C. M. B. A. RECEPTION TO GRAND PRESI-DENT HON. M. F. HACKETT, BY THE BRANCHES IN MON-TREAL.

The several branches of the C. M. B. A. The several branches of the C. M. B. A. Grand Council of Canada, in the district of Montreal, together with a number of their friends, tendered a reception to Grand President Hon. M. F. Hackett on the evening of October 26. The function, which was very largely attended, and of a most enthusiastic character, took place in the Seminary Hall, Notre Dame street, which had been appropriately decked with bunting been appropriately decked with bunting for the occasion. Grand Chancellor T. J. Finn and Chancellor A. Germain, M. D., acted as joint chairmen, and accompanying them on the platform, besides Hon. M. F. Hackett, were Hon. L. O. Taillon, Rev. Father Larocque, Rev. Father Donnelly, Rev. Father Shea, Rev. Father O'Meara, Rev. Father M. Callaghan, Ald. Connaughton, Dr. Rivet, Messrs. M. J. F. Quinn, Q. C., M. P.; F. Martineau, M. L. A.; L. J. A. Surveyer, F. X. Lenoir, M. Sharkey, J. Padagar, A. Surveyer, F. X. Lenoir, M. acted as joint chairmen, and accompany Connaugaton, Dr. Rivet, Messrs. M. J. F. Quinn, Q. C., M. P.; F. Martineau, M. L. A.; L. J. A. Surveyer, F. X. Lenoir, M. Sharkey, J. Bedard, ex-M. L. A.; A. B. Potvin, J. A. Deniger, P. Reynolds, J. Reynolds, ex-Ald. Tansey, M. J. Polan, James Shea, G. A. Carpenter, H. J. Ward, Judge Purcell, J. L. Jensen, C. O'Brien, C. Dandelin, J. J. Costigan, A. H. Spedding, B. Charbonneau, P. O'Reillv, Grand President Grand Council C. M. B. A. of Quebee; Joseph Beland, ex-M. L. A.; H. Kieffer, J. Courtois, C. A. McDonnell, Dr. Hackett and P. C. Shannon. Hackett and P. C. Shannon.
GRAND CHANCELLOR'S ADDRESS.

GRAND CHANCELLOR'S ADDRESS.

In opening the proceedings, Grand
Chancellor Finn, on behalf of the seventeen branches of the C. M. B. A. in the
district of Montreal, tendered a most cordial welcome to those who had assembled to take part in doing honor to Hon. Mr. Hackett, Grand President C. M. B. A., Grand Council of Canada, who had done a considerable amount of work in this Province towards the advancement of the Association. He had also filled some of the most important positions in the Grand Council, and had, since becoming a member of the Association, worked most assiduously to advance its interests in every particular, without regard to time or anything else. In consideration of the services he had rendered to the Association, he was, at the triennal session in August last, elected Grand President by acclamation; and the large audi-ence of that evening was a sufficient proof of the esteem in which he was held proof of the esteem in which he was held by the members of the Association in the district of Montreal. (Applause.) Dr. Germain, on behalf of the French section of the C. M. B. A., also heartily welcomed those present. Rev. Father Larocque spoke at some

length on the origin and aims of the Association and of the progress it had made in all parts of the Dominion, and in conclusion he paid a high tribute to the abil-ity and energy which Hon. Mr. Hackett had ever evinced in the interests of the Association.

Rev. Father Donnelly, who was first spiritual director of the first branch of the Association formed in this province, Branch 26, said that the underlying current of the C. M. B. A. was that, while a charitable institution, it struck at destroy-ing the root of the cause which rendered charity so often necessary. The Associa-tion was an institution which, by its in-fluence, had a moral power upon the people, an intellectual scope and a social field, which it filled to perfection. Mon-treal, he remarked, had been justly called the "Rome of America," because of its many Catholic churches and institutions.
Why, he asked, should it not also be a Why, he asked, should it not also be a leader in the matter of societies? There was nothing to prevent this except per haps, that apathy and lethargy which was seen in connection with other matters. It lay with the young men of to day to see that this was changed. Let them give to it only one-half of the zeal that they put into the ordinary pursuits of life, and the Association would become power in the land for making men bet-

a power in the land for making men better and greater and raising up the people.

ADDRESS TO THE GRAND PRESIDENT.

