OF HEALTH. vn Physician

PILLS, Ointment!

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Sprains,
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nd Sprains, Swelling of the Tetter, Broken Breasts, ains, Tootache, Pain in the leumatism. ER is by universal consen

advertisements. getable render it a per-remedy taken internally plication, when used ac the slight stain noon tines y celebrated for the cure of fore the public over twenty

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KILLER . y Medicine, and should be r immediate use. Persons sys have a bottle of this port, as by doing so they

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o long used and proved the e would say that we shall ain Killer of the best and ation as a family medicit DAVIS & SON,

prieto's, Providence, R. I y Avery Brown, & Co., well & Forsyth! Also, by

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Provincial Ateslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XX. No. 48

HALIFAX, N. S., WEDNESDAY, DECEMBER 2, 1868.

Whole No. 1008

Religious Miscellany,

A Christian's Creed, I believe in dreams of duty Warning where they can't controle, Fragments of the glorious beauty That once filled th' unfall'n souls In the godlike wreck of nature Sin did in the sinner leave. That may still regain the stature It hath fa'i'n from-I believe.

I believe in human kindness Large amid the sons of men. Nobler far in willing blindness Than in censure's keenest ken : In the gentleness that slowly Sanctions what would others grieve, In the trust that, deep and holy, Hopeth all things-I believe.

I believe in self-denial, And its secret throb of joy :-In the love that lives through trial, Dying not, though death destroy; In those fond and full believings That, though all the world deceive. W.ll not let its dark deceivings Wake suspicion-I believe.

I believe in man's affection. Tender, true, unselfish, high, Infancy's almost perfection, And in woman's purity: In his lofty soul-sustaining That can to one purpose cleave, In her gentle uncomplaining Peace and patience-I believe.

I believe in self-devotion, The long sacrifice of years, Noblest fruits of deep emotion. Man's blood-shedding, woman's tears: In the pure prevailing passion Human hearts by God conceive, And, despite the world's cold fashion, Live and die for-I believe.

I believe in human weakness Trying to be strong and true, Owning in impassion'd meekness What it would, but could not do: In its consciousness of talling, Which the less it doth perceive. Doth the more leave unavailing All its efforts-I believe.

I believe in Love renewing Leaven-like its word pursuing, Night by night and day by day In the power of its remoulding, In the grace of its reprieve. In the glory of beholding Its perfection-I believe.

I believe in Love Eternal Fixed in God's unchanging will. That beneath the deep internal Hath a depth that's deeper still. In its patience and endurance To forbear, and to retrieve, In the large and full assurance Of its triumph—I believe.

BY A DISTINGUISHED PROFESSOR OF MUSIC Zion? Delightful employment! It is the octhe word will cease with the termination of earthly things: but praise will endure for ever. The blessed ones on high are never weary. echoes of their minstrelsy have come down to

and begin on earth the everlasting song. But do you enter into the true spirit of praise? The manner of song has indeed its claims.

But perhaps you go a step further. You dewhich is adapted to call forth the sweet sympa-

You advance perhaps an additional step. or hymn you are singing, and endeavor to give fundamental to them all. The truth is the them an effective utterance. This also is well, others are used mainly to give liveliness to our Strictly speaking, there can be no good singing without it. So much as this is expected of the vocalist even at the oratorio and at the secular with us, loses its freshness and consequently its

The true worship of God is a much higher exercise. You speak in the eloquence of song, Omnipotence. in the midst of a worshipping assembly. We love to listen to your language, and to gather heavenly fragrance from your breathing accente; for what you are uttering? When the hymn dying man. Beware of the embrace of a man sibilities of a religious teacher? When it is hortatory, do you really desire that there may be among the listeners an increase of practical edge of the abyas of eternity? godliness? When you say, "Praise God in I cling to Jesus! How much can this mighty Saviour's death. There are all the nature? When you say but of the divine nature? When you say of the divine nature? When you say but of the divine nature? When you say but of the divine nature? When you say but of the divine nature? When you says." do "Lord search my heart, and try my ways." do "Lord search my heart, and try you really desire that he may search and try you really desire that he may search and try profoundly impressed with its own immorality, the angels in heaven." I breathed, 'save me under the trible man and try the language of soul tions of guilt, all the natural misgivings of a soul against God, because it destroys our bodies, the angels in heaven.

