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WASHSTANDS S. PICTURES, EDROOM SETS,

rous to mention.

7.30 to 9.30 Even SPECIAL SUBJECTS:

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October 21, 1885-tf

NEW PENS. NEW PENS

BOOK-KEEPERS, Account Teachers pronounce the

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ing fund.

The borrower is privileged to pay off his loan in whole or in part at any

W. W. SULLIVAN,

MONEY TO LOAN.

Charlottetown, Oct 27, 1886.—6u HACYARDS

FREEMAN'S

EEDS TESTED THE PINES TEELE BROS & CO.,

Charlottetown

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 2, 1887.

BEST ON EARTH

SCROFULA

Erysipelas.

purifying

CARTER'S

Ayer's Sarsaparilla,

W. R. Watson, Charlottetown, Wholesale Agent.

SICK

HEAD

ACHE

the blood

I do not believe that Ayer's Sarsaparilla has an equal as a remedy for Scrofulous Hu-

I have used Ayer's Sarsaparilla, in my fam-ily, for Scrofula, and

have suffered with Erysipelas. I have tried all sorts of remedies for my complaint, but found no relief until to ommenced using Ayer's Sursapardia. After taking ten bots the sof this medicine I am completely cured.—Mary C. Amesbury, Rockport, Me.
I have suffered, for

I have suffered, for years, from Catarrh, which was so severe that it destroyed my appetite and weakened my system. After try-ing other remedles,

VOL. XVI. NO. 18

The Charlottetown Herald

EVERY WEDNESDAY

FROM THEIR OFFICE CORNER OF QUEEN & RICHMOND STREETS

CHARLOTTETOWN, P. E. ISLAND. Subscription: One Year, in Advance, \$1.00 ADVERTISING AT MODERATE RATES.

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CHARLOTTETOWN

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Call or write for full information L. B. MILLER,

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Be sure and ask your Stationer for the Charlottetown Business College Pen, and if he is sold out, write direct to the College, and a quarter gross will be mailed you upon receipt of letter containing 35 cents.

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Best Worsted Overcoatings.

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Gentlemen fav o ing us with their ciders will find our Clothing up heir usual high standard in Style, Fit and Finish.

Also, Gents' Furnishings, 50 dozen Linders and Drawers, 75 dozer Ties, 30 dozen Silk Handkerchiefs, 30 dozen Hats, Fur Coats, Caps, &c. all at extremely low prices to clear.

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MERCHANT TAILORS.

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EXTRA FINE, 36 CENTS

Reduction in 5 pound parcels, half-chests and other packages

Our Five Pound, Screw Top, Airtight Tins the best vet.

Bring your empty Cans to be re-filled.

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All kinds of FURS Made to Order and Manu-

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Ladies Fur Caps, Ladies Fur Tippets, Ladies Fur Sacques, Ladies Fur Muffs, Gents' Fur Caps, Gents' Fur Coats,

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Choose your own Skins and THES have your Caps made to specia order, and know what you

The Largest Stock of Furs ever kept in Charlottetown CALL AND SEE OUR STOCK.

E. STUART.

THEY ALL SPEAK WELL

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era Brown Bros. & Co., Halifax

GENTLEMEN.—I wish to speak with approval of Simson's Liniment Having my knee fractured and the cords almost destroyed by a kiel from a horse, and other applications not proving successful to reduce the pain and soreness, I used the Liniment, which at every application a once took effect, and now I am able to walk nearly as well as ever. have also used the Liniment with great success in taking soreness from corns in horses after removing them.

Mr. G. O. Fulton, Stationer, of Truro, N. S., says: Simson's Linimen has been used in my family this summer with good results, and we find it very pleasant in its operations. For sale wholesale by W. R. Watson, and retail by all dealers.

BROWN BROS. & CO., Chemists, Hajifax, N.

Archbishop O'Brien's Pastoral.

The faculties of our soil and the powers of our body must in their own way offer service to our Creator. Our first duty is to strive to know the will of God; and our first oblistings, the redeemer of mankind, us to do the latter. The holy apostle warns the Ephesians in the same epistle to "walk circumspectly, not as unwise but as wise redeeming the time, for the days are evil." "Wherefore," he adds, "become not unwise, but understanding what is the will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God." (Eph. v., 15, 16, 17.) The will of God. (Eph. v., 15, 16, 17.) The will of God. (Eph. v., 15, 16, 17.) The will of God. (Eph. v., 15, 16, 17.) The will of God of the catholic of their people and lead time who offered by the ministry of his in two offered by the ministry of his in wo offered by the ministry of his in two offered by the ministry of his in wo offered by the ministry of his in wo offered by the ministry of his in two offered by the ministry of his in wo offered by the ministry of his in wo

time, for the days are evil. "Wherefore, he adds," become not unwise, but understanding what is the will of God." (Eph. v., 15, 16, 17.)

