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J. H. BROWN, Man. Ed.



WEDNESDAY MARCH 10TH, 1914

ON DOLLAR DAY

As a result of the organization of the Merchants' Association, the merchants of Newcastle met and have decided to hold a dollar day sale on Thursday, March 18th, when the buying public of town and county will have an opportunity of getting a good dollar's worth of the many different lines of goods that will be offered on that day.

It will pay every reader of this paper to read over the advertisements in today's issue, then take advantage of the many bargains that are here given. By the introduction of the above association here, one of its chief aims will be to make Newcastle a better town to live in and a more profitable town for the people to spend their money in.

It is an acknowledged fact beyond dispute that Newcastle is one of the very best towns in the Maritime provinces, whose resources are such that with the proper enterprise this town could be made second to none in Canada.

The great boom cry now, is "Buy in Canada." That is good, but let it be refined down to Buy in your Own Town. If Newcastle is good enough to earn your money in, it should be good enough to spend it in, and to bring this about only requires time and patience to educate the buyer into buying at home by convincing him that every dollar he sends out of town makes his own town that much poorer and less profitable to live in.

It is no wonder big cities are big cities. It is towns like Newcastle that is making them thus. If the thousands of dollars that are annually sent to the mail order houses were circulated in our own town, the far-reaching results would be astonishing. We should believe more in live and let live. We are too selfish in thinking that the other fellow is prospering too much.

It is expected that the 18th will be a busy day in Newcastle. Try and make it one, anyhow. Visit the different stores and see what they have to offer. This sale is the beginning of what is to follow, and now that our merchants have made the initial start in a general campaign to boost this town to the highest notch, they naturally expect that the buying public will give them their very best and heartiest support.

Spend your money at home. Buy every thing you possibly can at home, and do all you possibly can towards making NEWCASTLE the best and busiest town on the North Shore to live in.

OUR TOWN BEAUTIFUL

Now is the time to think about flowers in earnest if we want to raise plants for the garden, for March is the month to plant the seeds in boxes, if we wish them to bloom early. January was really the time for searching the seed catalogue to choose what you would like best, still it may not be too late yet; but having made your choice for this year, how would you like to get your plants and seeds, etc., free next year? Well this is how it was done in one town.

The idea originated at a meeting of the Town Improvement Association. One of the members said he knew of many persons who wasted good plants each spring because he knew of no way to dispose of them. He further said that plants in a hardy garden, increase rapidly and their roots must occasionally be separated. As a rule the garden cannot be enlarged and the surplus plants and bulbs are thrown away. After thoroughly discussing the matter, it was decided to have a Plant Exchange. So a committee was appointed to put the plan into execution. Early each spring the Executive Board of the Improvement Association calls a meeting for the purpose of appointing a committee to take charge of the Exchange.

Any society or even an individual with the assistance of a few friends may have a Plant Exchange. Contributed.

Keep Your Money in Town!!

By Patronizing the Following Merchants on Dollar Day.

J. D. CREAGHAN CO.
MACMILLAN'S SHOE STORE
B. F. MALTBY
GEO. M. LAKE
A. H. MacKAY
MRS. S. A. DEMERS
W. J. DURICK
W. F. FERGUSON
JOHN DALTON
RUSSELL & MORRISON
E. J. MORRIS
DICKINSON & TROY

STABLES GROCERY
LOUNSBURY CO.
A. E. SHAW
STOTHART MER. CO.
D. W. STOTHART
J. D. PAULIN
W. W. CORMIER
MOODY & CO.
JOHN MORRISON
H. WILLISTON & CO.
A. D. FARRAH & CO.
MILLER BROS.

The Place of the Church
In the Community

(Continued from page 1)
strongest men to fight the evil of the world to the last ditch, to drive out injustice, abuses and ancient wrongs. Jesus calls to action "The Son of God goes forth to war," to cast out devils, to remove mountains.

Here is found a work so varied that all talents can be employed. Each one can know that his daily activities can be so ordered that they will hasten the coming of the Kingdom of God, the end for which the church exists and for which Christ worked. This view is attractive because every man has a chance to contribute his share. It enables the physician to magnify his office, the mechanic, the laborer to work with more sky over his head, the town official and town council to take as a model the New Jerusalem which is to come down from God.

In order to be more specific, let us consider the church's work under the following heads: Evangelistic emphasis and Social emphasis.

It is here that we find confusion in the ranks of church workers, some placing all emphases upon evangelism while others place all emphasis upon social work. Let us see if there is not a place for both in the church and community.