"I am very glad to meet you here to-night; for I was like an under the content of the trible man eater; for I have found some sheep which had gone and explained that opium smoking is a sin w.

We passed by beaver houses and often saw, and you ladies and gentlemen; but I assure you for I was like aman who is sinking into a dream profoundly impressed with its own immorality, the angels in heaven.

of sin, believe in the Lord Jesus Christ, hope in grasp it is!

not always on the mount of privilege. He is full vigor of our powers !- The Evangelist. often in darkness and doubt, troubled with conflicting emotions; while his affections seem languid, and his sensible comforts few and feeble. He scarcely knows at such times "what he should pray for," or how he should give thanks. least the willing mind—he desires to exercise thus came to me.

devotional. Here every man is bound to be- sun.

Why, amid the enjoyment of sweet sounds, but none could I find for some time. become as sounding brass, or a tinkling cym- their sun.

negligent, whose mind is engrossed by the details of art or enchanted with the pleasures of taste. Such a spirit will be found in our songs only as the result of vigilance, and private,

Singers, like other men, are under the strong not assidnously cultivated elsewhere it will doubtless he wanting in the solemn assembly. Are you accustomed to sing the songs of This we know, both from reason and from ex-

press our dependence upon Him, and our confi- us out .- Rev. T. L. Cuyler.

The idea of believing in Him is, of course,

hymn your own as in the presence of the heartsearching God? To do the former is comparatively easy. Even the infidel may become a the solemnity of the responsibilities of life. It successful personator of devotion. He can assuccessius personator of devotion. The can assume the sentimentalist in a religion which he reality to the fictions of the drams. Emotions of this class are carily excited, and are liable to nest in taking hold of the outstretched arms of are new creatures in Christ Jesus.

> Such a word I have caught from the lips know how hard it is to unlock the grasp of a ceedings.

you really desire that he may search and try profoundly impressed with its own immorality, the angels in heaven.

talities, you know not the peculiar privileges of upon Christ's undying faithfulness and love. His preached word.

your songs, however delightful to yourself and we have the same resource for the last hour. to others, must at last give place to intermin- And if this faith that clings, that will not let ed all their lives to worship idols and dead men; the truth of Jesus I could not give up opium; God, is the prayer of your friend, the Mission- low trembled and shook; but after a few words go, can do such wonders in a dying man, what and they think it a hard saying when I tell them but now I can conquer this devil easily. There- ary. Full well we know that even the Christian is might it not do if we should but prove it in the to turn from these vanities to serve the living fore I sometimes say, 'O, Jesus is a mighty

Gap in the Wall.

FOR THE OLD AND YOUNG.

right affections, and is sometimes graciously ac. I saw as if they were on the sunny side of Ham Yan Toi, (Jacob,) in the District of Hoi -Wesleyan Missionary Notices. cepted when he knows it not; the other is but some high mountains, there refreshing them- Peng, province of Canton, briefly states how he the ingenious mechanist who operates upon the human sympathies, or the studied orator who I was shivering and shrinking in the cold, "I am thirty nine years of age. When I was stands for the time being in an assumed charac- afflicted with frost, snow, and dark clouds. a boy I was about five years at school, after very wall that did compass about this mountain. money, but the insurrection about fifteen years different classes of singers. To which of them Now through this wall my soul did greatly de- ago spoiled my trade, and made it dangerous to do you belong? Secular music may admit of sire to pass, to go into the very midst of them, remain; so I came to this country about eleven feigned emotion; not so the music which is and there comfort myself with the heat of their years since to dig gold, intending to return. I

