It is our privilege again to present a page of Easter Messages. We asked Clergymen of all denominations for messages, and regret that in some instances the many duties of the Lenten Season prevented contributions.

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To those who have written and all who have assisted us in this matter we extend our sincere thanks, and also the thanks of our large circle of readers.

themselves so close to Christ that the

"turn ourselves from our transgressions." We are prolonging the war

because we are not submitting our-selves to the truth of the Passion and

the Easter Hope. They speak truly but they do not speak the whole truth.

have. To pray for ourselves and no wish the same for them is only a re-

Thee?
If I am erring, save me, madden on

Take from me powers and pleasures,

yet though my wandering dreams

Of strange delight, oft have I stood by

Have I been keeping lonely watch

In the damp night by weeping Olivet

Or leaning on thy bosom, proudly less Or dying with thee on the lonely cross

witnessing Thine outburst from

THE THE STAND OF THE REST OF THE STAND OF WHICH ON THE STAND OF THE ST

have seen all shapes

the tomb?

REV. CANON SMITH.

The Resurrection Call. So much has been written in the way of comment upon this great war way of comment upon this great war and the manner in which we should his life in sacrifice that no further analysis of the sacrifice that no further himself and the manner in which we should his life in sacrifice that no further himself and the sacrification is a sacrification of the sacrification of t ourselves in connection that I had entertained seright of being silent about it ace, and content myself with of its progress as recorded on the content myself with the content myself with of its progress as recorded the content myself with the therewith, that I had entertained serious thought of being silent about it for a space, and content myself with reading of its progress as recorded themselves so close to Christ that they could say, "I live yet not I but Christ lives in me." Admiral Beatty and the to my fellow countrymen, and have asked me to do so, I must rouse myself and try to comply with your request.

and that glad spirit can not be attained without careful preparation being made for its reception Hence the season of Lent with its fasting, prayer, alms giving, humili- Our foes have the same need that we ation of soul in deep penitence for sin done and resolution by God's grace

preceding the Easter festival we stand at the foot of the Cross and be victorious, we are first to seek there learn the only way to pass on safely through the valley of death unto eternal life. In a word, we are to arise "from the death of sin to a narrow down the Easter Hope. It is of righteousness." The call is international. Nationalism in trade "Awake thou that sleepeth, arise from the dead and Christ shalt give thee dead and Christ shalt give thee

tht."
This dread war is, as far as we of dethroned in a nation's heart when is the Empire are concerned, a visitation of us all by Almighty God Himton the Son of Man the Redeemer of Therefore to us it brings with the World. Narrow views in the end it its own resurrection call to a full mean an empty heart devoid of the

to the performance of our duty, even if like Me in its performance you have Cross right down to the grave itself, in order to share in My Resurrection.

We may be sure of this, viz: that "the Lord is mindful of His own," and He ise, "as He is so are we to be." Such the strongest, the noblest, the siteth at the right hand of God." bravest and the best are falling. Must the life of all these be forever incomplete? their powers and faculties for ever lack of full-orbed development. has not forgotten, and will not forget, radiant hope is waiting to light up the or fail to reward, those brave men sorrowing world. Death and hell and symbol of disappointed hope, blighted or fail to reward, those brave men who in obedience to His call have been who in obedience to His call have been faithful unto death. Herein is comfort for those who mourn dear ones who have fallen nobly in this dread fight.

But what shall we say of those young men physically fit for service but who will not come to the colours. Solves may be closed at the grave are conquered in Christ. In prospect, the day of life closed at noon? If so, then let the world's hath no more dominion over them. Is final hours of the dying soldier and darkness and despair are dispelled beyong men physically fit for service but who will not come to the colours. Solves may be closed at the grave are conquered in Christ. In prospect, the day of life closed at noon? If so, then let the world's hath no more dominion over them. Is final hours of the dying soldier and darkness and despair are dispelled beyong the proposed the day of life closed at noon? If so, then let the world's hath no more dominion over them. Is final hours of the dying soldier and darkness and despair are dispelled beyong the proposed. The day of life closed at noon? If so, then let the world's hath no more dominion over them. Is final hours of the dying soldier and darkness and despair are dispelled beyong the proposed the day of life closed at noon? If so, then let the world's hath no more dominion over them. Is final hours of the dying soldier and darkness and despair are dispelled beyong the proposed the day of life closed at noon? If so, then let the world's hath no more dominion over them. Is final hours of the dying soldier and darkness and despair are dispelled beyong the proposed the day of life closed at noon? If so, then let the world's hath no more dominion over them. Is final hours of the dying soldier and darkness and despair are dispelled beyong the darkness and darkness and despair are dispelled beyong the darkness and despair are dispelled beyong the darkness and despair are dispelled be