We must all admit that the church's principal work is in man's regeneration, and redemption through the effectual renewal of the Holy Ghost and the vicarious sacrifice of our Lord Jesus Christ. Apart from that her force to elevate man would be no greater than anyone of the ethical clubs now in existence. Reduce the Church to the level of merely human institution deprive her of the supernatural and she would at once be disqualified to accomplish anything higher than man-made institutions. You may as well tie flowers on dried stems and call that growing plants as to talk to men about social betterment unless you get them related first to Jesus Christ as Saviour and Lord of their lives. The reason we have so many national and community evils is because of the unregenerated men in office who have no love of righteousness and no visions of the coming King to reign in justice and love.

SOCIAL EMPHASIS—There ought to be no conflict between the advocates of personal evangelism and the advocates of social service. It has been well said that "the soul of improvement is the improvement of the soul," yet we must at the same time agree that attention must be given to the improvement of social conditions also. The new born soul should have a healthful atmosphere. Those born spiritually and struggling to live the new life, as well as those physically born, should not be placed in ruinous environment. How many weak babes in Christ mean well but are overcome by their environment.

Moreover, social emphasis is but a substitute for individual emphasis. The time is usually the first week in May. As soon as the date is fixed, the committee put posters in prominent places, and an appeal for donations is made through the local papers.

Early in the day of the Exchange a man with a horse and wagon collects the plants, bulbs, etc., and takes them to the place of distribution, where they are put in order to await the opening of the Exchange at 2 o'clock in the afternoon. There are shrubs, vines, roses, golden glow, hollyhocks, asters, peony roots, geraniums, lilies of the valley, pansies, etc.

It is a great day for the town this meeting together through a common bond—the love of flowers. Rich and poor, young and old, with the fever of planting upon them come from all parts of the town, bringing baskets, express wagons, wheelbarrows, anything that will hold a few plants.

The Plant Exchange, in the town referred to, has been held for five years and the results have been far reaching. In unexpected places gardens have sprung up, bringing pleasure to the owners and adding fresh beauty to the town.

It is short sighted to ask whether one is to work for the individual or his surroundings. You cannot work for one without working for the other. Individual emphasis and social emphasis are two sides of the same shield. You can scarcely have a soul in a lost body. You find it hard to have a saved life survive in unsave surroundings. When men are made good they ought to make the surroundings better and when we make the surroundings better we certainly help to make good.

Again, the church must inculcate conceptions of social morality as well as individual morality. She must stir individual conscience and then do something even more difficult and that is stir and keep alive national and town conscience, and clamor obedience to existing laws that make for order and well being. The church should strive for law enforcement. Ah, but you say, you cannot make men moral by law. You are getting far away from your regenerating process, church of God! Is it not true, however, that the chief function of law, so far as morals are concerned, is to prevent people from being made immoral? For instance, take our white slave laws and liquor laws.

Killing flies in our swatting campaigns does not make sick people well but it has kept a lot of people from getting sick. And so law may not make men moral but it can do much to prevent them from being made immoral. It can, for instance, drive out of business those parasites of society, rum sellers, who live upon the blood and tears of their fellow beings. Get after the man who is making money out of this thing, Church of God, destroy the works of the devil! Destroy those things which systematically prey upon the body, mind and character in church and home.

Those ministers of Frederickton, who the other day took off their coats and smashed the rum bottles never did a better day's work in their lives. They were as much blessed of God as if they had been preaching an evangelistic sermon. Would to God I had a like opportunity in Newcastle! I would like nothing better than to preach salvation on Sunday and then make it easier for men to be saved and kept saved by smashing whiskey bottles on Monday.

Church of Christ, you are the light of the world. Send forth your light. Don't keep it under a bushel. Our electric plant by the power of its engines sends out light to save our town from darkness. Our churches should be mighty engines of power, filled with the power of the Holy Ghost, throbbing with the saving and compassionate love of Christ, and then we should wire the whole town, running the wires into every alley and street, throwing light into homes, amusement halls, council chambers and political meeting places.

We want Christian politics, politics which fulfill the law of Christ. We want Christian politicians, politicians and officials who will not be bought and hobb-nob with law breakers. A man who professes citizenship in heaven and then votes and uses his office as a citizen of hell is too much of a hypocrite to live! How dare a man profess to labor for the Kingdom of God and then vote for hell? When God's Kingdom comes do you think the hotels and drug stores of the country will sell that which causes tears and shame, poverty and murder, adultery and blasphemy? No, every store and business will sell only what Jesus would have them sell.

