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Westphalia. I cannot at present go into

Praise to God.

O worship the King all glorious above ! O gratefully sing his power and his love ! Our shield and defender, the Ancient of Days, Pavilion'd in splendour and girdled with praise. vision.

O tell of his might. O sing of his grace. Whose robe is the light, whose canopy space ; His chariots of wrath deep thunder clouds form. And dark is his path on the wings of the storm.

This earth, with its store of wouders untold, Almighty ! thy power hath founded of old ; Hath established it fast by a changeless decree, And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite ? It breathes in the air, it shines in the light ; It streams from the hills, it descends to the plain, And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail, In thee do we trust, nor find thee to fail; Thy mercies, how tender, how firm to the end ! Our maker, detender, redeemer, and friend !

O measureless might, ineffable love ! While angels delight to hymn thee above, The humbler creation, though feebler their lays. With true adoration shall lisp to thy praise !

> From the Wesleyan Methodist Magazine

Duty of Young Men to Work for the Church of Christ.*

"In the morning sow thy seed," writes the wise King. "Let the young men arise," commands Joab, captain of the hosts of David. Youth and activity are inseparably associated, even as old age and repose are closely allied. It has been said, "There is a restlessness in youth which finds relief only in action." Happy, if its exertions be directed in the right chanel! Let us consider, first, the obligation under which young men for his generation. are placed to work for the church.

The phrase is taken to signify labour perthose who are anxious to become so, are the parties to render acceptable service here .---The majority of you, it is believed, are renewed and inflamed by the Spirit of holy love,-young men in Christ Jesus. But should any among you be still careless about

trate your attention upon the interests of the beauty of the blossoming rose. In the fires of histambition : there are no honours in Perhaps the labour which you thought most of what the Society hopes to accomplish for hundred and thirty societies, which embrace to merit the utmost freedom from distracting ignorant of Christ, even upon the bed of wears: His work is finished; his occupation Lord prove to have been as a tree planted shall be placed at their command. The becares, and to make us covet the abstraction death, and in the consistent church-member-is gone; and the indolence, pride, and impe-by the water-courses. Nothing that is truly ginning which has been made in China re-Christian Associations of the Rhine and of the rapt and adoring scraphim of Isaiah's ship of others, whom you first persuaded to riousness of his latter days give the broad great and good has been wrought, but by an quires to be faithfully sustained.

formed now, it is very unlikely that they scheme: again and again it has been tried, findeth to do, do it with the light of eternity of the friends of the African effected the Gambia will probably result in an extension call forth the gratitude and prayers of your will be formed hereafter. On your present and has succeeded. It requires much of flashing around you in all its unearthly brilli- abolition of slavery in the British dominions. of the British dominions. of the British dominions. of the British dominions. decision it mainly demands, whether you self-denial and holy hardihood; but God ancy; do it, as standing in the manifested You will often find that it is not the first, ditional tribes within reach of the Mission- God is under their direction. These six shall through life be as burning and shining has been pleased to grant it His abundant presence of Him who filleth heaven and nor the seventeenth effort aries. The Sierra-Leone Mission prospers, thousand young men are mostly German lights, or as lamps placed under a bushel; blessing. If you were to follow out a well earth; do it, desiring nothing but the wel- which you make to accomplish any good but has serious demands on the immediate artisans. It is a custom of Germany for vigorous and serviceable labourers, or like digested plan of house-visiting for a single come of Him who shall sit on the great object, that will succeed; that, after all these, sympathy and help of the Society. The them to travel, after their apprenticeship, the invalided tenants of an hospital, para- year, the difficulties encountered would white throne. Then shall you be blessed in your patience may have to be still further place of the lamented Native Missionary, from town to town during at least one year, lytic and spiritless. Many persons there are prove an invaluable training-school, prepar-in the church, who, when first converted, ing you for any holy service, however ar-

rielding to temptation, or to their natural duous, which in future years your hand the voice of human applause is hushed in an shoot out, and then the ear, and the full James Edney, again disabled by sickness, afford. This custom produced bad habits, imorousness, avoided the field of labour, might find to do. everlasting silence. timorousness, avoided the field of labour, might find to do. and shunned the open door of usefulness; There is another sphere of usefulness, Allied to this is the spirit of humility,— child the same lesson twenty times over?" supplied. The extensive region embraced the travelling "journeymen" ind almost and shuthed the open door of userumess; Intere is another sphere of userumess; Intere is another sphere of userumess; Intere is another sphere of userumess; and the sphere of userumess; Intere is another sphere of userumes; Intere is another sphe branches of the vine? It is melancholy to the Christian ministry, whether fulfilled at tude that He permits you at all-much more, "if I did not persevere to the twentieth create applications for agency and pecuniary stead of crowding taverns, or beer and gamreflect how much of talent and capacity for home or in a foreign land. From your while in early life-to assist in the building time, I should lose the nineteen !" help quite beyond the present ability of the bling dens, reading-rooms, libraries, and signal usefulness has been given to the scat-tering winds,—how many persons, whom sadors are taken: If the Holy Ghost calls God would have made illustrious chieftains any to this work who are in middle life, it lead you to mingle prayers with labours. that the church and the world are prepar- ern Africa, whither three or four additional ports, or travelling certificates, by which in His militant church, have proved of no is the exception, not the rule. But you will Without much fervent supplication, you will ing for a tremendous, if not a final, struggle. Missionaries are about to be sent. more use than a sword whose rust defies not understand that, because vacancies in but run uncertainly, and beat the air. The Already we behold warlike preparations of The demand from the West Indies and help in their necessities. The plan is new,

