The family.

TIRED MOTHERS. A little elbow leans upon yout knee, Your tired knee that has so much to bear A child's dear eyes are looking lovingly From underneath a thatch of tangled hair, Perhaps you do not heed the velvet touch Of warm, moist fingers holding yours so tight You do not prize this blessing overmuch You almost are too tired to pray to-night

But it is blessedness ! A year ago] I did not see it as I do to-day-We are all so dull and thankless, and too slow To catch the sunshine till it slips away, And now it seems surpassing strauge to me, That, while I wore the badge of motherhood I did not kiss more oft and tenderly That little child that brought me only good.

and."

And if some night, when you sit down to rest, You miss this elbow from your tired knee-This restless, curling head from off your breast, This lisping tongue that chatters constantly If from your own the dimpled hands had slipped And ne'er would nestle in your palm again : If the white feet into the grave had tripped, I could not blame you for your heart ache t

I wonder so that mothers ever fret At little children clinging to their gown ; Or that the foot prints when the days are wet, Are ever black enough to make them frown. If I could find a little muddy boot. Or cap or jacket on my chamber floor : If I could kiss a rosy, restless foot, And hear it patter in my home once more

If I could mend a broken cart to-day, To-morrow make a kite to reach the sky-There is no woman in God's world could say She was more blissfully content than I. But, ah ! the dainty pillow next my own Is never rumpled by a shining head ; My singing birdling from its nest has flown; The little boy I used to kiss is dead. -From the Aldine.

SANDTOY AND NUT-CRACKER.

BY REV. S. W. DUFFIELD.

ed horribly three-times. Everybody was in holding beadship both civil and religious. Moface for a vail. Now she took it off and look-great Midian. HOREB-dry, desert. Probab-way, even unto the ead of the world." children had leit him in the evening. For you 2. 2, 5, P9; 4. 10, 15. must know my dear little folks, that if you

awn and talk as much as ever he chooses. This is the case with the sand-toy too. And 4 called Lord, (in Hebrew, Jehovah.) FLAME is invisible." Heb. 11, 26. yawn and talk as much as ever he chooses.

again, some don't. I know boys and girls who of his reputation as a mighty man in word and to pluck up hope for her sake and the little never batter the varnish on a top or break the deed, suddenly leaving all his greatness to ones.

nose of a doll. And then I know some others throw in his lot with a nation of slaves. It was "By and by, after looking at her, and then who just delight in it. These children in this a tremendous thing to do, but it was done "by round the room at the children, his lip comfaith." He believed God's promises to Israel ; menced to tremble, and the tears to fill his eyes, nouse are---But here, unfortunately, all the sand ran out. he "had respect unto the recompense of the in spite of his tryin' to smile ; and altho' I think There wasn't a single particle left. The sand-reward ;" and he knew that his princely enjoy- I'm as hard-hearted as any man, I couldn't toy tried to speak, but could not utter a sound. ments were "the pleasures of sin," and could stand it, and just bust out cryin."

"Well, it seems he hadn't anything to eat The nut-cracker stared. He too wanted to only last for a season. know about the children- as you and I do- Sunday scholars do not often appreciate the that day; so I gave him two dollars-all I had but he heard nething further. He was a placid faith necessary to enable Moses thus to act. and sent for some bread, and a bundle of straw, sort of being. He yawned three times more, To them, knowing all the subsequent history, and, best of all for him. I do believe, I got his and then went to sleep, with his mouth open. it seems that he could not hesitate a moment. , babies a stick of candy and a whistle, and left Next morning the housemaid came in to But let the teacher show what in their case are 'em almost happy. My old woman has been weep and dust. Accidentally she tipped over " the pleasuses of sin," and what " affliction " over to-day to take 'em an old bedstead we ain't the sand-toy, which had stood upon a corner of they will suffer if they join "the people of God," usin,' and I've collected eight dollars for 'em the table. "Oh, the horrid thing !" she cried and then appeal to them..." Does it seems from the drivers, and were thinkin' of getting as she looked at the carpet. "Here's a double hard thing to you, a thing you really can t do? up a ball, hoping to make enough to send him handful of sand on the floor-nasty, gritty Well, to Moses it was a thousand times harder." to a hospital, and give his wife a start. So And notice that Moses was now at the june- they're not so bad off now as they might be.