should the affections of the heart be withheld? At last I saw, as it were, a narrow gap, like, Tong came to see me, and comforted me, al-Why should we not worship the Lord in the a little door-way in the wall, through which I though at this time I could get but little combeauty of holiness? What is there in the tried to pass. Now the passage being very fort, for I was not yet a true believer. I was little north of Lake Winnipeg. We travelled tender mercies of our heavenly Father, in the straight and narrow, I made many efforts to get undecided, driven about, and tossed like a plant the whole distance from Red River to this place tender mercies of our heavenly Father, in the straight and narrow, I made many entries to get undecided, driven about, and tonsed have a plant in a little open boat, rowed by six Indians. This or only a beggar's grateful thanks the ineffable glories of the Godhead, that can quite beat out with trying. At last, with great like this for twelve months; but Leong-on-Tong lake is about three hundred miles long. Our excuse us from rendering the full homage of striving, I at first did get my head in, and after often came to see me. Last June I dug gold little boat was often fearfully tossed about on our affections? It is through his condescent that, by a sidelong striving, my shoulders and with an Englishman, and some dirt fell on me, the immense waters but a kind Providence Better to weave in the web of life sion that we are ever permitted to tune the notes my whole body. Then I was exceeding glad, and nearly broke my leg. Leong-on-Tong heard mercifully preserved us. Our Indians boatmen A bright and golden filling, of praise. And shall we abuse such a privilege and went and sat down in the midst of them, of my accident, and came to see me. He ex- are all pious men. Every morning and evening And to do God's will with a ready heart. as this? Shall the very off-rings of gratitude and so was comforted with the light and heat of horted and comforted me, and advised me to when we stopped on the rocky shores, they sang And hands that are swift and willing,

ers, even in the heart of the Christian who is and soul, but not for body and soul and sin.

Work for Christ! This is the heat cure for a hearty devotion to religious duty, the best may receive me in the world to come." quickener of hunger after God. Work develops a man's spiritual proportions. Lazy Church This we know, both from reason and from ease a man's spiritual proportions. Lazy Church perience. Singers and teachers should think of this, and act accordingly. Let it never be for
this, and act accordingly. Let it never be for
this, and act accordingly. Let it never be for
this, and act accordingly. Let it never be for
this, and act accordingly. Let it never be for
the know, both from reason and from ease a man's spiritual proportions. Lazy Church willage of Dze Bie, District Hoe Ping, Province in their blankets or fur skins and lie down be
Canton, asks for baptism, and briefly gives his fore the fire, like your little dogs in Canada.

Pure was so utterly unlike what passes for port two feet and a half high, and six feet long withtemple above. Prayer and the ministration of vail at rehearsals, will characterize the sacred to carry burdens, broad-shouldered to bear responsibilities, strong-voiced to sing God's praise, services of the sanctuary.

sponsibilities, strong-voiced to sing God's praise,

How holy, how glorious is the God we wor
How holy, how glorious is the God we wor
How holy, how glorious is the God we wor
When they bring them to church, they stand

Out of the sanctuary.

They carry them all around in this manner.

When they bring them to church, they stand

Out of the sanctuary.

When they bring them to church, they stand

Out of the sanctuary.

When they bring them to church, they stand

Out of the was quite a way off.

Out of the sanctuary.

When they bring them to church, they stand

Out of the sanctuary.

When they bring them to church, they stand

Out of the sanctuary.

When they bring them to church, they stand

Out of the sanctuary.

When they bring them to church, they stand

Out of the sanctuary.

Out of the sanctuary.

When they bring them to church, they stand

Out of the sanctuary.

Out of ship! How wonderful are his perfections! "It pulse-beat of piety. I never knew a thorough gambled and smoked opium, and did whatsoand their voices for ever in tune. The soft is good to sing praises unto his name" from an worker for Christ to be troubled with serious overflowing heart. What can be more delight- doubts about religion, or to be afflicted with us, that we might learn to emulate their strains, ful than the songs of joy issuing from lips that "blue devils" of spiritual despondency. I taste the love of God? Such were the psalms seldom have known of a good worker giving of David, and such the songs of the primitive his pastor the heart ache, or making trouble in Christians, of the martyrs and reformers. Such the church. I never knew a warm-hearted are the songs we should cultivate. They will worker to freeze up a prayer meeting. I am There must be melody and harmony and time; there must be a verbal utterance which is distinct and impressive: yet if there is nothing more, our songs will be deprived of their choicest influences.

But perhaps you go a step further. You de
There must be melody and harmony and time; there must be a verbal utterance which is distinct and impressive: yet if there is nothing more, our songs will be deprived of their choicest influences.