hindered, and the world retained in the this vocation. It is the prerogative of God junior Christians, who are too prompt to influence of all kinds, degrees, and phases joy and a source of embarrassment to the have assumed a commanding importance .-grasp of the wicked one, because Christians alone to point out who are to be set apart condemn and anathematize their elder bre- of infidelity, and the equally rapid and with- Missionary Committee. do not in their youth train themselves to for such a service; and far be it from any thren in whom they think they detect incon-wear the yoke of Christ's servitude. Hence of us to interfere with the Divine right, or sistencies. True humility will occupy your By the time you reach the prime of life, you be expected of Dr. Beecham's visit to the ments, Bible classes, lectures, (some volumes

It may be that you will never attain to man- strengthened and enlarged, in a great mea- now within the range of your influence, if and votaries of pleasure?-- that you may inen are coming forward, will be gratefully hood's prime, or descend the steeps of age. There are diseases which insure to the last ed to minister the truths and ordinances of -faith, God-realizing faith, scattering the del philosophy and vanity? What! give Now is the time for prayer, earnest and

ful heed should be given to their own salva-vation, which is to be wrought out "with fear and trembling." As a thank offering to God for early con-version, it is obligatory upon young men to self, the blessing for which you have to self the health of the health of

ision. Again: If habits of usefulness are not an ample reward. This is no chimerical morning of his cateer. Whatever your hand had to roll away before the reiterated blows ary operation. The recent disturbances at nearly full; but it would delight you, and

the strength of man to wrench it from its the ministry are commonly filled up by spirit of humility will preserve you from that the foe, in the sinvigoration of Romanism, from British North America and Newfound- but it is constantly extending. scabbard,-how much the Gospel has been young men, therefore you are all called with censoriousness which sometimes disfigures the rise of Tractarianism, the wide-spread land for more labourers, is at once a cause of In England the associations seems to

Those who are themselves converted, and the evening of your term of life. Those who are anxious to become so, are the since that date. The movement has ex-

tended to Australia and India. Here, then, is a new, perhaps a grand enemy a large number of victims from your ranks. Fresh in your memory are examples whether the church is not-just now suffering vilion; displaying His power, whereby He men, that you may educate them for the vest;—for work, faithful and energetic work, which has already become almost, if not should any among you be still careless about the pearl of great price, it behoo ves them to decide at once that their first and most care-ful heed should be given to their own salva-the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of great price, it behoo ves them to the pearl of the Ministers ful heed should be given to their own salva-

corn in the ear. "Why do you teach that and about to return home, will have to be as might naturally be supposed; but now they are guaranteed a good reception, and

Their head-quarters are at London, where wear the yoke of Christ's servitude. There of us to interfere with the Divine right, or sistencies. The number you reach the prime of the you reach the prim of the you reach the prime of the you reach the prime days like a cipher, or "a burdensome wrought conviction that they are thus called faith in God,"—a strong faith in Him, that, heaven. That you may be able to stand prosperous and increasing Colonies. It may in London, besides associate members; there stone," or "a rusty nail in monumental of God,—a conviction strengthened by the while His glory is your aim, He will grant and conquer when the momentous day shall be at once stated, that in America, as well are 6,000 active members in other parts of mockery,"—that none, by the time he should be strong, may be as though he were afflicted friends. To these let it be said, Whatever should be strong, may be as though he were afflicted friends. To these let it be said, Whatever should be strong to the the field to day the armory Divine, and anew gird Mission field, there is a great necessity for young men are under the influence of the with anchylosis, a malady which affects the temporal gains you may have to forego, and and the blossoms of the vineyard beautify yourselves for the battles of the Lord. It additional labourers, so that Ministers in the institution in that country. In our own joints of the patient, and renders them stiff whatever hardships you may have to brave, the earth during the coming spring. Faith is impossible to estimate how much depends Home Circuits will be doing valuable service country associations have sprung up in most and moveless,—let each seek, in active, vigorous youth, to be grounded and estab-vigorous youth, to be grounded and established in the habit of working for God, and you once for all miss your providential piercing faith, disclosing the value, bright- thrillingly felt and boldly proclaimed by our examinations which they must undergo. adelphia Society, Mr. Stewart, now here, and an end way of working to course, and be cast in shallows, and whirled And one other reason is, that the present in eddies, through life; or lest, even if you those who die in the Lord rest from their la-you may take the adults." Out of the book preparatory training in the Theological In-young men combined in our ranks. They may be your only opportunity of coming up have worldly success, you be havned with bours, and whither you desire to bring those of hell we tear this leaf, and learn the self-stitution. There is a present demand for have 800 members in Philadelphia; in New formed, as we have opportunity, to the glory of God, for the edification of the followers of God, for the edification of the followers of the help of the Lord. The days of youth consciousness that you are not where the same lesson on behalf of the church and her faithful and laborious Ministers, indicating York we have at least 2,000. Two years

