1903.

Jews arged

ise find an our separagainst the asked s His Flesh s is a hard ho can bely what our about the at the literal " This is :: surdity, that ter of fact is one can be-ine without g his reason; that no one has reached hich renders ing between SEPTEMBER 12, 1903.

Him.

done, they rejected Jesus Christ and all His doctrines. The Gospel tells us : "After this many of His disciples went away and walked no more with

CHRIST'S PERSISTENCE IN TEACHING THE

CURIST'S PERSISTENCE IN TEACHING THE DOCTRINE. Can we imagine Jesus Christ allow-ing the Jews and disciples whom He had labored to instruct to leave Him if by one word of explanation He could have retained them? Can we imagine Him whose Divine Heart yearned after these souls with an everlasting love allowing them to leave Him, if a simple correction of their mistake would

allowing them to leave thin, it a simple correction of their mistake would have retained them? Can we imagine Him who said: "This is the will of

God the Father who hath sent Me that

God the rather who Me I shall not lose of all He hath given Me I shall not lose one?" Can we imagine Him allowing

in quest of the lost sheep ; can we im-

ews and dis-'s language, means of ar-of His words, Him to promse as non-Catho-receiving the c Church we the Body and the Body and tend that the ed to Christ's sons that non-ceal Presence, ncredible and ctions were : ve us His flesh d saying, who end if Christ's loctrine of the e is nothing in aching against he Jews can be

DOD HIM. here is no docesence against he Jews and of e urged, it fol-t the Jevys and rist to promise We contend. o mistake in so promise, that om what Christ their objections

rule in dealing When they obg because they always removed orrecting their when He said : again he can-lom of heaven," understood Him ow can a man be old ? " Christ ly by saying: n again of water heaven." But maderstood His understood His to it as some-or difficult to ly répeated the he most positive when the Phar-an blasphemeth, but God alone," to the man sick ins are forgiven v replied : " Is ly replied : "Is sins are forgiven and walk? That the Son of Man o forgive sins, He arise and walk." rectness of their thy sins are foricating His power

this rule which en, Christ would correct their mis-had made, in order ight be properly would have been doctrine, if they and objected to it comprehensible to

cted because they Christ would have " You do meaning ; you ob-did not say ; I am My flesh to eat ; if ell say that My le for Me to per-to believe ; on the promising to give gure of My flesh ; othing in this promo fulfil or for you to ney misunderstood ave removed their ching by correcting stake. orrect as erroneous g of His promise ? y, He not only conerstanding of the but with asseveranost to an oath He read He would give and commanded these murmuring against they must eat His blood or they could n. In reply to their said : "Amen, said u who contend about efuse to believe it anto you who say it e to fulfill this promo believe it ; amen, ou who ask us His flesh to eat?" This is a hard say ho can believe it ?' ay unto all you that flesh of the Son of is blood you cannot He that eateth My My blood hath ever-will raise him up at My flesh is meat in-od is drink indeed. thesh and drinketh h in Ma and I in

THE CATHOLIC RECORD.

COPALIAN POPE.

who at Capharnaum disputed Christ's power to give men His flesh to sat. We can tell them that those who of Thou We can tell them that those who of Christ say with Simon Peter, "Thou alone hast the words of eternallife, and we have known and have believed that Thou art Christ the son of God" never have any doubt of the doctrine of the Real Presence; that those who dispute this doctrine have yet to realize meaning of Simon Peter's words : "Thou art Christ the Son of God."

NOW IS THE TIME TO PRAY.

Presence as they were of those of old

Sacred Heart Review.