There must be melody and harmony and time; there must be a verbal utterance which is distinct and impressive: yet if there is nothing more, our songs will be deprived of their choicest influences.

There must be melody and harmony and time; there must be a verbal utterance which is distinct and impressive: yet if there is nothing more, our songs will be deprived of their choicest influences.

The professors, the people who can answer every duestion in the catechism. They sing very his chair). "bring us up,—let me see,—and here the cushioned seats of the Church car, and mistake that orthodox luxury for a personal advance in grace—these are the people who are advanced in receive up a prayer-inecting. I am there with his huge paws, and was a classes of boys and girls who can answer every his chair). "bring us up,—let me see,—and here his figure on the cushioned seats of the Church car, and mistake that orthodox luxury for a personal advance in grace—these are the people who are advanced in the long table, as if it ever you are up in a tree with a bungry, mendicular to find the received me with many words. When I first classes of boys and girls who can answer every his chair). "bring us up,—let me see,—and here his figure on the cushioned seats of the Church car, and mistake that orthodox luxury for a personal advance in grabel the tree with his first classes of boys and girls who can answer every with the classes of boys and girls who can answer every with advance in grace—these are the people who are the people together for the different services. But Han Yan Toi, who is now the trouble and torment of themselves and of the trouble and torment of themselves are the people together for the different services. endearing names, borrowed from human re- their minister. It is easier to be the pastor of a is much in the commingling of harmonious voices lationships, which are used in the Scriptures to thousand workers than of ten drones. The denote what Christ is to His people. I do not sight of a dying Church, or even a dull one, remember that any one has called our attention wears harder on a pastor than the most arduous very properly allowed to mingle with the fervor of devotion but the danger is, that they will be significance, we feel warranted in using to ex-

Religions Intelligence.

Circuit, thus writes :-CASTLE MAIN; June 10th, 1868. prospers the labours of Leong-on Tong amongst house. This is my heart's desire."

manifest, that, with all your pleasing sentimen- them from us, but it has not relaxed their grasp truising that He will send His Holy Spirit with only do I give up opium, but all wicked Chinese others.

God, and that God will punish them everlasting. Saviour!' I give this pipe to Leong-on-Tong. ly if they continue in their evil ways. As it was I am sure I have the Saviour's grace now. And in the days of our Lord so it is now. Some I hope all my countrymen will come and ask for seed falls by the way side, some on stony ground, this grace to save them from opium. Henceand some on the good soil. May the Lord forth I desire to be a disciple of Jesus, and hold About tis time (says John Bunyan the author prepare the hearts of my countrymen to receive fast in His ways, and presse His Name, and There is many a rest on the road of life, Still there is a wide difference between him of The Pilgrim's Progress), the state and hap- the Word, may multitudes hear and receive and never leave off till the end. In the next life I and the mere sentimentalist. The one has at piness of the poor Christian people at Bedford bring forth fruit abundantly, to the glory of God hope God for Christ's sake may give me perfect And many a tone from the better land, and our Saviour Jesus Christ. Amen."

Methought also, between them and me I saw a which I became a merchant and tried to gain first heard the truth preached by Leong-a-Toecome an actual, conscientious, spiritual worship- About this wall I went again and again, still but I did not need it, because at this time I was fulfil the promise made of sending a letter to

per The Bible plainly teaches this one method, praying as I went, to see if I could find some getting gold. But a change soon came. God you and to your inge and interesting Sabbath way or passage by which L might enter therein; did not permit me to prosper long. At this School. time about one-and-a half years ago, Leong-on. It is almost impossible to realize that we are their sun.

Now this mountain and wall were thus made

I left this world of woe I should only change it

Than to snap the delicate, minute threads

Of our curious life asunder.