The following address, printed on silk, and prettily gotten up in the form of a banneret, was read in French and in English by Mr. J. J. Costigan and Mr. J. Deniger, respectively:

To the Hon. M. F. Hackett, M.L.A.; Grand President C. M. B. A., Grand Council of

On this auspicious occasion, permit us to give expression to our heartfelt pleasure in welcoming you to our midst. It is our privilege to congratulate you on having attained well-earned promotion to the highest office in our brotherhood. The C. M. B. A. of Canada counts amongst its membership many of our Dominion's best and brightest sons whose names will figure in the history of our land. In greeting you, we extend a welcome to one who has already achieved a proud position in the profession of his choice, and whose marked ability and genial qualities must command still higher honors. We are always gratified at the success of any member of the C. M. B. A.; but in your case, sir, the reasons for rejoicing are not a few. We do not forget that in the great struggle of the past your eloquent voice was never silent when needed to vindicate the true principles of the Association and earnestly urge the adoption of such a course of action as would ensure a solid basis for a prosperous fature. You spared no pains, and the services rendered were always given with such good-will and heartiness that it was a pleasure to accept them. Under your presidency we are confident of better days for the Association, to which we are satisfied you will devote your energetic ability, as in the past. Please accept the assurance of our highest esteem and affection. May your days be long and happy, and may Divine Providence extend to you and your family His many choicest blessings. On this auspicious occasion, permit us to blessings.

Signed on behalf of the seventeen branches

in the city and district of Montreal,
Grand Chancellor T. J. Finn,
Chancellor A. Germain, M. D.,
Chairmen.

Jas. J. Costigan, J. A. Deniger,

Secretaries. Montreal, Oct. 26, 1896. HON. MR. HACKETT'S REPLY.

HON. MR. HACKETT'S REPLY.

On proceeding to reply, Hon. Mr. Hackett was greeted with the hearty singing of "For He's a Jolly Good Fellow," and at its conclusion he spoke as follows, being loudly applauded ever and anon: I can hardly find words to fitly express the pleasure and pride which I feel on this occasion. To have the opportunity of meeting so purposes a representation. tunity of meeting so numerous a representation of the brethren of the great city of Montreal is, indeed, a pleasure which is only transcended by the pride that I feel at so tangible an evidence of the wondrous growth and power of the Assoiation over which I have the honor to

ability of the brethren who have gathered here to-day to extend to me the hand of welcome and fraternity, I am inclined to marvel that one so underserving as myself should have been chosen to fill the exalted and responsible office to which I have been raised by your untrammelled wish. I can only pray that I may be enabled to do my duty in a way that will at least leave you no occasion to regret the honor done me. (Applause.) There is much satisfaction, however, for me in reflection that in all the efforts I may make to advance the interests of the Association, which is deservedly so dear to make to advance the interests of the As-sociation, which is deservedly so dear to us all, I can rely upon receiving the full benefit of your heartiest sympathy and support. In what direction should those efforts tend? This is a question which I have often seriously pondered, but I come always to the same conclusion—that always to the same conclusion-that what we chiefly need to cultivate as much as possible is a greater, broader and deeper spirit of union and fraternity among Catholics. The C. M. B. A. affords the necessary machinery for this purpose; its organization is excellent, and its ramifications are already so extensive that it may be said to embrace the entire coun-It brings within the reach of our coreligionists opportunities for union, FRATERNIZATION AND MUTUAL IMPROVE-

MENT

which are unsurpassed, and which no element, desirous of winning and retaining the respect of the other elements of the community, should neglect. (Ap-plause.) One of the world's great thinkers has said that "men are mystically united; that a mystic bond of brother-hood makes all men one." But when to hood makes all men one." But when to their natural bond is susperadded that o a body like the C. M. B. A., one of whose principal aims is the cultivation of the spirit of union and fraternity between its nembership, it is easy to see how this sense of brotherhood is advantageously intensified. Moreover, we live in an age of combination, when individual effort is so to speak, powerless, and when a unior of all the forces available is necessary to attain given ends. In the C. M. B. A. we have an exemplification of this union, and I think I do not exaggerate when I say that the remarkable growth of the Order and its present widespread ramifications are substantial proof that it has supplied a real want among Catholics of all origins in this country, and that it is an organs in this country, and that it is realizing its great and noble mission. (Renewed applause.) That mission is, to a large extent, the cultivation of a wider and deeper spirit of fraternity between those who worship at the same altar, and whose interests are, so to speak, common. Fraternity has been described as the reciprocal affection, the sentiment the reciprocal affection, the sentiment which inclines man to do unto others as he would that others should do unto him. To inculcate this sentiment, and to give it practical shape and effort, is the great object of any organization like this, and how far it has succeeded in attaining it can be judged by a gathering such as the present. Here we have, brought together by the mere force of the fraternal bond of the C. M. B. A.,