Church of Christ, you are the salt of the earth. But where is the salt? It is all in bond or perchance, it is rolled out upon the sidewalk in barrels for exhibition on the first day of the week. We are not mixed up with that which needs saving. We are not touching life as we should.

Awake, awake, put n thy strength O Zion! Our triumphs in reform and regeneration have been glorious in the past, but we are just entering into the usefulness of our possession. This whole world with all its interests is to be taken for God. The church is today the hope and saving of the world through Christ her Lord and Head. God has not failed. Christ has not grown weary, but the human part has failed. We have not used the power that God has placed at our disposal. When we do awake, we shall go forth, into this darkened world, this sin-entrenched world, "as the morning, fair as the moon, clear as the

sun, and terrible as an army with banners!"
The paper was warmly complimented by all who followed:
Rev. Dr. Harrison said that all churches should stand up for enforcement of good laws and enactment of better ones. The time had gone by when Christians could hold slaves as John Newton, and acquiesce in the liquor traffic, as Geo. Whitefield.

Frank Curran, Rexton, said there was no time and place Christian men were needed than at the polls. Geo. N. Clark, Liquor License Inspector for Kent Co. had been dismissed for doing his duty.

Mr. Grant, Pictou, N. S., gloried in the thought that the church's vision is widening every day. An association of voters pledged not to vote for non-temperance men had purified politics in Nova Scotia.

Rev. S. J. Macarthur said the church was returning to her rightful place in the community. All Christians must unite to attain best results.

Ald. S. W. Miller wanted the clergymen and other good citizens to visit the Town Council to enquire how the Scott Act was enforced.

Rev. Mr. Richardson—Are we satisfied with the enforcement of the Scott Act here?
Ex-Ald. James Falconer—No.
Rev. Mr. Macarthur—No one imagines we are.

Rev. Dr. Harrison said that he had been informed by a person that the Chairman of the Police Committee had told him directly that an arrangement had been made with several hotels.

Ex-Ald. H. H. Stuart said he had heard the same person at a public meeting state that the chairman of the Police Committee had told him that an arrangement re hours of selling, etc. had been made with certain places in town. Rev. Dr. Harrison, B. W. Hutchison and H. C. Stothart had attended same meeting.

Rev. Dr. Harrison—Yes; I was there and heard it.
Ex-Ald. Falconer gave a startling statement to the effect that he had heard the same thing from a town official.

Rev. Mr. Macarthur said that an arrangement with law breakers was an outrageous and abominable thing. C. T. A. Inspectors were paid such a small salary as Inspectors, that dismissal as policemen ended their usefulness as inspectors. John Ashford had been dismissed without good cause.

The meeting resolved to visit the Council.
How's This?
We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.
We the undersigned have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.
National Bank of Commerce, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

"A DOLLAR BILL"
A farmer came to town to spend some of his hard-earned dough. And in a merry jest, and just to show his printing skill, he printed his initials on a brand-new dollar bill. He spent that dollar that same day, down in the grocery store. He thought 'twas gone forever then, and he'd see it no more. But long before the year rolled by One day he went to fill A neighbor's order and received That same one dollar bill. Once more he spent that dollar bill In his own neighborhood, Where it would do himself and friend The most amount of good. Four times in two years it came back As some bad pennies will. And each time he'd go out and spend This marked one dollar bill. Had he been wise that dollar might Be in his own today. But just two years ago He sent it far away. The person who received it then I know have got it still. For 'twas to a mail order house He sent his dollar bill. No more will that marked dollar Come into the farmer's hands, And nevermore will help to pay The taxes on his lands. He put it where it never can Its work of life fulfil, He brought about the living death Of that one dollar bill.

H. W. Brightman.

SPRING SUITS

Call and leave us your Order for Latest Styles of Spring Suits, Custom made.

JOHN O'BRIEN
45-6mos. NEWCASTLE, N. B.

ROD AND GUN

"Injun Bones and Husks" by J. R. Fraser in Marsh Rod and Gun is no lap-dog story but an account of a desperate encounter which two adventurers in the far north had with a band of ferocious huskies from which they narrowly escaped with their lives. "That Cub of Patrick's" is a somewhat amusing tale—though Pat himself found the experience very provoking—of a captured bear cub that proved one too much for his captor. "A Visit to the Nakimu Caves of Glacier Park, B. C." "Windobin's Cabin." "The Passivity of the Bucalo" and other stories and articles, along with the regular departments, go to make up a fine March number. This sportsman's publication is issued at Woodstock, Ont., by W. J. Taylor, Limited.