And hands that are swift and willing,

Such beautiful hymns, and prayed earneatly to
the same God we love to worship. Once they

Of our curious life asunder. And yet, how prevalent is this heartless wor- out to me. The mountain signi fied the church for a worse state. He said my accident was were all heathens. They worshipped little paint. And then blame Heaven for the tangled ends, of the living God; the sun that shone thereon. God's rebuke to me, who like a Father intended ed wooden gods, but they listened to the mis. And sit and grieve and wooden also deficient in menner—who bring the lame the comfortable shining of His merciful face on it for my good; and, that though He rebuked sionaries who were sent to them years ago, and and the blind in sacrifice—how many, even in them that were therein; the wall, I thought me, He loved me, and wished me to turn and who told them the sweet story of redeeming the midst of cultivation and refinement, have was the wall that did make separation between repent and escape great woe in the world to love. They threw away their foolish gods and fallen into this sin ! We see in many places a Christians and the world; and the gap that was come. He gave me a tract, "Come to Jesus." began to serve the one living and true God: thirst for musical novelties which is well-nigh insatiable; but where is the genuine spirit of the way to God the Father:—and as the passion of the way to God the Father:—and as the pa

insatiable; but where is the genuine spirit of the way to God the Father:—and as the passer, and might die; and that if I did not repent God would punish me not only now, white houses. Before the missionaries came Portugal. There was a large party of handsome the track. He got praise r it does not spring unbidden, like the task about the field. It comes not in the winning could enter into life but those that were in down-but in the next world. I read the tract about they lived in bark wigwams, or in tents made of women and fishionable men, who occupied high off to one side and paused, uncertain. He put tares of the field. It comes not in the winning for the careless soul. It with right earnest; for here was only room for body Jesus the Saviour, and I determined to repent, and come to Him. Leon-on-Tong; came often mals. As there are some of these wigwams still bonors bravely. The conversation was chiefly dashing around at last in a fierce fury of rage and encouraged me, and instructed me further; standing, let us go and visit one. We find that about wines, and especially port wine and vin- at having lost my trail. He lashed his body and on Sundays I went to church. And now I the door is so low that we have almost to get tages; their host maintaining, as well he might, with his long tail; he bounded about : he rent believe in Jesus, and I trust the Holy Spirit is within my heart, and will never depart. Here
down on our hands and knees to get into it.—

that in this country we never saw any real port wine; and, among other pleasant things, he will be signed about; he rent that in this country we never saw any real port the air with his screams of anger; and altogether wine; and, among other pleasant things, he spiritual invalid in the Church. Hard work after I will never worship images, only the true ground in the middle, they have no stoves, the averred that more port wine, or what passed for at, if I could have felt safe. But I knew he cures dyspepsia. Like a bracing walk of a mile God; and I pray that the Holy commandments. smoke goes out at the top. Around this fire the port wine, was drank in London than was ever would presently get on my track, and thenor two, or a few hours of sturdy axe-swinging I have known the truth about ten months, and men women and children are sitting in a circle, made in Portugal; that even there the genuine well, I would not have bid very high on the influences of habit; and if the spirit of praise is or wood-sawing, to insure a good appetite, so is desire baptism, and I hope God for Christ's sake with their backs against the poles. They have

" I had five years' schooling, then I became a "I had five years' schooling, then I became a farmer. I heard of the gold-fields, and came here labout fifteen years ago. I have made at different labout fifteen years ago. I have made at labout fifteen years ago. I have made at labout fifteen years ago. I have gambled and smoked opium, and did whatsoever I listed. No body ever exhorted me to

We have very nice Sabbath School even in

ment itself being affected as a special favor, the governbalked of his prey, he set up a wild screech that ever I listed. No body ever exhorted me to this cold and far off land. The children dearly turn from my evil ways. I lost all I had, and this cold and far off land. With the money of unadulterated wines, lest they should injure with great bounds, by the side of which a runturn from my evil ways. I lost all I had, and love the Sabbath School. With the money the sale of the rest. able to rise. Leong-on-Tong came to my house which your school and others gave me, I purfrequently; be instructed me in Christian docafter week and month after month. Leong-on. ting on the floor instead of on the seats.