MEN OF DIFFERENT RACES AND QUALITIE who, under other circumstances, might never have come into contact with each other, and who thereby learn to know each other better and to take a deeper and kindlier interest in each other's we fare. A spirit of brotherly regard and mutual inerdependence is thus begotten the vast advantages of which cannot be over-estimated. (Applause.) High and low, rich and poor, are equally embraced in the fraternal bond of our membership all class lines are effaced, and we present to the world the spectacle of a great Cath olic body, knowing no race or other dis tinction except that of faith, and thoroughly cemented together in a brother of love for our moral and material Well, indeed, may we take pride good. in such an Association, when we bend all our efforts to extend its salutary influ-ence. Need I say that a movement of the kind should have the active sympathy and co-operation of the leaders of Catholic opinion throughout the land. Of these, we have, happily, not a few who are a credit to their faith and their country. Indeed Canada has produced many eminent Catholics, many great men, who sincerely desire the elevation of the masses of their co-religionists, and the would be inestimable in a connection like this. To such men the C. M. B. A. affords precious means of attaining their de-ired end, and I earnestly appeal to them sired end, and 'earnessy appear to fish to take advantage of it as soon as possible. (Loud applause.) It will bring them into direct contact with all classes of their co-religionists, whom it is not possible for them to reach through other channels, and the educating influence of such association would be more valuable. The innate politeness of our French-Canadian fellow-countrymen has often been remarked. Politeness and courtes seem to be natural to even the most illi erate among them. But if one of their noted writers is to be believed, these do noted writers is to be believed, these do not proceed from any special disposition, but from early associations. It is related that, in the infant days of the colony, when self-protection was the great neces-sity of the hour, the censitaries were brought into daily and hourly contact with their seigneurs, their priest, their notary and their medical man, the result being that the settlers gradually, and almost unconsciously, acquired the more polished manners of their educated superiors, and have since handed them down from generation to generation. And so, by associating with their co-re-ligionists of all classes in the C. M. B. A., would the superior Catholic minds of our

own day BENEFICIALLY INFLUENCE THEIR SURROUND INGS and inspire them with higher thoughts and more ennobling aims. (Applause.) In fact, I think that I cannot lay too much stress upon the mutual advantage derivable from the extention of the membership of the C. M. B. A. among all practical Catholics. Nor is there any reason for our separated brethren, our Protestant friends, to view a movement of the kind with district. Far from aims Protestant friends, to view a movement of the kind with distrust. Far from aiming at the consolidation of the Catho lic body for purposes of aggression or en-croachment upon the rights of any other element, the C. M. B. A. only seeks the elevation of the Catholic masses, their moral, intellectual and material advancement, and in so desirable a result, which will conduce to the greater good of all, every element is interested. (Applause.) Indeed, all high-thinking minds will wish the C. M. B. A. God-speed in its noble prission. Already all cover the land its mission. Already, all over the land, its salutary influence is felt. This is evidenced by its lever-increasing numbers and strength, which are not a menace to preside. In fact, when I look around me and strength, which are not a menace to and note the numbers and the respect-kindred associations, because there is

field enough for all, and the C. M. B. A covers ground that can be reached by no other. As for the members of the Asso-ciation themselves, there is something ciation themselves, there is sometiming inspiring for them in the thought that they belong to a body which throws the mantle of its protection over them from the Atlantic to the Pacific, and which makes them feel that they are sure to find brothers and friends wherever they go. They are also to be congratulated on the fact that they are members of an go. They are also to be cobgratuated the fact that they are members of an organization which has the approval of their pastors, and which is

A CREDIT TO THEIR FAITH. Let them, therefore, cherish it as an institution that not only does them honor but enhances their influence. Let them above all, cultivate that fraternal spiri which constitutes the great strength and usefulness of all the associations of the kind. It is unnecessary for me, I think, to further enlarge upon the benefits of our order and its remarkable growth and vitality. These are well known to you all. But, while thanking you once more for your splendid reception, I may be per mitted to express the hope that the day is not far distant when the Canadian membership of the Order will recognize but one jurisdiction, and that we shall all combine to form but one great Canadian Catholic body, whose beneficial influence will extend all over the Dominion. With our brethren in the United States we are in full sympathy; but we believe that Canada is able to govern itself in this, as in other respects, and it would conduce to the greater good of all if the Canadian branches were all united under a single head. (Applause) Before concluding let me repeat, gentlemen, the great pleas ure I have in meeting and making the acquaintance of the Montreal brethren. I am proud to see the C. M. B. A. so powerfully represented in the commercial metropolis of the country, and to be able to carry your fraternal greetings to the brethren in Quebec, with whom I will have the pleasure of dining to-morrow evening. The Ancient Capital may not be able to compare with Montreal in most respects, but I can assure you that there are few places where our Order is in a more flourishing condition, and where its brotherhood is more warmly or horoughly appreciated. (Loud

Hon. Mr. Hackett was then presented with a beautiful bouquet for Mrs. Hack-ett, after which he repeated his remarks in French, and the gathering closed with the singing of "God Save the Queen."

The enjoyableness of the proceedings was considerably augmented by the rendering, at intervals, of a number of vocal and instrumental selections, etc., which were much appreciated by the audience. Those who contributed towards this part of the programme were Messrs. A. Mainville, M. Shea, L. C. O'Brien, Hamblin, Lapierre, J. J. Rowan, Lalonde, C. Smith, Master J. S. Shea, Mrs. Turner and Miss

Halifax "Subscription Ball." Halifax "Subscription Ball."
Branches 132 and 169, Halifax, N. S., intend holding a "Subscription Ball," for members of the association and lady friends, in their rooms, Barrington street, on Wednesday, Nov. 25 (Thanksgiving Eve). In connection with the dancing there will be a Musicale, for which some of the best talent in the city will be secured. Those in charge of the affair are: Bros. Clancy, Flavin, Kinlopp, O'Donnell, Shine, McGuire, Phelan Perrior, Keltie, and McDonald. Every possible effort will be made to make it the most successful entertainment ever given by the association. The Musicale will be under the management of Bro. Phelan. A pleasant evening is assured to all who attend.

