# Ene Deobincial Westenan.

Anna Clayton : -08-The Enquirer after Truth. CHAPTER MIL. [Continued.]

There were clustered on the nextlyscoured floor of the Clayton kitchen group of women, also discussing earnestly the great topic of the day; but Mother Clayton is too busy in her preparations for tea to give them any attention. The more industriously she labors, and energetically mine; it is only imputed to me through faith field of labor? she moves, with a splash here and a bang in his blood. Can I plead more than is "No, I cannot go with you

of other branches of the great Evangelical ther in Christ Jesus our Lord." church, and who give equal evidence, with Bapitet Christians, of piety and acceptance was an arbor, over which a grape-vine had power of her might, then-yes, then I will with God

To be required to denounce these as completely shut it from the outer works outsiders, and even as "Antichrist," This was Anna's favorite retrest. In this 'Anna, I am reproved," replied Halley. Affing from an impute state of the bady recess, there had been born to Anna 'I will stay and labor with you till the in-to the their feelings. They do not stop high thoughts and hely aspirations, whose high thoughts and hely aspirations of Providence permit us to return." impulses are as true to the right as the world to awaken kindred thoughts in surneedie to the pole ?- they feel it is wrong ; rounding minde--a repidly widening circle, and with feelings bursting forth in this whose outer limit could only be known to channel, they are about to wield an in- the lufinite. Anna has sought this covert fusnce as irresistible as mountain torrents ! at the close of the discussion, and was now After a free expression of opinion all sitting there in complete abstraction ; singaround, they turned almost instinctively to ing a song of gratitude to God from her question the wan, sweet face of Widow junost soul, for the work already accom-Gites. She had been a silent, but attentive plinned, and asking prayerfully," Lord, insteaser; and to the question asked her, what more hast thou for me to do?" "What do you say to such claime, Widow The sun's level rays sifted in among the Giles ?" she replied : "You, my friends. purple grapes, and ht up her anburn curls,

are Baptists, and I am a Machodist ; and I yet she noted neither time nor surrounwould simply say, in the language of Paul, dings. One all-engrossing thought wholly "Do ye look on things alter the outward occupied her mind, so that she perceived oppearance? If any man trust to himself aot that a sudden shadow chased out the that he is Carist's, let him of himself think suninght, and that footstep: were approaching this egain, that as he is Christ's, even so Halley, lifting solily the trellierd vines, are we Christ's.' 'He therefore the stood before her. despiseth, despiseth not man, but God, who ! " Appa !" he said, laying his hand light-

hath also given unto us his Hoty South." y on her bowed head, and then sealing This gentle reboke stirred the slready bunself beside her, " Anna, pardon my moving weters, and sunk deep into every mirusion.," He half smiled at her surpri-

I was the still sousil voice of God and questioning glance, and added : " I reproving self-rightenusues; and more than one tarned away to hide their tears, and in question whother, in desp sing others of verying denominations-ibongh pethant almost unconsciously -they had not thereby deepieed God instead.

Do you suppose she ever got hold o that book about the Methodisis, which Father Lingwind was circulating so carefully around here?" asked whisperingly one of another. " If I thought she had, could never look har in the face againnever in the world "

" My friends," continued the Widow, hogs. . I understand-goon!" she said, with ye have beard that it should come ; and looking up with a strangely sweet smile on her lips, " I entreat you as Christians, let an agitated and some what busky voice. the rips, i entreat you as constitute, let an agitated and somewhat backy voice. Us love one another. You know the Long ago, there bloomed a second Deacon Briggs paused. The last schence Long ago, there bloomed a second bad strested the current of his thoughts as the Lorion A most effectual rem dy for the is in the light, and hateth has brother. The fight and hateth has brother, is Affection groung their souls in unison, and effectually as though an auduble voice from a 3d and 1s. 10 d.