What a wonderful manifestation of sympathetic interest has been, and is still, taking place throughout the world in consequence of the death world in consequence of the death of Pope Leo XIII, and the election of his successor, Pius X. If this state of things had been forefold even twenty His disciples to g_{2} away never to re-turn, because scandalized at His doc-trine if He could have retained them, without sacrificing the truth? Can we imagine Him who has pictured Himthings had been foretold even twenty years ago the prophet would have been reckoned a madman. Pope Leo was evidently a providential man, raised up by God for the special work of breakself as the Good Shepherd who leaves the ninety and nine in the desert to go by God for the special work of the ing down prejudice and recommending the persecuted Catholic Church to the nations. We have every reason to be-lieve that his successor will walk in his successor will walk in his agine Him allowing those already gathered into the fold to be eternally lost without making an effort to save them? Can we imagine Him who died a most cruel death to save all men confootsteps, and carry on the work of re-conciliation and fraternal charity which

tributing to the damnation of His dis-ciples by allowing them to separate from Him because He would not correct he so successfully inaugurated. What then is the duty of Catholics in view of this wonderful movement? Is their misunderstanding of His teachit not to recognize the manifest designs

of Providence, and pray and cry might-As the sacrifice of England rather of Providence, and pray and cry might-ily to God for the outpouring of His Holy Spirit upon the people every-where, that souls may be truly con-verted and return to the waiting, long-As the sacrince of England rather than grant Henry a divorce proved how inflexible the Church is in maintaining the indissolubility of matrimony, so the loss of disciples which Christ suffered ing bosom of holy Mother Church? We must have faith in prayer. God rather than modify His promise to give a His Flesh to eat proved how persist-ently He taught the Catholic doctrine does hear and answer the fervent prayers of those who call upon Him sincerely and in earnest. What higher motive can we have, what more powerful, pressing claim to our deepest the fervent of the Eucharist. When Christ saw the multitude whom

He had labored to instruct and whom He had labored to instruct and whom He had wrought a miracle to feed, when He saw them leave Him never to return, with a sad heart He turned to His chos-en twelve and asked : "Will you also go away? Do you think this promise impossible? Do you also refuse to be-lieve it? Will this promise to give you have leave to a to to only cost Me the powerful, pressing claim to our deepest interest and most loyal devotion, than the extending as the unspeakable bless-ings of Holy Church to the poor souls who are wandering in devious paths of error, heresy and sahism, encompassed with the clouds of doubt, skepticism and infidelity, and longing for some certain, reliable authority to tell them what to believe and what to do in order to secure the salvation of their souls in the world to come ?

lieve it? Will this promise to give you My Flesh to eat not only cost Me the loss of Jews and disciples but the loss of My Apostles also?" They answered in the words of Simon Peter: "Lord, to whom shall we go? Thou alone hast the words of eternal life, and we have known and believed that Thou art Christ the Son of God." The Anostles answered as we Catho-Thoughtful men everywhere are becoming more and more convinced that the Catholic Church is the only really effective breakwater to the tide of with

Christ the Son of God." The Apostles answered as we Catho-lies would answer this question were it propounded to us. We say of the Eucharist: "Lord, this promise is a stupendous word, an impenetrable mys-tery; we cannot see how it can be ful-filled; like those who are leaving Thee on account of it, we too, would reject it did one of less power and authority than Thyself make it. We know that Thy power is greater than its difficulty, Thy authority is a sufficient reason for corruption and degeneracy which, with increasing for 2c, threatens to submerge society. At this very time it is loom-ing up as the only true home of ing up as the only true home of liberty, tempered with authority, which Leo XIII. so ably and forcibly recom-mended, and which is absolutely essen-tial to the peace and good order of society. The barriers of prejudice are being broken down, the importance and necessity of noity are being proversion necessity of unity are being everywhere Thy authority is a sufficient reason for believing whatsoever Thou teachest, necessity of unity are being everywhere earnestly advocated. Protestants them-selves are being convinced that the so-called Reformation was a great mistake, and anything but a blessing to man's however incomprehensible it seem ; we know that with man this promise would be impossible, but with God all things and anything but a blessing to man's spiritual nature. The success of our missions to non-Catholics shows clearly and unmistakably that Protestants are glad to listen to the exposition of Catholic truth. are possible." As the Apostles through Peter said