poned your great concern until the "sere

in the presence of His people."

concluded his first brilliant campaign in able circumstances, in regard to this great enterprise, in which most young men are placed. You are not entangled, as most of

If you had not at this critical period turned to the Lord, it is very probable that many of you would never have done so at all; and the harvest and summer of a whole lifetime of profession 1 and, after many years of happy and unreaped harvest of the world, is, that profession 1 and, after many years of nappy and unreaped narvest of the world, is, that service, may your evening sun calmly and the same constraining love of Christ which Courage must be added to faith. It is eningly and pompously stalks abroad, may in the world, which it is hoped will be prac-This was the momentous question before the

poned your great concern until the "sere and yellow leat" of age appeared, yet consi-der what šins and miseries would have dar-kened your years in the meanwhile; into what depths of iniquity you may have plung-ed, such as it has not entered into your a, such as it has not entered in hearts to conceive; what anguish of spirit your continued impenitence might have in-with your might for Christ, lest, if you named, work for God and His church dur-the volley of abuse. Your motive may be

they were honoured with the attention and ridicule of the University of Oxford, who dignified them with the name of the "godly club." George Whitefield had attained lit-tle beyond his mejority, when the thunder

wourselves resolutely into the Lord's service, and present to Him your choicest offering. Yet another motive is found in the favour-the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep and inviting the careless to the house of eattechment to his species, and of deep attechment to his species, and of deep prayer. Now, while this is a duty incum-batred to all oppressors. Those who hear not yield at the first sound of his voice, as mations are received of a good work of God same may be said of Holland: the brethren of these associations; hence the passport sysbent upon us all, and the perishing souls of the declaim with much impassioned elo-thousands demand it at our hands, yet, on guence against the lash of the slave-driver, or travelling certificate. your seniors are, in the affairs of this life. The chief cares of the domestic circle are not engaged in secular transactions on your your responsibility; and therefore you are free from many corroding anxieties. When you rette from the office, the warehouse, for the solid carging in secular transactions of the solid carging anxieties. When anufactory, or the shop, you have for the guide an the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the wilds and wastes of He sing as the solid to ex-clude it from the wilds and wastes of He sing as the solid to ex-clude it form the wilds and wastes of He sing as the solid to ex-clude it form the wilds and wastes of He sing as the solid to ex-clude it form the wilds and wastes of He sing as the solid to ex-clude it form the wilds and wastes of He sing to form the wilds and wastes of He sing to form the more index to expressing a rest multiplication to solid to ex-clude it form the wilds and wastes of He sing to form the wilds and wastes of He sing to form the solid to expressing accessible to firm the wilds and wastes of He sing to form the solid to expressing accessible to firm the wilds and wastes of He sing to formation. The formation of the solid to expressing accessible to firm the wilds and wastes of He sing to formation. The formation of the solid to expressing accessible to firm the wilds and wastes of He sing to formation. The formation form the wild the wore expressing accessible to firm t day done with the world, and can afford to ex-clude it from the mind, in order to concen-wickedness, which abound in this Christian Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the Ber. Thomas Nightingals; and published by request. • An address recently given in Birmingham, by the • An address recently gi

" Arm'd with this adamant and gold, Be sure to win the field."