It was so. The sand had dropped out bit tion of two roads, having to choose which he But there's lots just like 'em, sir-lots just like by bit when no one knew it. That mischievous will take. He was in one road already; and if 'em; and there's going to be more afore the Frank must have done the work with his new he had postponed coming to a decision, that Winter's through. penknife just before bed-time, and the life of would have been in effect deciding for Egypt "Hold on, till I slow up a bit, sir. There the gymnast ran away while no one was near and against Israel. So it is with us. Are we put- Good night, sir; good night." And we walked ting off the choice of whom we will serve? away, pondering on the terrible words of that to stop it and to save him.

The girl took the nut-cracker-whose mouth This is, in effect, choosing sin and rejecting kind-hearted man: "There's lots just like wa still open-and set him on a shelf of the God. Let us impress it on our classes, that to 'rem,"-N. N. Evening Post. elo et. He too was broken before next week, make no choice is to choose to stay were we are

an now you can find them both in the right -and what will be the end of that? hand corner of the furthest end of the attic, in 2. The Call. What was the result of Moses' great grandfathers's old hair trupk, without a choice ? He thought he was going at once to lid .- One had been a month in this country. deliver his nation, but they would not have him, (Acts 7, 25, 35,) and instead of achieving a of the humane man will be for his Then other was here ten days. mighty revolution, he was soon feeding sheep I wonder if that was our house? in the Arabian wilderness. Imagine the disap-

BEREAN LESSONS. BY REV. G. H. WHITNEY, D.D. LESSON III. THE CALL OF MOSES. Exod. 3. 1-10. Topic: The Deliverer sent forth. Golden Text: "Speak, Lord; for thy ser-vant heareth." 1 Sam. 3-9.

1. THE DELIVERED SERVING, VET. 1. HO very thing to burn quickly, on fire, yet not store " condition." In the main, then, it may see - now eighty years of age. Forty years in the court of Egypt. Forty years a shepherd in consumed. Why not consumed? Because the Arabia. Acts 7. 30. "Educated in Court preserving presence of God is there. So Isfor dominion, and in the desert for leadership rael, spiritually dry and barren, in a furnace water. After all that has been said and done in the wilderness."-F.wler. JETHRO-his of affliction, yet not destroyed-kept by God about the care of animals, the wholesome facts The nut-cracker opened his mouth and yawn-

bed in the house. The moon shone in through ses married his daughter Ziporah. Exod. 2.21. shall not be moved; God shall help her, and is more conveniently ted than that which is not. the windows and found him yawning. She had MIDIAN. A region in the Sinaitic peninsula, that right early." And so with each of his We have a dog and dog power by which the come out very modestly with a cloud over her probably in the south-west, occupied by the people individually: "Lo, I am with you al- hay is cut for quite a number of animals. It ed at him. Whereupon he was ashamed and stopped with his mouth wide open, just as the bilden bed bit bin in the stopped with his mouth wide open, just as the Sinaitic region. Exod. 17. 6; 33. 16; Deut. 2. 2, 5, 19; 6. 10, 15. 2. THE DELIVERER SUMMONED, vers. 2-6. Where shall we gain strength to imitate Moses, shall speak on another occasion. Let cows give

LOSSES NU. OF A Purely Not a Mu 24 years. Not strug

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Rev. James J. Hill, St. John, N. B. Rev. Duncan D. Currie, do. Hon Alexander McL Seels, do. Zebedee Ring, do. Thomas B. Millidge, do.

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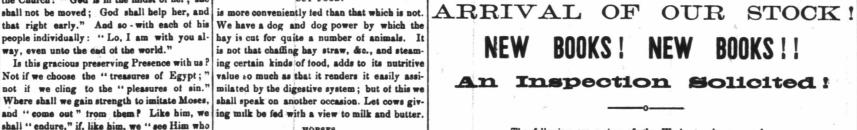
Chas. N. Skinner, Judge of Probates, do.

Wesleyan

House and farm.