that there was no one to go to for the truth if they abandoned, on account of this promise, Christ Who alone had the words of eternal life, so we say that there is no place where truth can be can, at least, all pray; and new is the time, as it seems to us, for special and carnest prayers to Almighty God for a caniest prayers to Almighty God for a sought if, on account of the doctrine of the Real Presence, we abandon the Catholic Church, which is the pillar and It was because the Apostles made their act of faith in Christ's divinity at Capharnaum that they unquestioningly believed the doctrine of the Real Presnpon the nations, that they may be con-verted and brought back into His Holy Church from which their Procestant ancestors so unnecessarily and so reckbelieved the doctrine of the Keal Fres-ence when at Jerusalem Christ's promise to give them His flesh to eat was fulfilled at the Last Supper in the words: "This is My Body. This is My blood." It was because the Jews and disciples refused to believe Christ's

CHRISTIAN EDUCATION. Why does the Catholic Church The Churchman, which may be looked upon as the leading organ of the Protestant Episcopal church, has a rather unusual editorial in its last issue. The President's recent letter on lynching and its accompanies on all Why does the cataone barrow desire for her children a religious edu-cation? Primarily and fundamentally, because she wishes them to learn, in all their studies, the truth and not false-their studies, the truth and not falsetheir studies, the truth and hot later their studies, the truth and hot later the later the later the later the later a twice two is five, or that the later a twice two is five, or that c - a t spells is a spell that the later the la twice two is five, or that the letter a sides as a true interpretation of the is pronounced b, or that c-a t spells mind and conscience of the people and before Thee, I have sinned against Heaven and before Thee, I am no longer fit to be towards that evil remind our esteemed to the be called Thy son," his confession will be rewarded, and life, vigor and a robe of the thistory, about the facts of the Christian faith, about the realities of another world than this. The intuitions of faith should be nurtured and trained in the child's soul as delicative values at the trained in the child's soul as delicative values at the trained in the child's soul as delicative values at the child's soul as delicative values at the trained in the child's soul as delicative values at the child's soul as delicative values at the child's soul as delicative values at the trained in the child's soul as delicative values at the child's soul as the chi and trained in the child's soul as delicaand trained in the child's sounds dencat-tely and finely as we train his ear for-music, or his eye and hand for techni-cal skill in any kind of scientific work or manual labor. He should be grounded in loyalty to his God and to the Church, not by faith alone, but he sight reading sound thinking. It does not say Pope, but it mentions the Papacy as an example of a truly representative executive system. "As a national church we have no to the Church, not by faith alone, but by right reading, sound thinking, the development of that faculty which detects a fallacy or scents a lie on the part of the Church's enemies as such representative," says the Church-man, " though the history of Christiandetects a failacy or scents a ne on the part of the Church's enemies as quickly as the bodily frame feels the turning of the soft south breezes to the bracing east winds. You should wish your children to know the truth, ity justifies it, and the experience of every organization demonstrates its necessity." The claim to be a "national church " on the part of a com munion which is among the smallest numerically of the chief sects in the to love the truth, to defend the truth,

in its cause to lay life down at the stake or in the arena. Implant this high ideal in your little ones from the very start of their education; fos-ter it throughout all their school days; let the love of truth be their incentive. That noble quality them will make noble; it will preserve them from trivial pur-suits, slothful habits, imperfect recita-tions, sham knowledge, the veneer of a tions, sham knowledge, the veneer of a superficial miscalled culture. The boy superficial miscalled culture. The boy who makes truth the pole-star of his education; the girl whose parents have trained her to consider no work done well that is not faithfully and truthfully performed without slurring; the children, in fact, who are taught truthfully performed without slurring; the children, in fact, who are taught that God's truth is higher than the knowledge of any fad or fashion of our day, will make the strong loyal, day, upright citizens .- Sacred Heart Re-

AN ECCLESIASTICAL SENSATION.