Resolution of Condolence C. M. B. A. Hall, Branch 160, Halifax, Oct. 27, 1896. Moved by R. Clancy, seconded by P. Con-

Moved by R. Claney, seconded by P. Connolly, that the following resolution of condolence be sent to Brother J. R. Power:
Whereas it was the will of Almighty God to
call to her eternal reward Maggie, dearly
beloved daughter of our much esteemed
Brother, J. R. Power, be it, therefore,
Resolved, that the members of this branch,
whilst bowing in humble submission to the
will of Divine Providence, who decrees all
things for the best, tender to Brother Power
and family our sincere sympathy, and con-

things for the best, tender to Brother Fower and family our sincere sympathy, and condole with them in the loss they have sustained, praying the Almighty may grant them His beavenly grace to bear the trials and crosses of this life with patience and resignation to His holy will.

Resolved, that a copy of this resolution be sent to Brother Power and family, and recorded on the minutes of this meeting: also

corded on the minutes of this meeting; also a copy be sent to the CATHOLIC RECORD fo publication therein.

E. B. A.

St. Cecelia's Branch. No. 29, West Toronto Junction.

This branch, from various causes, had become disorganized, and it was decided to hold an open meeting on Sunday, the 18th ult. After Vespers. The Rev. Father Bergin. P. P. made an looquent address upon the advisibility of Catholics of the serious and spoke in strong and favorable terms of the Emerald Bentical Association, showing that this society had the full approval of His Grace the Arch bishop, and he was pleased to see that, like Holy Church, she enrolled in her ranks practical Catholics of all nationalities. He heartily recommended the members of his parish to attend the meeting to be held that evening and join the association, becoming earnest and active members, and not members in name only, for unless the rules of an association are carried,out, and assessments promptly paid, it was impossible for it to succeed. In concursion the Rev. Father wished the branch, if reorganized, every success and said he would at all times be willing to assist it. At the close of the service a meeting was held in the hall, there being present, besides the ex members and several members of the parish, D. A. Carey, G. P.; W. Lane, G. S.; A. McDonald, D. O., and several members of Branch No. 11; also the ladies of St. Cecella S Circle. No. 3. The Grand Secretary, having taken the chalf-riefly explained the object of the meeting, and then called upon A. McDonald, District Organizer, to address them. Mr. McDonald made a very able address urging upon the ex-members St. Cecelia's Branch, No. 29, West Toronto then called upon A. McDonald, District Organizer, to address them. Mr. McDonald made a very able address urging upon the ex-members to again rally round the banner of Emeraldism, and to induce their friends to enroll them selves. He also explained to them the amendments adopted at the late convention. The Grand President was the next speaker. In a very stirring address he showed the great necessity of Catholics being united, and land before them the advantages to be gained in many ways by belonging tofan association like the E. B. A. He concluded by inviting the members to re organize, more especially as their pastor had spoken so favorably of this association; and had promised them his assistance. M. Mahoney and J. Farrell being called upon, as ex members, briefly stated that they would do all in their power to make the re-organization a success.

It was then decided to hold a meeting on Fri-

success.

It was then decided to hold a meeting on Friday, the 29th, to carry the re-organization into effect.

day, the 20th, to carry the re-organization into effect.

Andourned meeting was held on Friday, the 20th, there being present several ex-members, A. McDonald, D. O. W. Lane, S. T. and several member of Branch No. 11. W. Lane, having taken the chair, called upon the Organizer to address them. The Organizer explained to them the condition, upon which they could be reinstated, and again informed them of the changes made in the constitution, and pointed out the very great advantage they would have in the future, by having the hearty good will and support of their parigh priest. The other speakers were ex-members: Messrs. J. Fahey, M. Jahoney and J. Farrell. The ex-member present (except two) gave their names for reinstatement, and having renewed their obligation the Organizer declared them duly reinstatement, and having renewed their obligation the Organizer declared them duly reinstatement, and having renewed their obligation the Organizer declared them duly reinstatement.

Some ex-members being unavoidably absent have signified their intention of being rein-stated. Two applications were received, and there is every prospect of several for the next meeting.

meeting.

The hour being late the election of officers was deferred until the next meeting, to be held on Monday, Nov. 9.

The following officers were elected pro tem.: Pres., J. Fahey; Rec. Sec., H. McDonald; Fin. Sec., J. Farrell.

W. Lane, S.-T.

C. O. F.

Catholic Foresters at Vespers.