TIMES SUGGESTIONS. In the every day duties of life the first care

ANIMALS. pointment ! And for forty years he had to bear which should have warm, well-ventilated, con the weary monotony of a shepherd's life, and veniently-constructed stables. The latter will the painful consciousness that the brethren for whose sake he gave up a royal palace were suffering bitterly, and he could not help them. But the call came at last, and with the call not well fed literally lives, in part, on its own revelation that I-rael was yet preserved. fat, and if it should survive the winter, the Moses sees the dry and barren thorn bush, the poor starved creature takes all summer to re-



Pains in the Stomach, Diarrhœa, Dysentery Cholera, Cholera Morbus Toothache and Ague, Sprains, Strains, Felons, Chilblains, Burns, Scalds, all young students, as being among the very best Sore Eyes, Lame Back & Bide Boils, Cuts, Cracked Hands, McAulay's History of England. " Essays, Motley's Dutch Republic. Boardman's Higher Life, Punshon's Lectures, McKay's Delusions, Disraeli's Curiosities of Literature, For Certificates, &c., taken before Justices of the Peace, see Pamphlets, which can be furnish ed at the Agencies. Overpowered by the glory and power ibus re- Egypt, and allied to Pharaoh's court, how came Islay Burn's Church History, Memoir of Robert Chambers, Dyke's Difficulties in Theology, A hog without appetite, we imagine, like the For sale by dealers generally. vealed. See Exod. 33, 20; Judges 13. 12. he to be a shepherd? · lord of creation," lives with little pleasure to AGENTS AT HALLFAX - Brown Bros. & Co., 2. On what account did he flee to Midian himself or profit to any body else. Sell him or John K. Bent. Pusey's Lectures on Daniel See LINK 5.7 kill him. It won't pay to keep him. Manufactured by With these books the winter may be mos in Life..... 3. What poof had he formerly given Poultry, aside from a dry house clean CALEB GATES & CO. structively and pleasingly employed. ympathy with his oppressed brethren? warmth, ventilation, sun light, a choice variety au27 MIDDLETON, ANNAPOLIS CO. 4. In God's special visitation to men, has h For Sabbath Schools. of food, pure water, dry earth, prepared muck sually honored the idle or the industrious. BRITISH AMERICAN ashes, plaster, &c., especially laying hens FOR SUNDAY SCHOOL WORK. Sabbath School Libraries from 5. When God finds us in our honest and ap should have animal food to make up for want Judge Marshall's Scripture Testimonies....\$0 75 The Hive (Storehouse for Teachers,)...... 60 Book and Tract Depository. propriate calling, what do we find in him? \$1 75 to \$11 00. of insects, to which they are accustomed in out-6. What is there emblematic in this burning door life at other seasons. "Scraps" are These have passed under the inspection of a re-(REMOVED TO) sponsible person at the head of a publishing h whose name is a guarantee for faithfulness, books are warranted to be wishout denomina bush, of the Israelites? Of the Christian cheap source of supply. The 133 GRANVILLE STREET. Church? Of God himself? Plowing at this late date, is in order in man FOR SUNDAY SCHOLARS. books are warranted HALIFAX, N. S. Reward Cards-Fine assortment, 7. What lesson is taught in this: Whe regions of country, and the doing of it will A good discount to Sunday Schools, Theologica CHEAP RELICIOUS PERIODICALS greatly tacilitate the labors of spring. Bible Texts, Packets Sunday Stories. Lord saw that he turned aside to see ? FOR S. SCHOOLS AND FAMILIES. ters, and S. S. Teach -8. Does God reveat himself to those who will Seeds should be cleaned and labelled, pro S UNDAY at Home, Sunday Magazine, Family Treasury, Christian Treasury, &c., each per not turn aside to see, or inquire? tected from mice, and put away in a dry, cool S Treasury, Christian Treasury, &.c., each per annum \$1.75. British Workman, British Work-woman. Cottage and Artizan, British Messenger, Child's Companion, Childrens' Priend, each per annum \$0.28. Gospel Trumpet, Childrens' Paper, Band of Hope Review, Child's World, S. S. Mes-encer Famperance Banner each per ann \$0.14 Stationery, School Books, &c. 9. Draw not nigh thither : put off thy shoes place. Celery in trenches will need additional cov-FOOLSCAP-Cream Laid, Wove, Fine, Extra SCHOOL BOOKS. indicates what? We keep samples of these, and are always pr pared to sell to order at the cheapest rates. Also 10. Define the intimacy and profound rever ering, proportioned to the severity of the and Superfine. BLOTTING PAPER-Cheap Pink and Fine nce which God requires. weather. COPY BOOKS. 11. Is there any evidence here that God Spinach should be mulched. senger, Temperance Banner, each per ann. \$0.14 Not less than five papers sent to one address at those rates. All may be different. Circulars, with POST-Different Qualities. STAPLES' Copy Books from No. 1 to No. 11. Cold Frames should be ventilated on every came for this deliverence in answer to prayer ENVELOPES - Canary, Buff, Amber, White, MEMORANDUM BOOKS. 