PATRONIZE HOME TRADE

SUPPORT THE COUNTRY THAT SUPPORTS YOU BY BUYING "MADE-IN-CANADA" PRODUCTS

DOLLAR \$ DAY \$ SALE
AT CREAGHAN'S
ALL DAY THURSDAY, MARCH 18
BARGAINS—The like of which you never had the opportunity of buying before are offered at this wonderful \$ Day \$ Sale. Every thrifty buyer will visit this store Thursday. Everything in the store reduced.
IT MEANS \$ \$ SAVED
Men's \$1.25 Shirts for \$1.00
Men's 35c. Hose for 21c. pair, 5 pairs for \$1.00.
Ladies' 40c to 50c Hose for 35c., Thursday, 3 pairs for \$1.00
10c. Cotton for 7 1-2c. Thursday, 14 yards for \$1.00
Regular 15c. Crepes and Muslins 13c, 8 yards for \$1.00.
Regular 12c. Canadian Prints for 10c., Thursday 10 yards for \$1.00.
Regular 15c. wide 36 inch Paillette Silks for \$1.00
\$1.25 and \$1.50 Dress Goods for \$1.00.
Natural Shantung Silk, regular 50c yard, for 35c yard, 3 yards for \$1.00.
\$1.25 New Waists for \$1.00.
Ladies' House Dresses, reg. \$1.50 and \$2.00 quality, Thursday \$1.00.
30c. No. 1 Canadian Floor Oilcloth, 30c. yard, Thursday 25c. yard, 4 yards for \$1.00.
Black Sateen Skirts, regular \$1.25 to \$1.50 quality, Thursday \$1.00.
Lace Curtains, regular \$1.50 to \$2.00 quality, Thursday \$1.00.
Table Oilcloth, regular 25c to 30c, yard white and colored, Thursday 20c yd., 5 yds. for \$1.00.
\$1.25 quality white Bed Spreads for \$1.00
Reg. 30c Sheetting, extra wide, Thursday 5 yards for \$1.00.
Men's New Neckties, reg. 40c value for 25c, 4 for \$1.00.
Ladies' Guaranteed Gloves, worth \$1.25 pair, Thursday \$1.00.
Men's Suits, less \$1.00.
Men's Overcoats, less \$2.00.
Men's Raincoats, less \$1.00
Umbrellas, regular \$1.25 to \$1.35 quality, Thursday \$1.00.
Boys' Suits, regular \$5.00 to \$10.00, all for \$1.00.
10% off everything in the store not otherwise reduced, except Corsets, Gloves, & Hats
J.D. Creaghan Co. LIMITED
Be Loyal To Your Own Community

"Erin Slanthalag Go Bragh"
We are showing the Best Ever in St. Patrick's Cards. Prices from 3c to 20c.
FOLLANSBEE & CO.

APPLES FOR SALE
CHEAP BY THE BARREL
Ontario Spies, Nova Scotia Spies, Talman Sweets, Bishopppings Yellow Bell Flower.
Also a full line of Oranges, Lemons and grapes.
H. W. Brightman.

Lake's Big Specials for Dollar Day
Men's, Brown Duck Lamb Lined Coats, former price \$4.75
On Dollar Day for \$3.00
It will pay you to buy one of these coats if you have to keep it till next winter to wear it, as we are clearing them out at less than cost.
Men's Genuine Horse Hide gloves, regular prices \$1.45, \$1.35, \$1.25, On Dollar Day for \$1.00
Waterproof Horse Covers, regular prices \$2.85 and \$3.00 On Dollar Day for \$2.50 and \$3.00
Just what you will need for the spring rains to protect your horses.
Horse Blankets Quality Regular Prices \$2.85, \$3.00, \$3.25
On Dollar Day for \$2.25, \$2.50 and \$2.75
All Wool Street Blankets, Regular Price \$3.25 On Dollar Day for \$2.00
DONT - FORGET - TO - ORDER - THAT - GOOD DRIVING HARNESS
That you have promised yourself for this summer HAVE IT CUSTOM MADE
It will prove the cheapest in the end and look better too.
G. M. LAKE, Newcastle

Perfect Vision
If you break your Glasses save the pieces and bring them to us. We do all kinds of repair work.
DICKINSON & TROY
DRUGGISTS & OPTICIANS
Newcastle, N. B. Millerton, N. B.