Meriting greater condemnation is am alive for evermore. Full of con the despicable conduct of those able- fort is the gospel to the trusting soul lied young men who have recently When Jesus raised the daughter run away to the United States in or- Jairus. He would have no one prese der to escape conscription which they thought was impending. And of quite "give her something to eat." He made a number of other young men who it homelike for her and shut out the lear are about to attempt climbing curious, wailing world of mourners supposed safety through the The young man who arose from the "LUBBER'S HOLE." These and bier He delivered to his mother, and some other of our young men need to be reminded that "the way of duty the arm and walking away with him is the only way of safety" for them I to his home. Easter speaks of the as well as for others. Any other road | "God of all comfort." but that leads to condemnation and

It is certain that, live as long as we ling's Pauline:may, and take as much care as we can of our pitiful carcasses, death must and there is no escape therefrom.

Be the day short or be the day long-At length it ringeth to Evensong" for the whole world and all its inhabi tants. Happy then is he who tries to do his duty while yet he has time to do it, since for him death will have terror for he will know it to be but the gate that opens into eternal The Easter call is the Resurrection call, and it is this:

"Awake! Awake! put on thy strength O Zion. Arise! shake thyself from the dust, and put on thy beaul garments, O Jerusalem. For "the King's Daughter is all

REV. F. R. MATTHEWS. Hope for Two Worlds.

Easter is not a national event. Pilate wrote his inscription in Hebrew, Greek and Latin, to-day that inscription is written in many hundreds of tongues. To-morrow it will be written in every language that is REV. A. B. S. STIRLING.

Easter speaks of hope for the life that now is. It was Pilate who said to that "if ever the Divine Love appearthat "if ever the Divine Love appeared on earth, He would not be a tender, sleek and beautiful person as many supposed, but lean, ill-favoured, shoeless and homeless a poor penniless that of the close connection between supposed, but lean, ill-favoured, shoeless and homeless, a poor penniless wanderer, sleeping on the bare ground, in the street or on the wayside." How nearly the Greek Philosekale." How nearly the Greek Philosekale." How nearly the Greek Philosekale. opher pictured the Incarnate Love who came as the Son of Man, who had not where to lay his head. Christ had a heart so great that he could love to the uttermost and make the meanest glory reflected from His personality Christ solved the problem of how a being so degraded as man with such

Easter Day is VICTORY. We must keep the same note. Christ, the Living Christ, reigning from the Cross, Christ, the Living Christ, rising from the grave—the triumph song of Good Friday growing into the Easter Alleluia. How closely connected are life and selfish aims, such devastating pas sions, whose little life of fretfulness and folly often seemed beneath contempt, could be loved. Good Friday tells us that He so identified Himself

. learns from Death alon The dreadful secret, that he lives forever."

REV. DR. CURTIS.

The event celebrated at Easter wa probably the most important and mo mentous witnessed during the history of man upon this planet. The resur rection of Jesus Christ from the dead was heaven's seal of approval upon his mission to earth and an absolute confirmation of his divine authority as a religious teacher. When he broke the bonds of death and came forth as its conqueror, with his foot upon its skull, he became the first traits of all that sleep, and flung open to all the doors of the world's tombs. In the perpetuity of his resurrection life, sharing our humanity forever. We have the absolute proof not only of our resurrection, but also of our immortality. The breath of Easter Morn fans to a flame the hope of immortality already existing in the human breast. Plato's well-known treatise on the "Immortality of the Soul" is a clear indication of this inborn spark

of hope. The vacant tomb of Easter gives it undying power, and adds force and fullness to the meaning of Any other stimulus is the words of Jesus, "Because I live ye shall live also." His resurrection life is to be eternal, and our poor human-ity has a God-given claim to a share in that resurrection life.