Tong comes to my place once a week, and talls I preach to them with an interpreter. They cobwebs. The clean glasses were rather under- I hope you never will be, but if you are, you'll me of the truth of the Lord, and comforts my love to hear about Jesus, and the bright man- sized, it must be acknowledged; but they were know what I mean, when I say that I feit like heart, and prays with me. I am very thankful sions prepared in heaven for all who love God filled, and held up to the light, and looked fainting and falling out of the tree to be eaten that the Holy Ghost has shined in my dark and serve Him faithfully here below. heart. I feel that my sins are very great, not I have just returned from a visit to a distant the aroma,—the bouquet—and what they called "Finding he couldn't climb such a slender only opium smoking and gambling; for my mission, called Oxford. It is over two hundred the body, as if it were condensed sunshine, trunk, the jaguar got down, drew back a little. speech, actions, and thoughts are all against miles from here. I went in a birch bark canoe flashing through a lively grapery. Stuart was and gave one great leap at me. He couldn't God. And then the worship of idols was a very and took with me two Indians to paddle it. I just raising the glass to his lips, when he caught jump to where I was, though. But he struck great sin. God might justly cast me out for- went to preach to the Indians there, and to ad- a whiff of the aroma, and set it down, without the tree high up, and for an instant clung to it. All interested in the progress of the Gospel of ever; But his mercy is great, and He sent His minister the Sacrament of the Lord's Supper. tasting it, and without being observed. The talk But the most important point remains yet to be considered. Do you enter into the spirit of religious song as a mere sentimentalist, or you make the hallowed sentiment of the psalm of the Christ will read with pleasure the following re- Son from heaven to save sinners, that whosoever The Missionary who lives there is a converted went on. The ladies began to chirp and chatter 'Ah, my time has come!' power. Inen we invent or suopt another that seems, for the time, more forcible in setting forth port of the reception into the Christian Church believeth in Him should not perish, but have Indian. We were a whole week in getting there. on-Tong, and I truly repent of my sins, and I fearful falls, where the waters roar, and dash by the time they had managed the second glass, day will old Jori forget. I lived years in the me, and enable me to hold fast steadfastly unto Indians would lift the canoe upon their shoulders At last, after collecting the suffrages, which "Down under me the jaguar raged. He the end, and in the next life I trust in Christ to and carry it away round to the smooth waters were not only unanimous but enthusiastic, the swept around and around the tree, his red eyes

You will be gratified to learn that God still save my soul, and bring me to our Father's below, then we would all get in and hurry on. host turned to Stuart, and, seeing a full glass fixed on me with an unrelaxing vigilance. Tired Kwaan Chan Yan, (David), forty-three years inhabitants are the wild animals, some of them self, and whether he had ever met with such old tree, roaring with fury at being thus tantalized, sume the sentimentalist in a religion which he despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises, just as he may give the appearance of despises are very fierce. When night would come, we have a self, and whether he had ever met with such old give the self, and whether he ha tian Church by baptism. They witnessed a __" I went to school for five years; I knew some- would go to the abore and rest until morning. and then the host nodded and smiled; and look- mouth gaping wide, showing his jagged rows of good confession, and we gave them unhesitating- thing of the doctrines of Confucius. I never We would build a large fire, cook and eat our ed about with a triumphant air, as much as to teeth, and his tail beating the ground. will not amount lot the good connession, and we gave them do not the good connession, and we gave them do not the doctrines of connections. I never the would build a large me, cook and ear our prayers say, What did I tell you? "Never!" but still "My attitude in the branches of the tree was gy; one that pictures forth a soul in awful earence is clear, scriptural, and convincing. They
in a heard any one speak of the true God, for I lived suppers, sing our evening hymns, say our prayers
ence is clear, scriptural, and convincing. They
in a heathen land, in a dark city. Therefore I —and then wrapping ourselves in our blankets did not know that to follow heathen customs was would lie down to rest. We had no roof above guest which puzzled Mr. Morris, and seemed to overstrained muscles. I felt myself growing Our church was filled on the occasion, and wrong till I came here. I opened a store and us but the blue sky and no bed under us but the call for explanation. "Come, come, Stuart!" weaker and weaker. The jaguar's eyes were exthe presence of persons of every religious demands good deal of money; but my heart was rocks. The winds sighing through the tall fir said he, "none of your tricks upon travellers. erting a sort of fascination over me, you see, as one who was dying—" I cling to Jesus!" You nomination attested the interest felt in our protimes I used to smoke one or two pounds a week; were our lullables, and with sweet consciousness you are the best judge of wines to be found on my eyes off his; I couldn't change my position I preached from Acts xv. 8, 9 and afterwards and thus my money melted away. I soon lost that God was our protector, we soon went to I preached from Acts xv. 5, 9 and atterwards baptized these from "the land of Sinim." After £500; for this habit made me neglect my busibaptized these from "the land of Sinim." After the sermon the saterament of the Lord's Supper, was administered, and sixteen Christian per, was administered, and sixteen Christian darkness, and I could not awake; I could n per, was administered, and sixteen onristian characteristics and sixteen on s the light of the Gospel had not shined into my God was with us. The journey home was not there was a dead silence, and the host himself and the film that was gathering over my eyes to godliness? When you say, "Praise God in his holiness," do you take delight in that attri-EONG-ON-TONG'S ADDRESS ON THE OCCASION.

