who hold that office shall always take the precedence before others in their meetings.

(To be continued.)

A Little Crown for *The* Most Sacred Heart of Jesus

First Friday—June, 1901—B. MARGARET MARY.

Sweet month of June! Its glowing days are illumined with the radiance of Jesus' Sacred Heart, and before its fairest flowers are breathing their fragrance before Him, and the feast of that dear Heart "reminds us of the love with which He burns for us, and with which He would have us burn for Him." Love therefore, shall be our absorbing desire this month, and sure Blessed Margaret Mary will be a guide to the Sanctuary, and an intercessor with its Divine Inmate. She is the "beloved disciple" of that Heart, the confidant of its secrets, the "pearl of great price" which this heavenly merchant came to seek and to enclose in the casket of His Heart.

We are familiar with the solicitations, promises, complaints, made to this Blessed One, and they echo in our hearts, calling forth varied acts of loving reparation. Let us remember this month, the seven ways in which Holy Church honors Jesus in the Adorable Sacrament. First, by the Mass in which we have

the victim of infinite worth. Then, in desert, pathless, barren land we have the Manna of Holy Communion, containing spiritual sweetness in its very source. We come into His royal presence at Exposition to offer our solemn homage, and Benediction steals over our spirits like refreshing dew. We read of the favored disciples of Emaus, and whisper their prayer, "Stay with us, Lord!" and have we not the abiding presence of this Prisoner of Love? We follow His triumphal procession, and hear the strains of that Angelic doctor whose songs are of celestial beauty. Lastly when shades of death gather round us, He comes as Viaticum to guide us through the darksome valley to the land of light. O Sacred Heart! grant us, then, what we have so often asked in Holy Communion.

"At the hour of death call me
Command me to come to thee
That with thy saints I may praise
thee

For ever and ever.

Amen."