This message of Easter hope must ever be welcome to a world in which death seems to reign supreme. We see not yet the complete victory of the resurrection power. The human family forms an endless procession whose march to the grave never halts. And erformance of our duty in connection with this war.

The Lord is going on before us, and its call is "Arise, let us go hence" the performance of our duty, even the performance of our duty, even the like Me in its performance you have the like Me in its performance and the like Me in its performa to pass through dark Gethsemane and ye then be risen with Christ seek those exhausted and decrepit old age; but things which are above where Christ sitteth at the right hand of God." now the strongest, the noblest, the bravest and the best are falling. Must Is their either selfish or faint hearted selves anew to Christ. He says, Fear man, and only then did he "enter into conduct even excusable, much less commendable? Certainly not.

He say, Teal his Glory." Let no broken column be commendable? Certainly not.

He that liveth and was dead, behold, I of one young man who for honour truth, civilization and righteousness pays the last full measure of devotion y laying down his life in this grea If any monument be erected, let

it be a trophy whose pedestal repre-sents the life lived here, serving but as a base upon which to raise a syn bol of the more glorious and fully developed life, in the bright beyond. Oh I could wish it were possible to plant a flower of Easter hope upon the graves of all our brave dead in France and Flanders, Gallipoli and the depths. of the greedy ocean; and that into It may not be amiss to give a some every home darkened by death in our what lengthy quotation from Brown reat Empire, the light of Easter may shine in all its supernal brightness. To the man whose soul is illumined by Easter rediance there is no death. 'O Thou pale form so dimly seen deep-eyed! I have denied thee calmly—do I not With Addison he can triumphantly ex-

Pant when I read of thy consummat 'The soul, secured in her existence And burn to see Thy calm, pure truth At the drawn dagger and defies its The brightest gleams of earth's phil

osophy?
Do I not shake to hear aught question Grow dim with age, and Nature sink in years:

But thou shalt flourish in immortal Ages, so I see thee! I am knit round Unhurt amidst the war of elements, As with a charm by sin and lust and The wreck of matter, and the crus The wreck of matter, and the crush grander. Lift up your hearts. of worlds.

REV. H. J. READ.

An Easter Message of Hope.

Spring, the Season of Hope, comes to us pregnant with teaching. The supreme lesson which Nature would impress upon the minds of mea, she throws off her Winter garb and arrays herself in Summer verdure. Thanks be to God who giveth us the victory." On Good Friday hope had almost ceased to hope, As we stand the Beatth in the midst of decay, little bits of beautiful green catch an eye. Tucked in between shrivelled up old leaves and dead blades of grass, are bald when the drawn of suffering slovly as they leave to peep out, while

"... the green
And tender blade, that feareth the chilling blast

"... the green
And tender blade, that feareth the chilling blast

Escapes unburt beneath so warms, and we might well ask what is

"... the green
And tender blade, that feareth the chilling blast

Escapes unburt beneath so warms, and we might well ask what is

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Escapes unburt beneath so warms, and we might well ask what is

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Escapes unburt beneath so warms, and the commendatory prayer, "... and the life." "In me ye shall have bused once where the splender comes for the connection with the ministry cover for the call chear the and crushed with silicate death, when uncreated defeat, death, when uncreated, dark when uncreated, the the minister of the splender core of the prayer of the splender core of t

"In the midst of Life we are in Death," and equally true is the in-scription found on a tombstone, "In the midst of Death we are in Life." Easter, the Queen of Festivals, com-pels us to acknowledge this truism of the close connection between Life and The great Bishop Wescott used t teach that "We must keep together in closest union the Resurrection and the Passion, Easter Day and Good Friday, Life and Death."

Let us not lose sight of the fact that the keynote of both Good Friday and

> he Christian's hope? and we have th assuring answer, that Christ gave Himself for us, that life and soul were ade an offering to God; that He wen arough that flood of sorrow, took the cup of agony and drank it to the dregs made the Cross His dying bed, and the grave His sleeping place, because His bloodshedding was to be the pledge of safety and of Eternal Life.