Christian privileges would have passed away, this in the world, which it is noped will be prac-the same constraining love of Christ which the same con shine with deathless lustre, in the region of and sent Brainerd among the Red Indians men, and very commonly found in the that when you have done your Master's throughout every Circuit and Branch Missi- with profound, and even solemn interest.-

Because of physical advantages peculiar to earlier life, it is desirable that young men should go into the vineyard. An uncon-should go into the vineyard. An unconand eventually their hearts. You will not due to the vine part. An uncon-guerable elasticity, and an inexhaustible flow of spirits, are the portion of youth, and constitute an admirable preparation for much flow of spirits, are the portion of youth, and constitute an admirable preparation for much flow of spirits are the portion of youth, and the vertex of the v constitute an admirable preparation for much of the work which we are recommending. It is in part owing to such advantages, that some of the boldest and most illustrious some of the boldest and most illustrious life, and can scarcely be expected to make practice when opportunities of promoting the learn, that the recent arrangements for in-dead have been achieved by comparatively do and learn, that the recent arrangements for in-dead have been achieved by comparatively do and learn, that the recent arrangements for in-dead have been achieved by comparatively do and learn, that the recent arrangements for in-dead have been achieved by comparatively do and learn, the form among many. Their reports Francisco. They are in Australia and in a few from among many. Their reports for those whose passions are cause of Christ present themselves. Read of Christ present themselves are fast by the second term of the form among many.

clib." George Whitefield had attained lit. the beyond his majority, when the thunder and lighting of his appeals struck with the beyond his majority, when the thunder and lighting of his appeals struck with the beyond his majority, when the thunder and lighting of his appeals struck with the sources at the spire of follshness of preaching, "such as the world had not witnessed since the days when man and ardour prompt you to deeds of how massed since the spire of preaching." Such as far a sourt the sources at the sources of the s

self, the blessing for which you have to thank God most'is, that you were saved from thank God most is, that you were saved from the power of sin in the days of your youth. If you had not at this critical period turned saved, - that, by the time the youngest combine to form an immediate and urgent other local plans of usefulness.

among you shall arrive at a good old age, claim on the interest and emergies of all who What now if these wide-spread institutions many a formidable Goliath, who now threat- desire to see the kingdom of God hastened | could be confederated throughout the world?

sign, was called by our president, (Rev. Mr. Men's Christian Associations The Rev. ABEL STEVENS, writing from er. A very deep influence of the Spirit of Cook, of Paris,) to a season of special prayyour continued impenitence might have in-flicted upon your dearest friends; how your growing sinfulness might have dismissed to the tomb broken-hearted, affectionate rents, before their cyes had been gladdened with the dawning of your salvation; what mischiet you might have perpetrated during

mischief you might have perpetrated during "long rebellious years,"—mischief which a death-bed repentance could never repair; how many precious souls might have been the many precious souls might h they are affected with relation to the truths palsying sentimentalism will hold you in ous eye is lifted upon him for the Gospel's are the Committee, that Feejee is won to and profigacy reign all around us, but our scheme which shall leave untouched all local led astray by your example, and by your in-fluence forever ruined! Such thoughts sug-gest a strong reason why young men should put on the harness for a holy service, and gratefully cry, "What shall we render unto the Lord for all His benefits towards us?" the Lord for all his benefits towards us?" your fidelity with a cheering result. And ing this vitiated mental taste, you will be-"We will pay our vows unto the Lord now shall be beasts at Ephesus, and which empowers fits Beasts at Ephesus, and which empowers for a so that how were we may discussed in a so that how were were were a so that how were were as a so that how were we will pay our vows unto the Lord *now* in the presence of His people." Because of physical advantages peculiar is the presence of the parent Society's Fund, in the friends of that Mis-because of physical advantages peculiar

deeds have been achieved by comparatively young men. Alexander had conquered the world by the time he was thirty years of age. William Pitt was Prime Minister of England at five-and-twenty. The first Na-England at five-and-twenty. The first Na-poleon was about the same age when he between the same age wh them to do what you have done; namely, while still surrounded by enchanting beset-them to do what you have done; namely, which shall cause your Sunday-school in-them to do what you have done; namely, which shall cause your Sunday-school in-them to do what you have done; namely, which shall cause your Sunday-school in-ther to do what you have done; namely, which shall cause your Sunday-school in-ther to do what you have done; namely, which shall cause your Sunday-school in-ther to do what you have done; namely, which are about to be placed at the disposal ther to do what you have done; namely, which are about to be placed at the disposal ther to do what you have done; namely, which are about to be placed at the disposal ther to do what you have done in the definition of the down and take the structions to be placed at the disposal ther to do what you have done in the down and take the structions to be placed at the disposal the Australia in Confirmant when the down and take the structions to be placed at the disposal the Australia in Confirmant when the down an astonishtaly, whereby he not only saw that pening sula and Austral as not Austral as an Austral as and A sula and Austria prostrate at his feet, but was himself virtually placed at the head of "come out from among them," and conse-even of the lowest class without some pre-of these that you will at present more particuwas himself virtually placed at the head of the French empire. John Wesley and his bosom-friends were still young men when, bosom-friends were still young men when, by their diligence in reproving sin, and visit-ing the sick, the poor, and the prisoner they were honoured with the attention and ridicule of the University of Θ xford, who