If the days were evil when the aposted wrote this, if it were necessary to warn the faithful to walk circumspectly, and not become unwise with the many who did not endeated the more deavor to understand "what is the will of God," it is no less necessary to renew that warning now, for sure because it will of God," it is no less necessary to renew that warning now, for sure by the days are evil, and the times dangerous. We have not the open brutality and public vices of pagantimes; we have a better ordered state of society, and more humanising social usages. The leaven of Christianity—has permeated our civilization, and produces good effects even after its spirit has been renounced. Notwithstanding this, even, perhaps, because of this, it is more needlul to walk circumspectly and to stivic to understand what is the will of God. Open vice would show us very unmistakeably the folly of conding in ourselves, and the endeated of the ordered state of society, and more humanising social usages. The leaven of Christianity—has permeated our civilization, and produces good effects even after its spirit has been renounced. Notwithstanding this, even, perhaps, because of this, it is more needful to walk circumspectly and to stivic to understand what is the will of God. Open vice would show us very unmistakeably the folly of conding in ourselves, and the collection to be taken up and excuse once, who fails to attend, appeared to getter before him, and aposted we make the united to disciple the United the united to disciple the United the united to disciple the united to a the united to disciple the united to disciple the united to a the united to disciple the united to disciple the united to disciple the united to disciple the united tof

refined unbelief, so wide-spread in our day, careful of outward appearances, and so broadly tolerant in its

gratification of desires, have come after lamenting that whilst the will

oppression exclused by capitalists, bers a herce aght against that law, and the lawless outbreaks of socialists. We have a renewal of the social war that convulsed pagan Rome, and a plentiful crop of the body of this death?" But he at once adds: "The grace of God by Jesus described by Jesus against that law, and the lawless outbreaks of socialists. We have a renewal of the body of this death?" But he at once adds: "The grace of God by Jesus described by Jesus descr

the children of God, and their lot is among the saints. Therefore, we have erred from the way of truth; newspapers the facts of any such and the light of justice hath not shined unto us.

to be looked upon as the highest to do good was present be found not good, and their attainment as the wherewith to accomplish it, and that the wild unrest of modern life; the oppression exercised by capital ists, bers a fierce tight against that law,

Rome, and a plentiful crop of the adds: "The grace of God by Jesus ameless vices so severely rebuked Christour Lord."—(Rom. vii. 24, 25.)

—sets before him nobler aims of overcome your passions by prac-life, brings him into almost palpable tising some mortification. If you cares has been to train a native

case, so that all may know who are

Archbishop O'Brien's Pastoral.

The following is the pastoral letter of Archbishop O'Brien, read in the Catholic churches of the Archidiocese of Halifax, on Sunday, the 20th February.

Cornelius, by the Grace of God, And Favor of the Archidiocese of Halifax, on Sunday, the 20th February.

Cornelius, by the Grace of God, And Favor of the Archidiocese of Halifax, on Sunday, the 20th February.

To the Clergy and Laity of the Dioceshellth and Benefiction in the Lord.

Dearly Beloved, The Apostle St. Paul, writing to the Ephesian concerning the gifts received through Christ our Saviour said:

"For by grace you are saved through Christ our Saviour said:

"For by grace you are saved through this not of your solls, and for the sale of through this not of your solls and the this not of your solls and this toolf through the supernatural aids of faith and grace, and inclining our will to seek and embrace and practice in our daily life that truth. The faculties of our soul and the powers of our body must in their own way offer service to our Creator.

Our first day is to strive to know the will be each of the sale of

ances, and so broadly tolerant in its expressions, is a more dangerous, because a more specious enemy than the grossness of ancient idolatry. It is the offspring of intelectual pride, and is nourished by the material comforts of the age. Its influence is all pervading. It taints the atmosphere of the home; it influence is all pervading. It taints the atmosphere of the home; it influence is all pervading. It taints the atmosphere of the home; it influence is all pervading. It taints the atmosphere of the home; it influence is all pervading in the constant of the seven at the worst class of Sabbath-breakers. If the vendors of candy and of tallow candles do not escape the worst class of Sabbath-breakers. If the vendors of candy and of tallow candles do not escape the what advantages has the boasting of tallow candles do not escape the price of the law these petty tyrants shall not be hid from the vengeance of public opinion, this the bitter and useless lament, the eternal wail of those who have would remind you, that towards the towards the worst class of Sabbath-breakers. If the vendors of candy and of tallow candles do not escape the most class of Sabbath-breakers. If the vendors of candy and of tallow candles do not escape the worst class of Sabbath-breakers. If the vendors of early and of tallow candles do not escape the worst class of Sabbath-breakers. If the vendors of early and of tallow candles do not escape the worst class of Sabbath-breakers. If the vendors of early and of tallow candles do not escape the worst class of Sabbath-breakers. If the vendors of early and of tallow candles do not escape the worst class of Sabbath-breakers.