Truly it has been said, "In the Eas ter empty tomb is the Christian's How often our hopes ar lighted here, our expectations ed down. The Resurrection of Jesu The brightest hopes were blighted o Good Friday, when Jesus died, bu when He rose on Easter Day they al

me are mourning the loss of you nortal remains lie buried in the sands of the Gallipoli Peninsula, o on the battlefield of France and Flan ders, or in some cemetery in the Home Land, or those who have found a resting place in the mighty ocean, your hopes may be buried in some far off and, but there comes to you this Eas r tide the great consolation, The Resurrection Day coming. The hope ou thought lost is only gone before t awaits you in the glorious hereafter With Christ it rose, with Him it as-cended, and with Him it is kept as a sacred trust till you go home to claim

REV. CANON SMART.

He is Not Here, He is Risen. One of the many lessons of The shown itself in their tender services to His dead body. They expected to find that body wrapped about by the grave-clothes in the tomb of Joseph of to come. Aramathea. The Resurrection morning gave them a changed view-point. clothes fell off from Him. The same body which had been crucified; which had been buried; which had been bound about by the grave-clothes; which the loving women were pre-paring to anoint with the sweet spices lived under changed conditions.

Mothers, wives and sisters of to-

their going out and coming in day by Now you no longer have them with you. Yet you seek them in the place where you laid them. Your af-ections, entwined about them as they ere, could not keep them; the bands of your love could not hold them. This lad Easter Day the message comes aid him. He is not here." He has rst all ties that bound him to th old life. He has risen above himse The stars shall fade away, the sun to a life' lived under changed condiions. He no longer lives with you He to-day lives for you and us. Than od. Thank, the Risen Christ. Holy Spirit, the Lord and Life-Given here, he is risen to life, fuller, noble

REV. H. ROYLE. A Message of Hope for Men

Christians with gladness, and with a sense of renewed hopefulness. The thought of the Lord's Resurrection fills every heart. It brings to those in trouble its own message of comfort and sustaining help.

The Easter cry is a cry of triums phant victory after a hard fought Master his victory won by the Divine Master Himself, is the basis of the Master Himself, is the basis of the Master Master his victory won by the Divine Master Himself, is the basis of the Christian's hope; because of His glorous triumph over death and the grave, the Christian can now ever many cases. The part of the Lord's Resurrection had been in closest touch with the set in upon the spirits of those who set in upon the spirits of thos and Nations.

The background of the picture is practing on its way, the background of the picture is plack, but out of it shines with grow-children played with joy and gladness christ hath burst the gates of hell, no intensity, the glow and glory of a upon its sunny banks. ing intensity, the glow and glory of a coming day. "The Day Star has arisen with healing in His wings."

upon its sunny banks.

The garden grew gay with lovely flowers of myriad hues, and life and

REV. C. W. HOLLANDS.

An Easter Message. The church places before her children these words in the second lesson for the Easter Service: "I am He that liveth, and was dead; and behold I am alive for evermore." Here there is no uncertainty. The Blessed Saviour had given up His life, and in the Vision recorded to St. John, He tells him "I am still living" and still the morning light. The iron hoof of cruel war had ridden rough shod over tells him "I am alive for governore". dawn. more "I am alive for evermore,"
"Jesus Christ, the same yesterday, today and for evermore." These words give comfort. They speak the ever-lasting message, "the good tidings of glory in the dust. The great cathe great joy." And to all who have in their minds the fearful tragedies endismantled and destroyed; and beau acted in Europe at this present moment, and to those who have dear ones out there representing them and taking their part for King and Country, there comes the thought "Lo, I am with you." Even now that I am at dread and bitter war. Could there be have been able to imagine an immorphism.

day, that my own son entered into towers and gables to the sky, while rest. Easter Day, twelve months ago, the hum of industry, and the rise of he was permitted to be present to receive the Blessed Sacrament of Christ's Body and Blood. He and his chum, Philip Jensen, both were recipients of the blessings provided by hum, Philip Jensen, both were reipients of the blessings provided by lod. One was taken and the other of war and death.

