

It was then moved that the last clause of the original resolution be struck out, which was lost, and the original motion was carried.
The meeting then adjourned.

TORONTO.

PARKDALE.—The Bishop of the diocese visited this parish on Sexagesima Sunday. At three o'clock in the afternoon, he addressed the children of the Sunday school, at a short service, from the text, Eccles. x. 8. Immediately after this service, which was held in St. Mark's church, he went with the rector to the Home for Incurables, where, at 4:30 p.m., another short service was held, with an address from the Bishop to the patients from Rom. x. 10. After the service his lordship visited those patients who were unable to attend the service and spoke a few kindly words to them. Tea was then had in the reception room, through the kind hospitality of the lady superintendent, Mrs. Craigie. After tea the Bishop returned to St. Mark's Church, where at 7 o'clock, after evensong as far as the third collect, twenty-one persons received the laying on of hands, eight males and thirteen females, five of whom had been baptized on the day previous to the confirmation. The Bishop gave a most earnest and practical address. The church was crowded, it being necessary to place benches in all the passages to accommodate those whom the seats could not hold.

SUTTON WEST.—The annual missionary meeting was held in St. George's Church, on Monday, 3rd March, after evening prayer, read by the Rev. Mr. Marsh, of Rosemont. The rector, the Rev. G. Nesbitt, presided, and interesting and thoughtful addresses were made by the Rev. C. H. Marsh, the Rev. C. R. Bell, of Keswick, and the Rev. C. E. Whitcomb, of Toronto. There was a fair attendance, and the collection taken up considerably better than that of last year.

The Church of England Workingmen's Association.—The qualifications for this society are: That members shall be working men, who are regular communicants of the Church of England, and workers for Christ and His Church. Associates are working men who are members of the Church of England. Honorary members are communicants who pay not less than \$1 a year. The two former subscribe 25c. per annum. The associates and honorary members have no voice in the management. The central society meet every Monday at 8 o'clock, in the mission room, Phoebe St., Toronto. Last Monday, the Provost of Trinity College commenced a course of instruction, which will be continued for some months, every Monday after the 15th of March, on which night the room is required for the mission now being held in St. George's parish. The clergy are requested to make this known in their parishes, for as the teaching will be progressive, the lectures should be attended from the commencement.

Y. P. A.—Church of the Holy Trinity.—On the evening of Shrove Tuesday, a lecture was given by Mr. John Hague, vice president of the Young People's association on "The Life and Times of Robin Hood." The room was crowded. The lecturer gave an introductory sketch of the various stages in the growth of the national life of England, in order to show whence came that passionate love of personal freedom and regard for equal laws, which have made the old land the mother of free nations. From this the address passed on to a graphic sketch of the oppressive rule of the Norman regime, which provoked endless revolts, and developed that singularly striking character, Robin Hood. The poems which profess to narrate the doings of this hero, were analyzed, and shown to be consistent with each other, and to present a forcible portrait of a man at war with tyranny in Church and State, one who had the sympathy of the people, and the hatred only of those who were the instruments of Norman oppression. The conflict between the hero and the bishops and abbots, was shown to have arisen out of these men being foreigners, who drained England of its gold, to enrich the Papal Court. The lecturer showed what invaluable services the Church had rendered the English nation, having taught its people unity, agriculture and other arts of civilized life, and given stimulus, inspiration, and wise direction to all the impulses of the English race. Members of the choir of Holy Trinity, under the direction of Mr. Blackburn, organist, rendered the glees, "Bold Robin Hood," "Foresters sound the cheerful horn," and the part song "Farewell to the Forest." Mr. Rudge sang "Robin Hood and the Bishop," in the course of the lecture, which was materially enhanced in attraction by these musical illustrations. In moving a vote of thanks the rector said, that coming as he did from the scene of Robin Hood's adventures, he could confirm what had been said, and stated that the memory of this hero is still so kept up, that even the poorer classes are familiar with his deeds.

THE STRIKE OF STREET CAR DRIVERS.—As we write the whole street car service of this city is suspended, to the very serious inconvenience and loss of thousands. The men, it appears, were about joining the "Knights of Labour," and the Car company refused to have their affairs regulated by a foreign union. The labour question is becoming serious, and every means should be taken to eliminate all matters likely to produce a social conflict. In this good work, the Church may do society great service by wise counsels and mediation, so that while the just rights and claims of capital may be secured, there may be some modification in the severe conditions of the life of labour.

Lectures to Workingmen.—The Rev. Provost Body is delivering a course of lectures on Monday nights before the Working Men's Association, which are highly valued by the members. It seems to us worthy the consideration of the clergy, whether they might not combine for the purpose of organizing united parish missions. Some parishes have rooms and people to fill them, but no lay helpers, others have lay helpers and no rooms. The need of special organization is manifest and pressing.

Organization of a new Parish.—It is rumoured that a new city parish is being arranged in the north east section of Toronto. We trust that if this is so that no appointment will be made until the parish has been thoroughly visited and an active mission work carried on, so as to arouse general interest in the proposed parish, and to test the feelings and strength of the people in so important a matter.

Sunday School Association.—A meeting of the Toronto Church Sunday School Association was held on the 11th inst., in the room of St. Matthias's Church, Rev. R. Harrison, M. A., rector, in the chair. Mr. Harrison gave a most interesting lesson on John vi. 5-14.

The report of the treasurer, Mr. H. Guest Collins, showed that the Sunday schools of All Saints' (2), St. Anne's, St. Matthias' (2), St. Bartholomew's, St. Mark's, St. Philip's, St. Luke's, St. Stephen's, St. Peter's churches, and of the Church of the Ascension (twelve in all) had paid in their assessments, and that the following schools were in default:—Holy Trinity, Grace, Church of the Redeemer, St. George's, St. James's, St. John's, St. Matthew's, St. Paul's, St. Thomas's, and Trinity East—ten in all.