Great is the sensation which has been reated not only in Ireland, but likewise created not only in reland, but interview throughout the United kingdom, by the action of King Edward, when at Dub-lin the other day, in granting predence to the Roman Catholic Archbishop of Dublin, Dr. Walsh, over the Protestant Amphilicen of Armach, who is the Archbishop of Armagh, who is the Anglican primate of Ireland, at the levee held at Dublin castle. In fact, Arch-bishop Walsh was accorded the "pas" bishop Walsh was accorded the "pas" immediately after the white-haired Lord High Chancellor of Ireland, before any of the other great dignitaries and no

view.

tables present at this cermony. In paying this compliment to Arch-bishop Walsh, King Edward took the bishop Waish, King Edward took the ground that whereas Dr. Alexander has only been Anglican Archbishop of Ar-magh and Protestant primate of Ireland since 1896, Dr. Walsh has been Archbishop of Dublin for close upon twenty years.

glad to listen to the exposition of Catholic truth. What we want is more zeal among Catholics generally, more interest in the blessed work of saving souls. We can, at least, al pray; and new is the

Indeed to this day Roman Catholics earnest prayers to Almighty God for a finite do this day holds to the statute from filling the parend by statute from filling the one of the lord justices who are intrusted with the powers of the viceroy whenever the latter had occasion to leave the island.

that will teach us how to act in the noisy cities of the living. Our thoughts will be turned from things altogether material to those of imperishable value. The real end of our existence will come to the foreground, and we will have before us the great truth that the one ancestors so unnecessarily and so reck-lessly wandered. WHERE SHALL WE SEND OUR WHERE SHALL WE SEND OUR words: "This is My Body. This is My blood." It was because the Jews and disciples refused to believe Christ's promise to give them His flesh to eat that they virtually denied His divinity, "went away and walked no more with Him." WHERE SHALL WE SEND OUR CHILDREN? Every year, in the month of September, catholic parents have to answer the didtent to school?" Where shall we send our this concession on the part of the sort of the sort of this concession on the part of the sort to the to reground, and we will have the the approval of all broad-mided people, who argue, with right, that inasmuch as there is no longer any state Church in Ireland, the Anglican church of the Emerald Isle, having been the they wert spars ago before us the great truth that the one disestablshed more than thirty years ago by Mr. Gladstone, and since more than three-quarters of the population of Ire-land are Roman Catholics, it was only just that the monarch give preference to Dr. Walsh as an Archbishop of con-siderably older standing than the Pro-O. P. testant Archbishop of Armagh.

Confession of Sin. WANTED: A PROTESTANT EPIS-

and to virtue. It is a courageous de-claration of the truth. As Sacred Scripture says, if any one denies that he is a sinner he is a liar and the truth is not in him; but if, like the wayward younger son in the Gospel, he gets up and goes to his father and says to him, and goes to his lather and says to him, "Father, I have sinned against Heaven and before Thee, I am no longer fit to be called Thy son," his confession will be rewarded, and life, vigor and a robe of innocence restored to him. "He that hidst his size shall not average

Consumption

Write for catalogue. Address J. FRITH JEFFERS, M. A. Address: Selleville, Ont. PRINCIPAL Ontario Business College 35th Year. BELLEVILLE. Most Widely Attended in America. Send for the College Catalogue. Address Robinson & Johnson, F C.A. ASSUMPTION . COLLEGE SANDWICH, ONT. THE STUDIUS EMBRACE THE CLAMP I ICAL and Commercial Courses. Terney including all ordinary expenses, \$150 per av-nam. For fall particulars apply to Exv. D. CUENING, 0.8.E. A few months at the Business ollege OWEN SOUND, ONT., OWEN SOUND, ONT., and Typewriting and become a stenographes or book keeper and kindred subjects and be come a theroughly competent book keeper. Spring term now on, Students may enter at any time. AND ACADEMY CONGREGATION DE NOTRE DAME Cor Bagot and Johnston Street KINGSTON, ONT. Ontario PLEASE REMEMBER that the courses given in the





STRATFORD, ONT., STRATFORD. ONT., Are not exactly the same as given in other schools of business. We prepare students for the best positions because the training here is of the highest grade. Get our catalogue. Enter how.