"Laudate Pueri". Zingarelli
Miss Carroll, Mr. Deeham and chorn
"Justus ur Falm.". Laudate
Bros. Zenphile and Ollvier Bissonette.
(Sacred Heart Court 281.)
"Ave Maria." Mr. Deehan. Verde
Miss Annie O'Connor.
"Tantum Ergo." Millard

"O Salutaris," Verde
Miss Annie O'Connor.
"Tantum Ergo," Millard
Mr. Deehan and choir.
NOTES OF REV. PATHER HAND'S SERMON.
The Rev. Father Hand in his sermon paid a high tribute to the Catholic Order of Foresters and to the officers of same for the manner in which the society was conducted, and spoke of the advantages of being a member of this noble organization, which he termed "the friend of the widow and orphan," and had the approbation of the highest ecclesiastical authorities (His Grace the Archbishop of Chicago being their Chaplain). If a member of this society is ill and unable to work, said the Rev. Father, the C. O. F. takes him by the hand, picks him up and pays him during his illness the sum of 50 per week. If death should remove a member, the society pays to his widow and children \$1,000, or \$2,000 or \$3,000, according to the amount of the policy carried by the decessed members \$2,000,000. In addition to this the funeral expenses of deceased members \$2,000,000. In addition to this the funeral expenses of deceased members are paid by the Foresters out of a fund provided for that purpose. The society members 10,000 members in outario and Quebec, every one of whom is a good practical Catholic.

In closing Father Hand recommended every young man to become a member of the Catholic Order of Foresters, which, as he had said, had the approbation of the highest authorities of the Church and is, first, last and always, Catholic, and which was justiy entitled to the title of "Protector and Friend of the Widow and the Fatherless."

A WORTHY CAUSE.

Editor CATHOLIC RECORD:

Sir—I read with much interest and pleasmre the appeal made in your last issue by Dr. Foran in behalf of Mrs. Sadlier, the veteran Catholic novelist of Montreal. It is indeed a worthy cause. Mrs. Sadlier in the splendor of her gitts requires no introduction to the Catholics of Canada or the United States. Her literary work is the work of half a century. She toiled and hoped and planned in the very dawn of Catholic literary life in Canada and the United States, side by side with D'Arcy MeGee, Dr. Brownson and Gilmary Shea. And, better still, she wove into every novel she ever wrote the Faith once delivered to the saints. Hers, indeed, is a novel with a purpose, but it is a purpose which unfolds itself from within not from without. Editor CATHOLIC RECORD :

Now this good and gifted woman with the Now this good and gifted woman with the benediction of seventy-six years nestling on her silvery hair has chosen the city of Mary—Ville de Marie—in all its richness of faith and historical associations, as the abode of the closing years. It would surely be a just, gracious and kindly deed on the part of the Catholics of Canada to honor the veteran Catholic authoress and recognize her past services to Catholic literature, in the practical way Dr. Foran has proposed. Amidst the false light of political fire-flies, let us not lose sight of the great orb of Justice and Truth.

FROM TRENTON.

CATHOLIC TRUTH SOCIETY.

A Branch of the Catholic Truth Society has been in existence here since March 1895. During this brief period the work of the society has been most satisfactory; indeed its progress has been far beyond the most sanguine expectations of the members; and it is most consoling to the beloved pastor to see the success of such an important adjunct to the parish work. The zealous members are giving a practical and useful example of what the flaity can do. For the year ending March, 1896, five thousand leaflets have been distributed gratis, and one thousand five hundred publication have been sold. I have not yet learned the amount of work done so far this year, but the society expects to make even a more favorable report for the current year. The following are the officers: Patron, Very Rev. Dean Murray; President, J. H. T. Bleasdell; 1st vice Pres., H. LeClair; 2nd vice-Pres. M. P. Kinsella; Sec., D. F. Keith; Asst. Sec., L. W. Dion; Treas., T. D. Kinsella; Anditor, Jas. Fitzpatrick.

Suffered by the society of the progression of the progressio

SUFFERED FOR YEARS.

The Experience of Mr. Grant Day, of Harrowsmith — He Suffered Much From Rheumatism, Especially During Spring and Autumn-Following a Neighbor's Advice Brought About a cure.

Kingston Whig.

One who has been released from ears of suffering is always grateful to the person or the medicine that has been the medium of release. It is therefore safe to say that one of the most thankful men in the vicinity of Harrowsmith is Mr. Grant Day, who for years past has been a sufferer from rheumatism, but has now been released from its thraldom. To a reporter Mr. Day told his experience substantially as follows: "I have been a suf ferer from rheumatism for upwards of twenty-five years. usually attacked me worst spring and fall, and at times the pain I endured was intense, making it difficult for me to obtain rest at night. From my hips down to my feet every joint and every muscle appeared to be affected, and the pains appeared to chase one another until I was at times nearly wild, and mind you this was my condition for upwards of twenty-five years. During that period I tried many remedies, and while I obtained temporary relief from some, I could get nothing in the way of permanent benefit. But last year the pains did not come back, and they have not returned since, and this is the way it came about. One day while telling my neighbor, M. W. C. Switzer, how badly was feeling, he said: "Get half dozen boxes of Dr. Williams' Pink Pills and use them according to directions, and you will find they will do just what they are advertised to docure you. I know this from experience in my own family." Well I got ence in my own family." the pills and used them, and the rheumatism has been driven out of my system, and last winter and spring for the first time in more than twenty years I

