

Episcopal Church ; Rev. Dr. Levy, Baptist, Philadelphia ; and the Rev. Geo. J. Mingins, D.D., New York.

All the discourses delivered at the camp-meeting were characterized by richness in Scripture truth, brilliant oratory and spiritual power. No ordinary man can stand up before 6,000 people in Ocean Grove. It is a trying ordeal.

Dr. Levy's sermon was a marvellous effort, his theme was "The baptism of fire." Matt. iii. 2 and Acts i. 4-5. We regret that our space will not permit us to give an outline of this discourse. The speaker closed by an earnest exhortation to all Christians to seek and obtain this baptism of fire, which was followed by a season of consecration. Dr. Levy exhibited all the flexibility in adaptation of the most pronounced Methodist, and was entirely at home. I was impressed with the thought that the success of the Baptist Church in the United States is largely owing to the fact that their preachers, as a rule, manifest much of the intense moral earnestness that characterizes Methodism.

We hasten to notice camp-meeting Sabbath—the great day of the feast. It was a matchless day, and came in quiet splendour. The weather was all that could be desired, and the throngs inside and outside the auditorium were immense. At 5.45 a.m. the consecration meeting was attended by a thousand people. The people were thoroughly in earnest, and one hundred persons came forward to the altar of prayer, and the meeting closed with shouts of victory.

*The Love-feast.*—Time and waiting appeared to be of no account, if a seat could be secured for this service. At 9 o'clock a.m. all interests converged in the auditorium. It was a struggle to get wedged in somewhere on the platform or about the chancel railing. Every inch of available space within the vast enclosure was packed with people, making even standing room a desired privilege. Prompt to the minute, Dr. Stokes steps forward and announces: "Blest be the tie that binds," etc. Every one seems to know the hymn and joins in swelling the rising tide of the sacred harmony, until the last strain sinks into the hush of prayer. Part of Acts ii. was read, giving the wonderful account of "Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia, Phrygia and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them