12. What does God say about himself and avourable opportunity. In severe weather list and prices in full sent on application to dec 22 A. McBEAN, Secretary. various sizes Different kinds and at prices from and frosty nights, protect with mats or shutters NOTE PAPER-in assorted sizes and qualities. the oppression of the poor and helpless ? cents each. Trap or poison mice if they infest the beds. 13. In what words did God give Moses h We will sell any of the above in quantities, a The above we are prepared to furnish to order at NTERCOLONIAL RAILWAY. Window plants should be syringed to res cheap rates as they can be purchased in the city. rates as low as an ommission? On and after Monday, 22nd inst., until and inmove dust, thus showing the beauty of the foli-MISCELLANEOUS. -THEMES FOR Periodicals for 1874. INGS. age as well as keeping the plants in health. cluding 1st January, 1874, Excursion Return Tickets at ONE FIRST-CLASS FARE will be 1. GOD REVEALED BY FIRE. Exodus Let them have plenty of light and air. We append a list of such Periodicals-Magazines, Newspapers, Reviews, &c ed through us. We shall be glad to add any others as they are required : ssued at all Ticket Stations on the Railway and at ; Hebrews xiii. 29; Ezek. viii. 1-2; Exodus the Railway Ticket Agencies, Hollis street, Halifax, Manure should be composed for the kitche and Prince William street, Saint John, good to return until Monday. 5th January, but not thereand Princ xxiv. 15-17. garden, for next season's use. London Quarterly Review, per year \$5 50 PACKETS OF PERIODICALS. 2. GOD REVEALED BY A VOICE. Exodes Make a Marker. It will be handy THE SHILLING PACKET consists of-Guide to Holiness..... 1 37 LEWIS CARVELL. i. 4; xix. 19; Deut. v. 24-26; 1 Kings xix Wesleyan Methodist Magazine, Christian Miscellany, the spring. City Road Magazine.... 1 25 12; Matt. iii. 17; John xii. 28. General Superintende Railway Office, Moncton, 18th Dec., 1873. Hot Bed Sashes should be repaired and Christian Miscellany, Sunday School Magazine, Early Days, Wesleyan Juvenile Offering. Methodist Recorder..... 2 75 8. GOD REVEALED BY DREAMS. Christian Guardian (Canadian)...... 2 00 painted. :xxviii. 16-17. Make Straw Mais to protect frames in early British Workman. 40 THE These are sent at \$3.60 a year 4. GOD REVEALED BY AN ANGEL. Gen. XVI Ladies Reposito: y 4 00 spring, Orobincial Wesleyan 13; xxi. 17; xxxii. 24-28; Isa. lxiii. 9. Rustic Work may be made. A man The SEVENPENNY PACKET has-The City Road Magazine, Christian Miscellany, Sunday School Magazine, Early Days, Wesleyan Juvenile Offering. 5. GOD REVEALED IN HIS WORD, Jer. XXX Harper's Monthly..... 4 00 genuity will construct a variety of pleasing Edited and Published by 2; 2 Sam. xxiii. 1-2; Rev. xix. 19; 2 Tim forms and useful things. Methodist Family REV. A. W. NICOLSON. iii. 15-17. Gates are better than bars. Make some now Early Days..... Under the direction of the Conference, as a Re ligious Newspaper, and the ORGAN of the 6. GOD REVEALED IN JESUS. Matt. xi Labor Saving Machinery, no matter how was a local term, and not the name of a distinct 27; 2 Peter al. 16; 1 Tim. iii. 16; John xii. Watchman (London)..... 4 50 These are sent at \$2.50 a yea good it is, need intelligence and care to keep tribe. PERIZZITES-villagers. One of the 44-45. Weslevan Methodist Church in Kastern British America. it in order as well as to use it. See that it i FACILITIES FOR FORWARDING PARCELS, ETC. 7. GOD REVEALED BY THE SPIRIT. 1 Cor. obscure. HIVITES. Variously defined, mid- ii. 10-12; John xvi. 13; Acts v. 32. ready for use. Put all implements under is issued from the By our present arrangement, a Parcel under 100 lbs weight, can be forwarded from the Book cover, slean up the premises, and let system and tidyness be the order of the day.—Pen and Plow. WESLEYAN BOOK ROOM 125 Granville St. Halifax, N. S. THE DRIVER'S STORY. EVERY MONDAY MORNING auch cheaper. Books by Mail cost only one cent for every two ounces. Periodicals one cent for four ounces "Ah, sir, this is going to be a hard winter." NEIGHBOR'S THISTLES. RATE OF SUBSCRIPTION : \$2 per Annum-payable in Advance. A person was once walking with a farmer evening. " And I saw yesterday what such as ADVERTISEMENTS. I remember the story of a godly man, who, you don't see very often, and hardly believe through a beautiful field, when he happened to This paper having a much LARGER CIRCULA-TION than any other one of its class in Rassers British America, is a most desirable medium for a I know he must have done it, for she wouldn't as he was going to take shipping tor France, bave done it herself. Some day, I hope, they'll treat me better than that; but I can't tell. order it, that the ship that he should have gone done it has the was going to take shipping tor france, broke his leg; and it p eased Providence so to drove on this line nigh three years, sent his In a second, over the fence he jumped, and cut drove on this line nigh three years, sent his I it off close to the ground. "Is that your ADVERTIZING. little gal to ask me to come and see him, and I it off close to the ground. "Is that your ants which are suitable