was entirely free from my old enemy But there is one thing more Dr. Williams' Pink Pills did for me, and which astonishes me a little. Over forty years ago I had a severe earache, and used a liquid preparation in the hope of getting relief. It nearly ruined my hearing, and for all the years since I have been partially deaf. After I took the Pink Pills my hearing came back, and my ear is now all right. My wife and sister have also found much benefit from Pink Pills when run down by overwork, and it is safe to say that they will always be found in our house. Dr. Williams Pink Pills strike at

the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of to health and strength. paralysis, spinal troubles, locomotor ataxia, sciatica, rheumatism, erysipelas, scrofulous troubles, etc., these pills are superior to all other treat ment. They are also a specific for the troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to pale and sallow cheeks. Men broken down by over work, worry or excesses, will find in Pink Pills a certain cure. by all dealers or sent by mail post paid, at 50c. a box, or six boxes for \$2 50, by addressing the Dr. Williams Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitations and substitutes alleged to be "just as good."

MARKET REPORTS.

London, Nov. 5.—Wheat, 76 4-5 to 78c, per bushel. Oats, 22 to 23 c per bushel. Peas, 35 to 42c per bush. Barley, 91 15 to 333 5c per bush. Buckwheat, 26 2-5 to 28 4-5c per bush. Rye, 39 1.5 to 44 5c per bush. Corn, 33 3-5 to 36 2-5c, per bush. The meat market was full, and beef was easy, at 83.50 to 85 per cwt. Lambs, 6]c, per pound by the carcass. Dressed hogs 44 50 to 70c apiece. Ducks, 55 to 70c, a pair. Fowls, 35 to 60c a pair. Fowls, 35 to 60c a pair. Fowls, 35 to 60c a pair. Fowls, 37 to 80c, a pair. Butter, 15c. a 15 or best roil by the basket. Crocks, 13 to 14c a 1b. Eggs. 17 to 18c. a doz. by the basket. Potatoes 35c a bag by the load. Some sold at 40 and 45c, a bag. There were very few vehicles but had on appies, and these sold at all prices — 35 to 50c and 75, a bbl. to 15 and 20c a bag. Hay, 88 a ton.

Toronto, Nov. 5.—Wheat, white, 82c; wheat Toronto, Nov. 5. Wheat, white, 82c; wheat, red, 80c; wheat, goose, 30c; barley, 33 to 40c; rye, 31c; oats, 25 to 26c; peas, 48 to 50c; buck wheat, 38jc; ducks, spring, per pair, 40 to 60c; chickens, per pair, 50 to 40c; geese, per lb., 5 to 7c; butter, in lb. rolls, 16 to 18c; ergs, new laid, 15 to 17c; potatoes, per bag, 35 to 45c; appies, per bbl., 40 to 75c; hay, timothy, 811.50; straw, sheaf, 810 to 81; beef, hinds, 4 to 6c; beef, fores, 2½ to 3½c; lamb, carcass, per lb., 5 to 6c; veal, carcass, 5 to 7c; mutton, per lb., 4 to 5c; dressed hors, 84.50 to 85 00.

Montreal, Nov. 5.—There was no change in the local grain situation to day. Demand for all lines was dull, the only trading noted being in a few small lots of peas at 53 to 53½c. Oats were offered at 25c., without finding buyers. Flour rules rather easier. Obstrol straight

were offered at 25c., without finding buyers. Flour rules rather easter. Ontario straight rollers, shaded 10c., being offered at \$4.40 to \$4.05. Manitoba grades met with some enquiry at steady prices. Oatmeal was slow at yesterday's decline, \$8.25 to \$3.49, as to grade. Feed was quit. Ontario bran sold at \$9.50 to \$10, in cluding sacks, and Manitoba at \$11. Baled hay, in car lots, was steady at \$10.50 to \$11, on track Provisions continue without change. Cheese was nominal at 10c. for Quebec, and 10t to 10gc. for Ontario. Butter was quoted from 19t to 19gc, Eggs ranged from 18 to 29c. for freshlaid, and 8 to 10c. for candled, which were offered lower to-day. Potatoes were quiet, offering at 35c. in car lots.

Detroit, Mich., Nov. 5. — Wheat, No. 2, red., 753c; No. 1, thinothy, \$10,00 per ton in car lots; honey, best white comb, 10 to 12c per 1b; cheese, full cream Michigan, 9 to 39c; eggs, strictlyfresh, 18c to 18jc, per doz.; butter fancy dairy, 14c; first-class dairy, 19 to 11c; creamery, 1 to 173c, per 10b. Port Huron.

Port Huron. Port HURON.

"To the Christ Child" (poetry); "Mary's poultry, live, 5½ to 3c per lb.; cabbage, \$1.00 to \$1.25 per 100.