those of "the regular apostolical church." Shall we not set out immediately for home? Is he a Christian ? O yes, certainly ! I I know you will there meet the full affeccannot doubt it. In what respect, then, am tion of an indulgent father ; and one also I better than he? Paul says there is no will be there who will be to you as a modifference among those who believe. " All ther, for well has she filled that trust tohave sinned, and come short of the glory of wards me. O, Anna, we only lack you God; being justified "-how? By good there there to make our circle complete works, so that some become more righteous And you will there find society more suited than others, and thus have whereof to to your tastes, intellectually and morally than others, and thus neve whereof to to your the fined, in which you are so HAVE much pleasuse in announcing that they boast? No, says Paul, not by works, but cultivated and refined, in which you are so Have much pleasuse in announcing that they - freely by his grace, through the re- we'l fited to shipe." Anna turned away demption which is in Christ Jesus" If it to question her own heart; she called to is by grace, then it is a gift-the unmerited mind how she had just been asking God to t eagerly questions are proposed and the favor of God. I is Christ's righteousness, give her a work to do; and should she now warmer the discussion becomes, the more then, which is acceptable to God, and not turn away at such a time from this inviting

there, as though she would impress the idea necessary to insure my acceptance? Can brother. God's claims are first. Do you more forcibly then did Gallio of old, that my brother plead less? Where then is not see the morning of his right hand of she "cared for none of those things." Ever boasting? I am satisfied that all these power in our midst? Do you not see his since Eider Burton's departure she had prejudices and fancies we indulge in are finger pointing out distinctly a great work eschewed doctrinal controversies. She human-drawn lines and distinctions, dictated here to be done? To morrow will be the "vowed a vow" never more to meddle by a phariaaical spirit, and surecognized by Sabba h. For the first time in my life, I with theological questions-which course the word of God. I have wronged my expect to worship God where Christians of we heartily recommend to all under similar brother .- Elder Clayton seized his pen with all names units with equally scknowl dged circumstances, and hope they may be equally tremulous grasp, and wrote hastily, while rights and privileges. O, my brother, what successful in keeping it. But this group of women are evidently of his shoulder, as we are passing out, just 1 have long prayed for it : thank God ! he whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they would be whole a day of rejoicing that will be to they aday of the would be whole a day of rejoicing that will be to they aday of the would be whole a day of the would be aday of the to they aday of the would be a day of the would be aday of the aday of the would be aday of the work is accomplished here, and Zion stands

In the lower garden by the brook-side out as fair as the sun, and shong in the laced and interlaced its branches so as to fly to my father's out-stretched arms, and <sup>14</sup> I will stay and labor with you till the indication of Providence permit us to return." On the morrow, a Sabbath's stillness reigned. Even before the usual hour, the asis, the bair, and even the bone the biod contains the elements of the usual hour, the church was filled with a deeply interested and solema congregation. Elder Clayton working their way to the surface. This celeb: ted Ex-tractions of the solema is accorded. working their way to the surface. This celeb: ted Ex tract will speedily remove all unheating score one, pu rify the blood, equalize the curculation, production and tooked sround upon the thronged and breathlessly quiet house, all the events of the last week came crowding in upon his mind. The Communication with its effect, the angry interview, the excommunication att

came; and ye!, he was in his accustomed place, and before his own beloved people, and every member of his own flock present to listen to bis words of love and admonition His emotions overpowered him. He tried