for its column ion to the advantages offered by the Provincial Wesleyan to busin breaking a bose his life was saved; so by little gal to ask me to come and breaking a bose his life was saved. So the laid off last evening and went. an an advertising medium. Having a large circulation in all the Maritime Provinces, and being the only Methodist Paper circulating in New Branswick, Nova Scotia, P. E Island, Newfoundland and Bermada, it gives advertisers exclusive ground within large limits. As a favorite family paper it carries information into circles where merely socials never penetrate. All facilities exist in the Printing Office for making a fine advertising display. RATES OF ADVERTISING : field ?" asked his companion. "Oh. ne ! Lord many times breaks our bones, but it is in "Now, I heard how he was sick with con- said the farmer; "bad weeds do not care A Column-\$120 per year; \$70 six months; \$40 three months. For One Inch of Space-\$6 per year; \$4 sumption, but I didn't know how sick until I much for fences; and if I should leave that thistle to blossom in my neighbor's field. I months : \$3 three months heart-sick, but it is in order to the making us got there. "As sure as I live, sir, there was that fellow should soon have a pleaty of my own." Evil FOR TRANSIENT ADVERTISEMENTS When the tale of bricks is doubled, Moses what one year ago was as strong and hearty a weeds in your neighbor's field will scatter seeda what one year ago was as strong and hearty a weeds in your neighbor's field will scatter seeda weeds in your neighbor's field will scatter seeda A. W. NICOLSON. First insertion \$1 per inch, and each continuano BOOK STEWARD. HALIFAX, November 3, 1873. young man as ever you saw, with his legs no of evil in your own; therefore every weed pull-25 cents per inch SPECIAL NOTICES-50 per cent added to bigger than my wrist, and him a lyin' on the ed up in your neighbor's field is a dangerou The Fruit Recorder and Cottage TO ADVERTISERS. above rates. The Golden Text points us to the period floor, and heavin' and chokin' all the day and enemy driven off from your own. No one live Gardener ACENTS. eth or dieth to himself. All are linked to All persons who contemplate making contra MONTHS Will be sent FREE for 3 mon All Wesleyan Ministers and Preachers on trig throughout Nova Scotia, New Brunswick, Prince Edward Island, Newfoundland, and Bermuda, are O FREE, to all who will pay postage at office of delivery. We do not cracker,) " and here I am with this nimble set rise us forty years later, when he received his had to; and on looking round, sir, I saw that of legs and arms; they know we are obedient, great commission. Neither subject can be there wasn't any furniture left; and although a bead of the singer alone; that no man could do ask any one to subscribe for our paper until they know what they are to get. It speaks for itself. Price only \$1 per year. The SMALL FRUIT IN-George P. Rowell & Co. ot legs and arms; they know we are obedient, great commission. Neither subject can be there wasn't any turniture lett; and although a head of the sinner alone; that he had of the sinner alone; the sinner alone ill, and his fellows not suffer. They illustrated is they treat us with neglect and give us no time times to look at them at one view, avoiding de fortable like, he had sold even the straw in his is thus: "A vessel sailing from Joppa carried a passenger who, beneath his berth, cut a Ruow what they are to get. It speaks for itself, Price only \$1 per year. The SMALL FRUIT IN-structoron, is a work of 64 pp that tells in simple language just how to grow fruits in abundance for home use or market. Price 5 cts, postbard or a Circular, or enclose 25 cents for their One Hundred Page Pamphlet, containing Lists of 3,000 ndred Fage Famphies, containing Lists or over wonspers and estimates showing the cost of ad-tising, also many useful hints to advertisers, and he account of the experiences of men who are own as Successful Advertisers. This firm are they treat us with neglect and give us no time for ourselves." "I wonder now," said the nut cracker, "if all that they ought not be so careless." "Some people are good to everything they have," answered the sand-toy. "Some people treat the girl in the kitchen and the man in the stable as if they were human brings. And then stable as if they were human brings. And then stable as if they were human brings. And then stable as if they were human brings. And then "I wonder to 'look at them at one view, avoiding de-for table like, he had sold even the straw in his it thus: "A vessel sailing from Joppa carried a passenger who, beneath his berth, cut a people are as bad as this? It seems to me stretch of years that intervened. "The Choice. A careful comparison of the maturity stable as if they were human brings. And then stable as if they we transient advertisements should be Price 25 cts. postpaid. A. M. PURDY, use or market. by the Cash. 5. TO \$20 per day. Agents wanted 1. 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JOYFUL NEWS FOR THE AFFLICTED!