1 I am very glad to meet you here to-night; house, and presched the truth. He said that snow came down upon us, making us shiver. derstand what he believed to be one of Stuart's "O Father in heaven," I breathed. 'save

tion, faith, hope, love, joy, do you really repent all these to pull against it, yet what a steady I had been toiling, and had caught nothing; makes us miserable in this life and in the life to where the industrious little animals had been at that what you have all been taking for old positive to the industrious little animals had been at the pull against it, yet what a steady I had been toiling, and had caught nothing; makes us miserable in this life and in the life to where the industrious little animals had been at the pull against it, yet what a steady I had been toiling, and had caught nothing; but at the word of my Master I still let down the come. And he spoke a good many words of ex- work. Dear Sabbath School scholars, you are wine is not wine at all." God, and exercise supreme love to him? If you Cling to Jesus. So he died; so we shall re
out at the word of my Master I shill let down the come. And ne spoke a good many words of ex
work. Dear Sabount School can truly answer such questions as these in the member him. Did Jesus ever shake off a poor come here to night to ask for Christian baptism. of sleep, and set me thinking of my past life. on the cause of missions. Souls are being con- jumping out of his chair,—" why, what theaffirmative, your lot is among the favored ones; dying sinner that clung to Him? How it would Their hearts were once darks and hard; but I lived with a Christian man, who went to church verted, vile sinful practices are being forsaken, plague—is it then? you know the privilege of those who have comsound to suggest such a thing in heaven! a God has shined into their hearts. They have every Sunday, and he persuaded me to go with and this lovely redeemed world of ours is daily "I should call it,—excuse me,"—taking a snift, and this lovely redeemed world of ours is daily "I should call it,—excuse me,"—taking a snift, and this lovely redeemed world of ours is daily to be proved it hearts. menced the undying song. Sing on through soul missing there that died with Jesus own sorrowed for their sins and believe in Jesus; and him. Hence my heart is more bright—my heart becoming better. But while raising money, do as he passed it back and forth before his nose, your earthly pilgrimage with holy delight; the hand in its grasp! They would count the very now they are forgiven. I do not take the glory is very cheerful. I not only go to hear Leong- not forget to pray for us. Pray for the poor sweetest notes you here can raise will prove but hint apostacy, and look with horror upon who- of this great change. The omnipotent God has on-Tong preach every Sunday, but I go to his lindians. Thousands of them are still pagans. a faint prelude to the raptures which remain to ever might offer it. No; we need not, we done it. He who can from stones raise up chilbe revealed; but if, on the contrary, truth com- must not deaden the longings of our souls for dren unto Abraham can alone do it. But I am deep truth; and I pray morning and night, and and sufferings they may be sustained and com- but then, as if suddenly recollecting himself, pels a negative reply, is it not too painfully those who have died thus. Death has separated greatly encouraged to go on labouring for Him pray the Holy Ghost to reveal the truth. Not forted by that Gospel which they preach to his countenance underwent a change, and, call-

General

Miscellany.

The Golden Side.

If we only would stop to take it;

To the sunny soul that is full of hope.

If the querulous heart would make it.

And whose beautiful trust ne'er faileth.

Though the wintry storm prevaileth.

When the ominous clouds are rifted !

Or an evening without a morning;

There is many a gem in the path of life.

Which we pass in our idle pleasure,

Or the miser's hoarded treasure

It may be the love of a little child,

Or a mother's prayers to Heaven.