and questioning glance, and added: 1 I the services ny reading a chapter from the how come to talk with you on a subject word of God?"
which I am sure will be interesting, though foreign to the one which now occupies tense as Descon Briggs stepped forward formation, with most formed the sympthy from 1 deds on such operation, will no doubt be tought plance for the unit most distingtioned presented to the sympthy from 1 deds on such operation, will no doubt be tought plance for the unit most distingtioned presented to the sympthy from 1 deds on such operation, will no doubt be tought plance for the unit most formed the sympthy from 1 deds on such operation, will no doubt be tought plance for the the unit most formed the sympthy from 1 deds on such operation, will no doubt be tought plance for the the unit most formed the sympthy from 1 deds on such operation plance for the the unit most formed the sympthy from 1 deds on such operation plance for the the unit most formed the sympthy from 1 deds on such operation plance for the the unit most formed the sympthy from 1 deds on such operation plance for the first Episite of John - to how droops ite fourth chapter of the first Episite of John - Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the first Deds world or the robit plance of the first Deds with man hard or of the robit plance of the spirit worther chapter of with a NEVET. A consist gives disted to a windrous depth, and a quick flush mantling her cheek, Every spirit that confesseth that Jefus and a quick flush manting ber cheek, Every spirit that confesseth that Jesus York. For sale by MORPON & CO, & & & -1 ifax. revealed the sudden transition of her fee- Christ is come in the fl-sh, is not of God : April 18.

and this is that spirit of anti-Christ whereof even now already it is in the word."

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in darkness even until now.' Agein : 'He they gave forth sweet barmony with never heaven, He re-read it : 'And this is that that hate is big of the solution of the soluti abiding in him.' Let us not deceive our-selves,' she added, with a saddened, im-fair haired daughter to gratify all the heart intermeted from heart to heart. He closed benutifying the Hair. Price Is. 3d. Woodill's Lau Lustrate-1 or Preserving and Benutifying the Hair. Price Is. 3d. Woodill's Acadia Dentrifice and Ebatany pressive look; "the word of God speaks to us plainly, and says, 'If any man say he love God, and hatein his brother, he is a walks up and down in the earth, and to and have been guilty of giving a meaning to have been guilty of giving a meaning to har.' Let us love one snother, for love is fro in it, saw here too much of happiness ins term to suit my own self-righteous for this sin-cursed world-his place of fre- heart. And I thought I was right, because of God; and if we love one another, God dwellech in us, the hope of the life that now quent resort-and he thereupon determined read it in a work from one of our most to blight it. In an evil moment, the hus- prominent men. But who is anti-Christ? is, and that which is to come. Let us love one another in Christian fellowship, and we It is he "that confesseth not that Jesus is band, being far distant from home, was shall feel the joys of heaven kindling in our called suddenly to a still more distant State the Christ'-it is he 'who denieth the Father and the Son.' O, my brethren, if souls even now." to see his aged father die. He delayed not

In the interval of silence which followed. a moment to comply with the demands of any of you have been guilty with me, of they passed out one by one, revolving the filial affection. He dropped his loving wife pointing out and stigmatizing as anti Christ a issty line to explain the necessity of his any part of God's family-any one being lengthened absence, and set out. The wife who confesseth Jesus Christ before men, question as they walked homeward, "What it to love one another ?" O that every never received the letter. Months passed ; let us in penitential sorrow get down before Christian would ask himself this question and she, alarmed in the meantime at his God; for we have egregiously sinned both prayerfully, and answer it prayerfully in the long and unexpected absence, made inqui- against God and our fellow-man. My fear of God ! There then would not only riss in vain, and soon she only met with the brethren, I have been guilty of calling the be peace between different denominationswhispers that he had proven false. False ; whole world anti-Christ-all but my own all strifes, and prejudices, and sectarian 

feelings now existing among the members boped even on the borders of despair, yet heard nothing to reseal the mysiery. The The aspersions and calumnies touching our tempter came and whispered, you have no brethren in Christ, started by the nutbor of thing to live for now-poison--she turned brethren in Christ, started by the author of all evil, would not then meet with favor among professing Christians, and much less be endorsed and adopted by them, and extended beyond the pile of the church, to extended beyond the pile of the church, to be made capital of by doubting, scoffing, and infiled men of the world! Christians then would cease to countenance and to (Ch' God my mother my mother !? ' Oh! God-my mother-my mother !'