If the vendors of early and of tallow candles do not escape the worst class of Sabbath-breakers.

If the vendors of early and of tallow candles do not escape the worst class of Sabbath-breakers.

If the vendors of early and of the low the open cand of the low that a readable and sensational article is the needful, though the vendors of early and of tallow candles do not esca the atmosphere of the hôme; it infects the school; it piosons fashionable literature; it dominates many self-constituted teachers, of their fellows; and it reign's triumphant for we are saved "by grace through yin commercial and political life."

The supernatural is ignored, or denied, and men are again-seeking out the literature is incompleted in the supernatural and political life. The supernatural is ignored, or well is inclined and strengthen and the supernatural is inclined and strengthen and strengthen and the supernatural is inclined and strengthen and strengthen and the supernatural is inclined and strengthen and strengthen and the supernatural is inclined and strengthen and strengthen and strengthen and the supernatural is inclined and strengthen and the supernatural is inclined and strengthen and strengthen and the supernatural is inclined and strengthen and the supernatu denied, and men are again- seeking our will is inclined and strengthen. The logical results have followed. The intellect no longer recognizing, in a practical way at least, the existence of a supreme lawgiver, and the will no longer influenced by grace, material comforts, and the same assured to the smallest good, much less save our soils. St. Paul, grace, material comforts, and the will no longer influenced by grace, material comforts, and the same commandments; without the will no longer influenced by grace, material comforts, and the formulation of desires have come after lamparing that while the will be will not supreme pontiff, that God may add length to his days, crown his various and weighty under takings for the good of the holy church with success, and reatone to him that civil power of which he is now despoiled.

The grace of our Lord Jesus Christ are infested with journalistic foot-pads. We sit down at the din-ner tables and try to be agreeable to our next neighbor; we receive a certified visitor—perhaps the son of an object the civil power of which he is now despoiled.

The grace of our Lord Jesus Christ are infested with journalistic foot-pads. We sit down at the din-ner tables and try to be agreeable to our next neighbor; we receive a certified visitor—perhaps the son of an object the civil power of which he is now despoiled.

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The grace of our Lord Jesus Christ are infested with journalistic foot-pads. We sit down at the din-ner tables and try to be agreeable to our next neighbor; we receive a certified visitor—perhaps the son of an our houses, or we have the course of the holy our next neighbor; we receive a certified visitor—perhaps the son of the holy our next neighbor; we receive a certified visitor—perhaps the son of the holy our nex now despoiled. talk with a literary confrere with an The grace of our Lord Jesus Christ almost Bohemian freedom. And gratification of desires, have come gratification of desires, have come after lamenting that whilst the will be with you all.

This pastoral shall be read in all the churches of the diocese, on the saying into the public ear. And the posterious saying into the public ear. And the pastor officiates therein. serves creation with conversations as imaginary as those which Landor concocts between Pericles and Sophocles or Roger Ascham and Lady Jane Grey. A leading clergy-man of New York was recently nameless vices so severely rebuked by the Apostle St. Paul. When faith is lost duties and obligations are left unheeded; the source of grace dries up; the mind of man becomes a dreary waste, through which all unscently beasts of the wood pass with pleasure; and his will constitutes itself the minister of its own eternal ruin.

By the side of these clear teachings, regarding the necessity of faith and grace for the salvation of our souls, how vain and deceptive, how hollow and unreal, appear the fashionable doctrine of our day. That wood pass with pleasure; and his will constitutes itself the minister of its own eternal ruin.

By the side of these clear teachings, regarding the necessity of faith and ecceptive, how hollow and unreal, appear the fashionable doctrine of our day. That doctrine laughs at faith and rejects grace as a childish weakness. In their stead we are given vague surdiness whether or not one race the wood pass with pleasure; and his will constitutes itself the minister of its own eternal ruin.

By the side of these clear teachings, regarding the necessity of faith and becomes a dreary waste, through which all unscently article on "The Church," in which he discusses the outlook for the colored people in the Southern States and the means to be taken for their conversion.

By the side of these clear teachings, regarding the necessity of faith and becomes a dreary waste, the March number of the Catholic World a noteworthy article on "The Church," in which he discusses the outlook for the colored people in the Southern States and the means to be taken for their conversion.

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By the March number of the Catholic World a noteworthy article on "The Country of the Catholic World a noteworthy article on "The Co

where the continue of the control of