That is richer far than the jeweled crown,

The grass is green and the flowers are bright

incorruption and happiness in heaven. Amen.

Hudsons Bay Territory. The subjoined letter from the Rev. Egerton R. Young, addressed to the Superintendent of Better to hope, though clouds hang low,

the John Street Sabbath School, at Hamilton, And to keep the eyes still lifted; will be read with interest. Norway House, Hudson's Bay Territory,

There was never a night without a day, DE TO TR. CAMPBELL,-I will now try and And the darkest hour, as the proverb goes, Is the hour before the dawning.

knew the truth persuaded me to go to church. in their houses. 'The Indians all seem to love you of,-and give us clean glasses."

through, and then there w s a deal of talk about up.

It is a very wild and desolate country. The only before him asked what he had to say for him- at last with this, he crouched down under the

And now for the present farewell. That you drel!" in a sort of stage whisper, that could be of the holy office of praise? Continuing thus, They are where we shall soon overtake them, if It is very difficult to change old established "I have known the truth about nine months. may prosper and advance as a Sabbath School, heard all over the room,—" George, tell me opinions. My countrymen have been accustom. Therefore I ask for baptism. Before I heard of and individually become children of the living where you found these bottles." . The poor fel of explanation, Morris threw himself back in his chair, and laughed and laughed until it seemed as if he would never stop; and it turned out that this port wine, so carefully selected by him in Oporto, adn sent home years before, as he thought, was indeed nothing but cherry bounce, which had been put up and set aside for family use on special occasions long before he went abroad, till, it was entirely forgotten.

The Gymnast and the Jaguar.

" I reached the carob tree, said the gymnast, resuming his story the next time I met him reached it in ample time, for the juguar was still a long distance off, as I could tell by his roars. The ground was so uneven that I could

not see him, but I heard him often enough. "The tree was small and slim; therein lay its For the sweet blue sky will soon peep through value, you comprehend. There was only a nest of branches away up at the top, and none but a trained climber could ever have got up. But climbing is a part of my trade, you know. I went up into that tree lively, as I can tell you. It was far from a strong tree, and my climbing it made it shake and sway; but it was of tough

wood, and I managed to get into the top. " Did you ever see a bird light on a hollyhock stalk? Then if you have, you know how the stalk will away and quiver under the bird's weight. Well, what that bird was to that hollyhock I was to that carob tree. It awayed and shook under my weight just like that hollyhook under that bird. But I knew the tree was tough, and I didn't feel fafraid-not of that-my thoughts were on something else, very much

more dangerous. " Yonder the jaguar came, bounding along on my track, smelling of the ground every now and then, like a pointer dog, and then setting up that appalling roar that no living man can hear whether the man is afraid or not, it's a curious From the Atlantic Monthly for December and well-known effect of the jaguar's roar, that Anecdote of Stuart, the Painter.

it makes the nerves tingle in that way that we' " When he had got within about fifty rods of

no tables or beds. When they eat they put except under peculiar circumstances, even the "He was in a fine passion by this time; and Kwaan tsip Hing, forty-three years of age:
their food on the ground, and when they want willage of Dze Bie, District Hoe Ping, Province
to go to sleep, they wrap themselves up either
their food on the ground, and when they want want of their food on the ground, and when they want but a decoction of logwood and elder-berries or in the tree, though he had lost my trail. He They wrap their babies up in a kind of beautiful wine here and elsewhere, that our best judges out measuring his tail; his hide a fierce yellow.

could obtain a quarter-pipe now and then for this time perfectly furious from being so long away horse wouldn't stand the least show.

" A minute more and he saw me. trines, and answered all my objections, and exhorted me with many words. When I first expended, when I tell you that there are whole of you to try a glass of what I call port wine,—

grabbed the tree with his huge paws, and was with me to ask for baptism, and who even then ces. It is very necessary as they have no clocks plenished,—of the vintage I have been telling paws a good eight feet up on the slender trunk. giving it a convulsive trembling that makes it I heard Leong-on-Tong preach; and went week to come to church, but many of them prefer sittles, fat and chunky, and covered with dust and quivering with rage and blood-thirstiness, --wells

two hours of horrible suspense that followed.