give currency to unlavorable reports to exclatined Anna, with a convulsive sob. the r brethren !

to r brethren ! E der Cleyton was sitting quiet and con-Continued : "The husbane southed his fa-stretcher, a most convenient article, is 3d each ; do. do crimeno with linen continued : "The husbane southed his fatempistive in his own arm-chair, feeling a ther's last fading hours, closed his eyes in peace, which was atmost a juy, settling us death, followed him to his final reating place. calm upon his soul. After they had all and then statted on his return. Bu passed out from the recent discussion, he the chasting ressel he took passage on was passed out from the recent checked, and he with most of the crew were retired to his study and tell on his knews, wrecked, and he with most of the crew were and looked up to God in earnest prayer, picted up by svessel bound to the West And to his pleadings, he approached so lodies. Auxiety for his family, and fatigues And in his pleadings he approached so Ludies. Addies, Addies, and Intigues psarly the source of the Divice Love which permestes everywhere, and diffuses its sub-shine throughout the utmost limits of the universe of GM, as to drick in large write. And when be nestened back--tho' draughts at the hiergiving Fountain. All weak and feeble he could delay no longer were centering around one name, even as The idol of this bosom, dearer than life itwere centering around one name, even as the sun's rays centre at one point; that naces was Jesus! And as from one centre piece the sun's rays, diverging, warm and vivify to the numost limits of its far-off roling orbs, so the light of love—even the fore zindled at the altar of God—within his soil, was reaching out of licelf as it never soul, was reaching out of itself as it never daughter more feelingly and bitterly than if reached before, to kindle and to warm other he had followed them to the grave ; and for souis at the same siter.

months after he had given them up, he re-Elder Clayton felt, for the first time in his fused to be comforted. But at length when Christian life, that he could look up to his his grief had been softened by years, he Heavenly Father and say that he loved the looked around more hopefully, and at last universal brotherbood of man, and especially took to himself another companion to gladthe entire household of faith. He opened, den his old age, and he yet lives."

the Bible which lay on the table before him | Anna had arisen to her feet, shaken by (perhaps unseen fingers directed the open-strange emotions, and was now standing ing and the eye), and his first glance fell with lips slightly parted gazing at the speak. upon a passage regarding the righteousness er. "Tell me," she said, with a heaving through which we are justified before God. hosom, and a hoarse and tremalous voice, It declares that it is that " which is by faith | " who is my father ?" of Jesus Christ upto all and upon all that "Your faiher is my father, Anna

betteve; for there is no difference !" What ! " What !" exclaimed Anna. no difference? Eider Clayton had read this "And you are my sister --- my only sister presage many times before, but it surprised - my long-lost sister !" Halley opened his

bin now with a new meaning. What! no arms, and she sunk within them, burating difference in the sight of God among those into a flood of grateful tears. who believe? No difference! Elder Ciny-tos pondered long upon this thought a brother a father, too?" she whis-Where is boasting then ?" adds the in-pered half audibly. God bath answered my spired pensmah; and then answers, "it is prayer ! God haib pitted the deep loneliness

excluded." Ah! would to God that it of my hear, and found me a brother ! O were wholly excluded, thought Elder Clay- God, I thank thee !" she continued, lifting ton, is he closed the book. There then her hands and fearful eyes toward heaven. come up recollections of the past; and he "O God, my full heart crieth out, it is

called to mind that he had a brother some- enough -- it is enough !"

called to mind that he had a brother some-where in the Western wilds, traveling as a circuit-preacher. He had often thought of him before, but for many years only as a poor misguided brother whom God, though he might not uterly condemn, yet could not regard or receive with the same favor as joy. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father. N. Anna, let us go home to our father.

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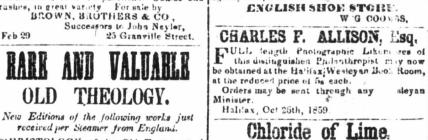
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