Life of Man Bitters

And Combined Medicines.

must know my dear little loke, that in you 2. The Deliverer Summoned, vers. 2-6. leave a nut-cracker with his mouth opea he can The Angel of the Lord-Jesus; in verse the Angel of the Lord-Jesus; in verse shall "endure," if, like him, we "see Him who CURES

yawn and talk as much as ever he chooses.
If it hadfull to the full hours of the matrix is the case with the sand-toy too. And one of them stood on the table by the nut cracker—an old one it seemed and a hard life is hall cel—and it had been wound up and was still running. You could bear the sand going rur-rur rur-rur inside of it all the time. That she me. More see firm with lasac, and with Jacob. He appears unto toy told the nut cracker he was the way the conversion began. The sand by voice. God called ... our of THE ...
Image: the full to the table by the sand toy too. And to the nutre, "it, has hum, we "see firm who HORSES. Dropsy in its worst form, The following are a few of the Works we have on sale: Liver Complaint, Jaundice, Swelling of the Limbs and Face, Asthma, of whatever kind, Dyspepsia. Billousness, Consumption, Spitting of Blood, Bronchitis, Sick Headache, Running Sores, Erysipelas, Stuppers of Manese Storpage of Menses, Kidney and Gravel Complaint, Measels, Fevers, Sea Sickness, Heart Disease, What's that to you r said the nut-cracker for his jaws ached. He had been chewing up almonds and hazel-nuts, and Brazil nuts and hickorynuts, and wal-nuts, and pecan nuts all the evening long and was tired. New ser-vants, you know, must be made at the ir shoes, to show respect or rever-vants, you know, must be made surely such a splendid month! So he said "What's that to and month? So he said "What's that to to whom He has revealed Himself, that we may Pleurisy, Piles, Worms, Rb Spinal Disease, or Affection of the Spine Coughs, Colds and Whooping Cough, Diptheria and Sore Throat,

splendid mouth ! So he said "What's that to you ?" very gruffly, and spit out a piece of hard-shell almond which had got underneath his tongue.

The sand-toy, who was a queer old gymnas tical chap, drew himself up to his bar by a mar-22. 32; Mark 12. 26. "Sweet support to a vellous motion and held himself out at arms sinking soul."-Trapp. MOSES . . AFRAID. length before he said anything further. Then when he saw the nut-cracker rolling his eyes in amazement, he went higher yet; and stopped Christ spoke from the bush. Christ is God's with his head down and his toes in his ears. Yet never saw such an active and intelligent gymnast as he was.