felt the triumph of the forces of life, over the cruel and destructive forces of life, over the cruel and life forces of li -knowing more

Church Expectant, nd more of the fuller love of Christ; he other is still with us, with the Church Militant. With hundreds of thers, it no doubt is the same he Church Expectant and the Church Militant the message is the same: "I am alive for evermore." I am waiting for the time appointed when all shall come to Me and be with Me. It is the Living Christ Who has given us the message. It is the Living Christ Who wants us to receive it, and believe in it; It is the Living Christ Who is waiting for us to know of the dappiness which He has prepared for s. "In My Father's House are many ons, I go to prepare a place for

REV. CANON NOEL. The Easter Message is pre-eminer

a Message of Hopefulness. Hope is surrection. n expectant virtue. It is not wholly ptimistic, as an expression of certhe women's affections had entwined hemselves around the Christ who ived amongst them; their love had shown itself in their tender services.

The women's affections had entwined from a condition of gloom, darkness, and uncertainty; a period of trial, sorting them in the spirit of this season that "These immortal dead Shall live again in lives made better the spirit of this season. The "injsht is dark," but there arises by their presence, a sweet ray, however pale and weak, that inspires a hope of better things In deeds of daring rectitude

the sun," to a rent and empty sepulchre. Happy Easter! that prought in its train the most glorious nessage the world has ever known I am He that was dead, and behold "I am alive for evermore, and have "the Keys of Hades and of Death." and ointments, arose to a life to be How that Message is repeated year after year, and century by century!

lay. Easter comes to you in this year lentless warfare has spread over milof 1916 charged with the uplifting lions of human breasts, when for a What a gloom this savage and reof 1916 charged with the upintums of 1916 charged view-point. The changed view-point time no light has broken through. Your loving affections have entwined the sons, husbands feeble beam, brightening into sure and feeble beam and feebl certain Hope, that the dear ones chemselves, who are the subjects of uffering beyond our ken, may catch a ray of peaceful expectation that the hight of affliction will pass, when the Sun of Righteousness" shall have arisen and have ushered in a day of blissful re-union and inexpressible

'Rest comes at length: Though life be long and dreary The day must dawn, and darkson night be past: Faith's journey ends in well the weary, And Heav'n, the heart's true home will come at last."

REV. C. A. WHITEMARSH | earth. The Easter Triumph. 1.—IN NATURE.

Hope on: Hope ever.

prattling on its way, while little

movement proclaimed that winter had been conquered, and that the glorious resurrection of nature was complete. It was the old, old triumph of life over death-new and marvellous though i always is, and our hearts bounded with the glory of the natural Easter

ing forests, over its beautiful little hamlets and quiet villages, and These words through its busy towns and cities, and trampled down its beauty and laid its

3.—IN HUMAN LIFE. human souls, crushed beneath the appalling losses and disasters and personal sorrows of the world-war are looking up to heaven with anguished faces, while they cry for some gleam of light to break the impenetrable darkness. Can anything be said to these, and for that matter, to us all? Let us thank God there can be, for with the return of the glad Easter time comes the return of the beautiful and deathless Easter message, "Beform of the world's sorrow millions are so walking. But when the shadow on their hearts was deepered to be the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the place when the shadow on the place we have the shadow on the place when the shadow on the shadow on the place when the shadow on the place when the shadow on the place when the shadow on th

ternal hope of the Gospel of the re-

This war is not the end but the be ginning of a more glorious Easter dawn. Let us be prepared for it, and ainty. Nor assuredly is it pessimis-ic. Rather, like its emblem "the oright and morning star," it springs given up their lives for us, let us so

Shall live again in lives made better

"He is not Here: He is Risen." Death could not hold the Christ. The grave-could not keep Him. The grave-time the sum of the could not keep Him. The grave-time the sum of the could not keep Him. The grave-time the sum of the could not keep Him. The grave-time the sum of the could not keep Him. The grave-time the sum of the could not keep Him. The grave-time the could For that and that only, is the true is that evil is unconquerable.

