June 10, 1920.

line a whole cond assembled in . All their friend to be there, ames they had

ence and the chi delighted with e on as he could m Jack asked rati nvited all you bi

d! the West Wind ether.

vas the reply self was very for and, so he couldness. He knew quit leager to hear the knew too the ar his story, for ith hints and boat the head at t

to gratify their own vanity, and a time as any. So p-top of the cedar story.

OF THE 200.

Tibetan yak at the some while ag upied his shed an

or stood watching at a truss of hay in alled the yak an Then, having ready an Journals," halls of the Tibetal y bring the yak

thful of hay, ga came shamblin able. The vis it licked his ha e yak house it ra and followed him red enclosure. er and found t t had deserted its he enclosure and pises. The visitor girl's call a ak ran to him cried a stranger, 'Zoo' animals like d the secret. oor old fellow, How can we guest we touched—wha and ice, and pray , of Tibetan g how troubled the

COOK.

air to give nomes at the "Zoo!"—

in the harbor at of England, when ent on board and bok, who was also e cook?" k; "but Oi'm the te."

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nted, because he
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makes a mistake, ected. es a mistake, he

es a mistake, it the land. r makes a misxchange. FREE CHURCHMEN AND THE LAMBETH CONFERENCE—See page 395

## Tarranian Chiunanian

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TORONTO, CANADA.

NUMBER 25

"There are bermit souls that line mithdrawn

"There are hermit souls that live withdrawn,
In the place of their self-content;
There are souls, like stars, that live apart
In a fellowless firmament;
There are pioneer souls that blaze their path
Where highway never ran—
But let me live by the side of the road,
And be a friend to man.

"Let me live in a house by the side of the road,

Where the race of men go by—
The men who are good, and the men who are bad,

As good and as bad as I.

I would not sit in the scorner's seat,

Nor burl the conic's han:

Nor hurl the cynic's ban;
Let me live in the house by the side of the road,

And be a friend to man."

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