Word. Mr. William Greenfield was once in company, at the house of a triend, with a gen-tleman of deistical principles, a stranger to him, who put to him the following among many At this the nut-cracker let his lower jaw fall. At this the nut-cracker let his lower jaw fall, he was so surprised. And then the sand-toy went clear over, and, after a twist or two to shake out the wrinkles, he hung down cleverly, of the motive or the skeptical principles of the just resting his feet on the table. "Why, really now," said he, "you don't intend to be the medium of communication between us, the term is used in sacred Scriptures to demonsleepy so soon as this, do you? They treat us strate that he is the only medium between God like slaves, you know, and think that because and man: I know no other reason."-Foster. Plato saith of the King of Lydia that he we wait on them and do things for them, we he had a ring with which when he turned the haven't any feelings at all. As for me. I wanthead to the palm of his hand he could see every ed to make your acquaintance." With these person, and yet he himselt remain invisible. Though we cannot see God while we live, yet pleasant words he drew himself back, made a he can see how we live. - Secker. Travellers tell us that they who are at the profound bow, and stopped again in a graceful attitude. He had a better voice than the nu

top of the Alps can see great showers of rain fall under them, but not one drop falls on them. cracker and was more used to good society. "I," said the nut-cracker, looking all the "I," said the nut-cracker, looking all the while with his red eyes, and his big mouth like an agra who was mostly head with a meager and showers.—Swinnock.

an ogre who was mostly head with a meague THE DELIVERER SENT. VETS. 7-10. SURELY allowance of body and legs, "I," said the nut SEEN. Every affliction and sorrow suffered in cracker, "was born at Nuremberg. I came all the ages seen by God. MY PEOPLE. The over in sawdust, for my nose is only plaster. They made me without a stomach, I do believe tenderness of a father. IN EGYPT. Unseen for no one lets me eat anything nice. One has these forty years by Moses, but known to God had a hard time of it when he is a servant. He in every sad detail. GOOD LAND. Goshen works all day, and when night comes, he is was good, but not to Israel if slaves. To retoo tired to improve his mind. That was why deemed Israel Canaan seemed like heaven. I yawned. I'm not used to it, and when I was MILK AND HONEY. Poetic. Pasturage in great in the box I was quiet, and slept as much as abundance, producing milk, fruits, and fragrant ever I chose. They told me: 'Never mind. flowers is profusion; from which bees make When you get a place, ugly thing, then you'll vast stores of honey. Goshen was small. Cahave to work hard enough.' And at last I did naan was LARGE. CANAANITES. Descendants of Cansan. Gen. 10. 15-18. HITTITES .get a place. So here I am."

Well," answered the sand toy, "I'm older "Children of Heth." Gen. 23. 5. AMORITES than you are. Nobody cares for my feelings -mountaineers. Num. 12. 29. Their name either. I am slow in the motion now, and stiff often occurs for the Canaanites in general in the joints to what I once was. And some Josh. 24. 18; Amos 2. 9, 10; Judges 6. 10. day the sand will all run out, and theu I shall Mr. Groove holds that the name "Amorite" be good for nothing."

What will become of you then ?" asked the original tribes of Palestine. Their origin is nut-cracker.

" I shall be thrown away," replied the sandtoy. "I had a friend once-my own second landers, villagers, serpents One of the ancient cousin she was. We were from the Black For- peoples of Canaan. JEBUSITES. A tribe whose est and crossed the water in the same ship. chief seat was at Jebus, afterward Jerusalem. She came to this house. Master Henry and I will SEND. First called; then sent. MAY-Miss Julia made her work so hard that she EST BRING. Mighty undertakings become easy said a great burly car-driver to us the other wanted to go away. At last the cook's little if God helps. boy stole her and dropped her down the well.

When we wear out or are broken, you know that's the end of us.

"What liberties do we get "" asked the order to the saving of our lives and our souls forever. He gives us a portion that makes us nut-cracker.

" Very few: and they come only by chance. People expect us to be always clean, and don't take care of us. People think we ought to comes .- Hebrew proverb. wear good clothes; and yet they don't remem-

ber how poor we are. People think we have no feelings, and yet there are you with those when Moses, at the age of forty, made his night. beautitul eyes," ("Thank you," said the nut- great decision. The passage for reading car- "He told me be hadn't sent for me till be gether.

ENGLISH TEACHER'S NOTES