W. J. ELLIOTT. Principal. ST. JEROME'S COLLEGE

BEELIN, ONT. CANADA. (G.T.R.) Commercial Course with Business College

Testures. High School or Academic Course – Prepar-ation for Professional Studies. College or Arts Course – Preparation for Degrees and Seminaries. Board and Tuition per Annum, 8140.00. For Catalogue Address-REV. JOHN FEHRENBACH, C.R., Pres.

LOYOLA COLLEGE MONTREAL

An English Classical College Conducted by the Jesuit Fathers.

There is a Preparatory Department for junior boys and a Special English Course for such as may not wish to follow the ordinary curricu-ium. Classes will be resumed on Wodnesday, September 2nd, 1903. Prospectus may be ob-tained on application to REV. ARTHUR E. JONES, S.J. 1292-8

ST. MICHAEL'S COLLEGE

TORONTO, CANADA.

Nature's own aperient, is extracted Nature's own aperient, is extracted from the pure juices of fresh fruit. It is not a purgative but a gently effectual and insistent laxative. It relieves the system of all impurities and acts upon the most sensitive or-ganism without disconfort. Abbey's cleanses and purifies the blood, reg lates the bowels and brings sound refreshing sleep. It cures constipa-tion by removing the cause, and brings the entire system back to tion by removing the cause, and brings the entire system back to healthful vigor. Directions on the ottle. At all druggists 25c. and 6oc.

Salt

A few weeks ago a non-Catholic strayed into Heaffey & Heaffey's store and engaged Mr. Blaylock in conversa-tion, indicating both an ignorance and a carlosity concerning the teaching of the Catholic Church, and before he left, in addition to yorkal instruction he in addition to verbal instruction, he received a little book from Mr. Blaylock converte a network of the backing of the Church. Last week he called to tell his chance acquaintance that the Sun-When the Lamp day following (last Sunday) he and his wife were to be baptized in and re-ceived into the Church at the Cathedral. of Life Burns low the strain on all the delicate organs The incident is an illustration of the far reaching effect of little acts, and

the strain on all the deficite optimises of the body is very great. The stomach and bowels are weaker— the liver more sluggish. Constipa-tion paves the way for drended kidney and liver diseases. also demonstrates how much a layman may do if he has the work of the Church and the conversion of sinners at heart. Abbey's Effervescent A Lesson from "Goi's Acre." Hence it is that to this voiceless city of the dead, we should come for precepts

cesanism, parochialism and individual-ism which afflict the communion, and it concludes that some more effective form of organization "with an executive head for the national Church has be-come a necessity."—Sacred Heart Re-What a Little Act May Do.

can be checked. ism " has not been, and is not felt to be, a corporate national force to be counted on and dealt with as such by industrial, social or political organiza-tions;" it glances at the evils of dio-Toronte.



a similar authoritative and interpretat-ive voice. "A chief executive, " says

we have no

the Churchman, "is as necessary for the church as for the nation." In other words the Churchman comes out boldly for a Protestant Episcopal Pope!

The only kind of consump

tion to fear is "neglected consumption." People are learning that consumption is a curable disease

It is neglected consumption that is so often incurable. At the faintest suspicion of consumption get a bottle of

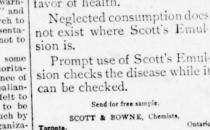
Scott's Emulsion and begin regular doses. The use of Scott's Emulsion

at once, has, in thousands of cases, turned the balance in favor of health.

not exist where Scott's Emul-

sion checks the disease while it

sot. and \$1.00; all druggists.



ing against such a development ;" and "if it be dangerous for the Church to have a constitutional and representative head, it is more dangerous not to

and in history of the Papacy evidence that such a great and influential office may be wrongfully used, but it de-elares: "The time is passed to point complacently to the Papacy as a warn-

have one." The Churchman deplores at some length the lack of such an authorita-tive head, as a natural consequence of which, it says, Protestant Episcopalian-