Port Huron, Mich., Nov. 5.—Grain—Wheat, per bush., 70 to 7cc; cats, per bush., 15 to 18c for new; 22c, for old; rye, per bush., 25 to 28c per bush.; barley, 50 to 56c per 100 lbs.
Produce.—Butter, 11 to 15c per lb.; eggs, 14 to 16c per dozen; lard, 5 to 6 cents per pound; honey, 8 to 10c per pound; chess, 00 to 88.50 per ton; baled, 88.00 to 88.50 per ton in ear lots; straw, 85.00 per ton; beans, unpicked, 40 to 50c a bushel; picked, 60c to 65c a bush.
Vecetables and Fruits.—Potatoes, 15 to 20c. ber bush; apples, green, 10 to 15c per bush.; dried, 4 to 5c per pound.
Dressed Meats.—Beef, Michigan, 84.50 to 85.50 per cwt.; Chicago, 25.00 to 87.00 per cwt.; Chicago, 55.00 to 87.00 per cwt.; Spring chicked, 87.00 to 88.00 to 88.

mar, anve; ducks, 10 to 11c. per pound; geese to 7c. per pound. Hides—Buef hides, No. 1, 4½ to 5c per lb; No. 2 ½ to 4c. per lb. for green; calf skins, No. 1, to er lb.; No. 2, 4 to 5c., per lb.; shearlings, 15 to ce each; lamb skins, 25 to 40c.; tallow, 2 to 1c. per lb.

Latest Live Stock Markets.

Latest Live Stock Markets.

TORONTO.

"FAIR CANADA," 25c — "A FAREWELL to Ireland," 40c; two new and pretty songs. Send for same to WHALEY, ROYCE & O), 15s Yonge street, Toronto.

BANDMASTER WANTED.

A BANDMASTER, PLAYING CORNET single man preferred, mechanic, carpenter or shoemaker. For further particulars apply to Rev. Principal, St. Joseph's Industria School, Dunbow P. O., Alta. REID'S HARDWARE

For Grand Rapids Carpet Sweepers Superior Carpet Sweepers Sinceperette, the latest Wringers, Mangles Cutlery, etc. 118 DUNDAS STREET, North Side.

LONDON, Ont. M. B. A.-Branch No. 4, London. Meets on the 2nd and 4th Thursday of every and the 2nd and 4th Thursday of every alchmond Street. G. Barry, President; I. J.O'Meara ist Vice-President; P. F. Boyle, Becording Secretary.



Like a Ship in rough sea.

toms of it.

Mrs. Brown, from 8 Liberty st., in the same city writes, that she was cured by Pastor Koenig's Nerve Tonic from heart disease and liver complaint, after she suffered 5 years.

A Valuable Book on Nervous Dis-eases and a sample bottle to any address. Poor patients also get the med-icino free.

This remedy has been prepared by the Rev. Father Roenig, of Fort Wayne, Ind., since 1876, and Is now under his direction by the

KOENIC MED. CO., Chicago, III.

49 S. Franklin Street. Sold by Druggists at \$1 per Bottle. Cfor \$5. Large Size, \$1.75. 6 Bottles for \$9. J. B. McLeod, Kingston, Ont.

\_\_\_ 1897. 1897.

THE CATHOLIC HOME ANNUAL.

We have now on hand a supply of this popular Annual, and are pleased to be able to announce that the contributions are from the best Catholic writers and its contents are almost entirely original.

The Catholic Home Annual should be in every Catholic home, as it is a book that will instruct and entertain all the members of the family.

A LONG LIST OF ITS ATTRACTIONS It Contains 7 Fine Full-Insert Illus-

trations, and 70 Illustrations in the

HIS EMINENCE CARDINAL GIBBONS-

MARION AMES TAGGART— "Elizabeth." MAURICE FRANCIS EGAN-

"A Transatlantic Marriage."
CLARA MULHOLLAND—
"For Honor's Sake."

(A breezy Irish Story.)

JOSEPH SCHAEFER—
"An Apostle of Cold Water."
"An Apostle of Cold Water."

(An account of Father Kneipp and his wonderful treatment.) A. R. BENNETT-GLADSTONE-

"The Story of Abgarro." MARION J. BENNOWE-

"Sister Irene." A Sketch of her Life and Work. ELLA MCMAHON-"The Infant Jesus of Prague."

DR. ROENGTGEN-"A Popular Account of the X-Rays.

"To the Christ Child" (poetry); "Mary's Power" (poetry); "Our Lady of Guadalaps"; "The School of Sorrow"; "The Foel of the Words;" St. Anthony's Bread;" "Sabine; "The Pilgrimage of St. Patrick's Purgatory."

A MAN for every unrepresented district in

Canada, to sen our

High-Grade Canadian Trees,
Berry Bushes, Roses, Ornamental Trees,
Hedges. Seed Potatoes, Etc.
NEW SEASON JUST OPENING. Thus you have choice of territory if you apply NOW. The only Canadian house paying salary and expenses from the start. Liberal commission paid part-time men.