The Secretary, Mr. C. R. W. Biggar, called attention to the fact that certain Sunday schools had not yet made any return of their attendance, number of teachers, and names of delegates, for the present year, and that in consequence the usual statistical report had not yet been published. Notice was also given that the local examinations of the Church of England Sunday School Institute would be held on June 5th, and that applications should be sent in not later than April 26th.

The paper read by Mr. Kirkpatrick appears on another page.

ASPLEY.—Rev. P. Harding begs very sincerely to thank the C. W. M. A. for another annual present in the shape of a "Christmas box" of good things suitable for and very acceptable to himself and his people. Two very successful Sunday school anniversaries are indebted for success to this present. It is to be regretted that this society, which so helps and sympathizes with missionaries oppressed by a sense of loneliness, does not meet with more generous support.

HURON.

WOODSTOCK.—The Rev. Warren Hastings, B. D., rector of St. Paul's Church has decided, not to accept the rectorship of St. Thomas's Church, Detroit City, which was recently offered him. His decision is a matter of general rejoicing, not only among his own congregation, but throughout the community, as the rev. gentleman is a deservedly popular clergyman.

SULLIVAN.—The congregation of St. John's Church, has presented the Rev. George Keys, with the sum of \$52, as a parting gift, on his removal to Clarksburg.

LUCAN.—The Rev. T. W. Magahy, of Lucan, and the Rev. W. J. Taylor, of Wardsville, preached missionary sermons in each other's parish on Sunday last.

GLENCOE.—The Rev. W. Haslam, of the Church Parochial Mission Society, of London, England, commences a six days mission here on Saturday next. Mrs. Haslam will hold meetings for women. Three week day services are held all through Lent by the incumbent.

LONDON.—*Annual Church Missionary Meeting.*—The annual missionary meeting of the churches of the city was held in the Victoria Hall, on Wednesday evening, the 3rd ult. The attendance was large. His lordship the Bishop of the diocese presided. On the platform were Revs. Canon Newman, Smith, Richardson, Principal Fowell, G. G. Ballard, W. A. Young, R. Hicks, E. Hutchinson, J. Edmonds, and Mr. V. Cronyn. A hymn was sung, and by Mr. Ballard a prayer offered. The Bishop, in his opening remarks, explained the absence of Rev. Mr. Rainsford, of New York. Rev. Canon Innes was absent, filling a duty in St. James's Church, London South, Rev. Evans Davis being seriously ill.

We have much pleasure in announcing that the Rev. F. D. Brown, formerly incumbent of Clarksburg in this diocese, has been appointed, on the unanimous request of the parishioners, to the valuable living of Winesham, Suffolk, England. Mr. Brown is a graduate of Huron College, London, Ontario.

LONDON SOUTH.—We regret very much to learn that Rev. Evans Davis, rector of St. James's, has been confined to his room with a severe attack of congestion of the lungs, brought on by a severe cold. The assiduity of Mr. Davis in his sacred calling has been more than his delicate constitution can bear with impunity. His health was greatly improved by his visit to the father land, whither he had gone for his health's sake. His numerous friends entertained sanguine hopes of his valuable life being prolonged. We do hope even now that he will be spared to the very large congregation that he was the means of building up.

His lordship the Bishop of Huron, has met with a serious accident. He had made appointments to preach three sermons in the deanery of Oxford on Sexagesima Sunday, but was unable to fulfil his engagement. He had, however, so far recovered as to be able to take part in the city on Wednesday evening.

The Ven. Dean Boomer is still lingering, waiting for the call to his Home.

GLENCOE.—Middlesex Deanery.—While we as Churchmen, admit the force of much that has been said against the raising of money for Church purposes by social parties and other similar purposes, the dire necessity stares us in the face of want of means for church purposes. It is doubtless true that we should not do aught that is evil in order that we obtain a good result, but a social party cannot justly be called evil. Any evil accompaniment should be strictly guarded against, and we hold that the strictest Puritan cannot find in them *per se* one iota against them.

ONEIDA.—Middlesex Deanery.—If the Indians are not yet as far advanced in industrial arts as their white neighbours, they are determined at least, to compete with them in the great city. The Oneidas have been collecting relics and making ready several articles to send to the coming Indian and Colonial Exhibition in London, England. Among the articles to be sent is a self acting railroad switch, and a perpetual motion machine, invented by William Dextaler also fruit, vegetables, and grain, and several carved walking canes, made by Elijah and John Sickle. This William Dextaler is a son to the former interpreter of the Church missions to the Indians.

ALGOMA.

The Rev. J. S. Cole, begs to acknowledge with many thanks, a large box from friends at Guelph, per Miss Thurtel, received some time back. Our Christmas tree was the most elegant I have seen; and an entertainment, lately held, the most successful ever given here. These results being largely due to help from the C. W. M. A., per Mrs. O'Rielly, and to the contents of the box in question, some of which have also greatly contributed to my personal comfort during my peregrinations, and \$2.50 kindly sent by Miss Stanley, also per Miss Thurtel, for some fund of the mission. One is sometimes unable to express one's thanks, and the statement of results due to the thoughtful kindness and persevering energy of friends is the best expression one can offer.

FOREIGN.

The Archbishop of York, the Bishop of Durham, and the Bishop of Winchester have become patrons of the Church Emigration Society.

Among the candidates lately ordained by the Bishop of Oxford were several who had been Nonconformist ministers, and one gentleman who, a few years since, was a follower of Mr. Bradlaugh.