REV. T. H. JAMES.

mental and spiritual life. Was dead.
He took upon Himself our nature and story of the Easter time. It is flesh in that nature he died for us. He story of the Easter time. It is flesh gave Himself for us who knew no sin.

ed from the dead. In the Old Testa-ment we have three instances of the distance and Christ's people are the dead. In answer to prayer of are they to do when a man, or a set Elijah the child of the widow of of men, proclaim that they are God's Tarephath was raised from death to viceregents to crucify humanity that Elisha the son of the Themnamite was hell-hounds of war? What are they raised to life. And even the bones of to do when a nation tears up its the dead prophet Elisha quickened a treaties and, proclaiming that might dead man to life. These three persons who were raised from death to life afterwards passed the way of all the spect, proceeds to trample them with

In connection with the ministry of satanic fiendishne brist there were three others. Christ there were three other persons who were raised from the dead. After to sell their garment and buy a sword, Jesus spake to the daughter of Jairus: "Damsel I say unto thee daughter of Jairus: "She afterwards slept the sleep of death. When Jesus said tothe young of death. When Jesus said tothe young state of the daughter of the daughter of Jairus: "I say unto thee arise," she afterwards slept the sleep of death. When Jesus said tothe young she was a solid, or its equivalent, and get into the fray as quickly as they may. Let them show that their Master calls them to follow Him, perhaps, to die for outraged humanity. Let them rejoice as

In vain the stone, the watch, the seal, Death hath opened paradise.

Disprove the resurrection of Christ Christ and the future is all gloom and darkness. The preaching of the gospel is vain. Those who have fallen asleep in Christ are perished. There is no hope for fallen humanity.

But praise God we have felt His resurrection's power. Christ is risen from the dead and become the first fruits of them that slept. Low in the grave He lay, Jesus my

Waiting the coming day, Jesus my

Lord! Up from the grave He aros With a mighty triumph o'er his foes He arose! He arose! Hallelujah, Christ arose!

REV. T. B. DARBY.

An Easter Message.

Easter is the Springtide of Human with you." Even now that I am at My Father's right hand in heaven, I am with you, directing, supporting and encircling you with My aid. Easter Day, this year, is also the festival of St. George, the Patron Saint of old England. This day, twelve months ago, we were assembled in church, interceding with God for the welfare of our boys at the front and in training. That same day, was the day, that my own son entered into It means that the arch-fear of the human heart, even the fear of death, Aramathean to embalm the 3.—IN HUMAN LIFE.

We are living in days that, for very was upon the path that led to Jesus' many, are extremely sad and per-plexing, and countless thousands of mise that He would come back to The darkness will give place to the dawning, death will be swallowed up in victory, and Christ, the Lord of life, shall lift again our eyes to the Eternal hills of God, and to the eternal hope of the Gospal of the real place. found "the deathless angel seated in

This is the vision many need to-day. They are saying, "The grave is allevouring. The world is a grave-ard." Let us not be dazed with a darkness that is but for a momen Jesus lives. To be conscious of the living Christ is to know that there is death. Death is not the end of life but an experience of life. not a state but an event. It is the soul pausing to lay aside the weight a sweet ray, however pale and weak, that inspires a hope of better things to come.

So it was with the little band of red-eyed mourners, full of sorrow and sad uncertainty, but not in despair, cumstances of His life." That is the

truth. Another fear that has gripped men always been with the race, it always will be. Loud voices are assuring us for example that this horrible, loathsome carnival of bloodshed, agony Rev. 1. 18. "I am he that liveth and some carnival of bloodshed, agony and tears through which we are passwas dead, and behold I am alive for ling is not from the nethermost pit. ing is not from the nethermost pit. Christ is the Living One. He hath life in Himself. He giveth life to His He died for our sins and rose again throne of God. These are human for our justification. for our justification.

Jesus of Nazareth was the only person of the human family who could truthfully say: "I am alive for evermore" of all those who have been rais-But that consummation is still in persons who have been raised from yet in the midst of sin and evil. What In answer to the prayer of they may be exalted, and let loose the

What are they to do? Listen to the

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