Stone & Wellington, TORONTO. Over 700 acres under cultivation.
MENTION THIS PAPER.

TEACHERS WANTED.

WANTED FOR S. S. NO. 1. RUTHERFORD, Algoma, a teacher holding a 2nd or 3rd class certificate. Dutles to begin 25th November. Applications, stating salary, to be addressed to T. H. Jackman, Killarney P. O. Algema District, Ont.

TEACHER WANTED, FOR SCHOOL SEC-tion No. 4, Adjala, for 1897, holding 2nd or 3rd class certificate. Apply, stating salary, with testimonials, to Thos. McCabe, Sec. Trees. Loretto P. O.

TEACHER WANTED FOR R. C. S. S. No. 12, Peel, for 1897. Male, holding 2nd class provincial certificate. Applications received to Dec. 1st. State salary, Patrick Farrell, Secretary, Arthur, Ont.

TEACHER WANTED FOR SCHOOL SEC-tion No. 3, Biddulph. Holding 2nd or 3rd class certificate. Duties to commence Jan. 4, 1897. Apply, stating salary and experience, to Wm. Twobey, Sec., Lucan, Ont. 942.3

FOR CATHOLIC SEPARATE SCHOOL, No. 10, Arthur township School to re-open on January 2, 1897. Applications to be sent to Martin Goetz, Sec. Treas., Derrynane P. O., Ont. 941-2

Ont. 941-2

TEACHER WANTED, FOR 1807, SECOND or third class certificate, male or female for Separate school section No. 7, township of Glenelg. Applications stating salary required, and enclosing copies of testimonials may be sent to J. S. Black, Sec. Treas., Pomona, Ont. 941.3

WANTED, THREE TEACHERS FOR Almonte Separate School for year 1897. One male and two female teachers. Male teacher to hold 2nd class certificate; female teachers. 2nd or 3rd class certificate. Applications received by the undersigned until 30th day of November. Applicants to state qualifications and salary. W. H. Stafford, Almonte. 940 6

WANTED A TEACHER HOLDING A WANTED A TEACHER HOLDING A Parkill loass certificate, for the Catholic Separate school of the town of Parkill Duties to commence January 1, 1897. Applicants please state age, experience, and salary, and enclose testimonials. Apply to James Phelan, Sec. Separate School Board, Parkhill. VOLUME X

De Pro FATHE

Ah ! days so dark wi Ah! days to dark wil Woe are we! wo And the nights ar From breaking hear Oh! my God! wo Trembleth the mour A blight is fallin And hope is dyin And terror walk

All the hours are ful Oh! my God! w Grief keeps watch Every heart is strun Woe are we! w All the light hath lef And the living a See above them And around ther Ah! the terrible far

Ah! the terrible far
Woe are they!
When last words s
While life's tremblis
Ob, my God! w.
Ring the awful unde
Not a sun in any
In the night tim
And the dying! Dark! so dark! ab
Oh! my God! v
Cowereth every h
Wild the wailing: t
Woe are all! w
Death is victor in
In the hut and i
He is writing or
Dooms for man;

Thro' the cities bur Thro' the cities bur.
Woe are they!
Hot with dread an
Life and love lock a
Woe are they!
Victims strew the
Shy eyed child
Where their m
In the grave th

Mothers waft their Oh! my God! With their dead And the altars ask Oh! my Christ Spare thy peop Answer will no Horror moveth

And the temples mi Oh! my God! And the cradle m Husband at your b Woe are you! Think how those pc They will neve Every tie is cu All the strengt Weep? but tears a
Woe are ye! w
They but break i
Winding between!
Woe are ye! w
Wailing never!
Ah! the dead!
Just a grave, a
And the memor

Pray! yes, pray! Oh! my God! Tears will trickle Tears will trickle
When we kneel do
Woe are we! v
With our crosses
He will calm th
He will give th
And the dead I

A MYSTER

The Doctrine of by Rev. J.

At St. Teresa's evening Rev. J preached on the purgatory. present in the cha Murphy was ce Father O'Connor s 19: "Such as chastise." and he "Beneath the

another city-the

catacombs, the hi secuted Church i are also the memo adversaries asser purgatory is an i ages of superstit torting money fr priest-ridden peop on the walls of th traced by the ha tions to pray for of the faithful der trine of the inte that of prayer for legible in the in age of the Christi SOLUTION O "The dispute

asunder the Pre

the Andover con

the doctrine of

men who find r revelation or rea vinistic division heaven and hell t bation for certa The inef death. tity of God suffe enter into His p there is a differen word is not of the handed murder. of the heathen London to whom preached, and ant of positi even the ec trance into heav olic faith teache satisfies the res man. The fatal tion lay in its vi instrument of j of man, accordi doctrines, depri supernatural gr goodness, leav prayed in natur an external or sinner never

holy or just, bu

Christ's sake.

his salvation