An open acknowledgment of sin is an aid to virtue. It is a courageous de-

COLLEGE LIMITED We toach fall commercial course, As well as full shorthand course Full civil service course, Fall telegraphy course Our graduates in every department ay dilling the best positions

27 Years under Present Principals.

BHLLEVILLE

BUSINESS

3





h in Me and I in heard Jesus thus emnly reiterate that the His flesh to eat s neither escape from ng of His promise nor cipation in this sacrat only rejecting the Him who made it. at every one who has rejecting the doctrine has sooner or later

Him. NON-CATHOLICS OF TO-DAY ARE LIKE

THE JEWS OF OLD.

ground of truth.

In this the Apostles were the proto-types of Catholics of to day who pre-serve their faith in Christ's divinity by serve their later he, in the Eucharist, believing that He, in the Eucharist, fulfilled His promise to give men His flesh to eat. Whereas they who re-left fuifiled His promise to give men His flesh to eat. Whereas they who re-used to believe this promise, who left Christ on account of it, were the pro-totypes of those who to day implicitly deny the divinity of Christ by refusing to believe the doctrine of the Real Presence. Cathelies in the contro-Presence. Catholics in the contro-versy concerning the Eucharist take

place with the Apostles who asked : "Will you also go ?" answered : "Lord, to whom their when away? answered : "Lord, to whom shall we go? Thou alone hast the words of eternal life, and we have known and have believed Thou art Christ the Son of God." Non Catholies in this controversy must take their place with those who asked : "How can this man give us His flesh to eat? This is a hard saying, and who can hear it?" who on hearing Christ re-peat that he would give His fiesh to peat that he would give His flesh to men to eat "went away and walked no more with Him." These say: "This man cannot give His flesh to eat!" but we say the Son of God can give us His deat to at

His flesh to eat. Hence we can tell those who now re-fuse to believe the doctrine of the Real fuse to believe the doctrine of the realist. Presence who say that it is incredible, Presence who say that it is incredible, impossible, when men first doubted, denied it, that it was not the Catholic Church that was then teaching it; that it was Jesus Christ Who was teaching it we can tell them if Christ's authority as a Teacher is not strong, enough to as a Teacher is not strong enough to compel them to believe this doctrine, compel them to believe this doctrine, that it is not sufficient to justify them in believing any of His doctrines; that they must, to be consistent, like the Jews and disciples reject Jesus Christ and all His doctrines. We can tell them that the rampant infidelity of to-day herein in the denial of the Real them that the rampant infidelity of to-day began in the denial of the Real Presence is logically advanced by denying the divinity of Jesus Christ, and it has ended in the insolent them that the words of St. John: "They went back and walked no more with Him" are as true to-day of these who reject the doctrines of the Real

The Church answers them distinctly and authoritatively: "Send them to Catholic schools where

"Send them to Catholic schools where they will be educated right." This answer is good for two reasons: 1. Our schools give just as good an education in the regular branches of study as do the public schools. 2. Beaides that, they give what is in-

study as do the public schools. 2. Besides that, they give what is in-finitely petter—that is, moral training. Over and over again, when our pupils have been pitted against students of the public schools, they have won the prize. And it is unquestionable that there is less bying, less insubardination, less less lying, less insubordination, less thieving, and less impurity in schools where the moral sense of the children is even and the less line of the children is systematically cultivated than where the

onscience is not trained. So there are good reasons why Cath-olic parents should send their children to Catholic schools and not one good reason against that duty.-Catholic Columbian.

Promoters.

Your duties do not consist solely in handing out the monthly leaflet to your members. You should also col-lect each month the intentions or requests for the prayers of the League for spiritual or temporal favors, and number them in the blank on the back of each bunch of leaflets and hand them

to the secretary so they can be sent in to headquarters before the last Sunday of each month. Furthermore, a promoter should have a Hand Book of the League and read it carefully so he can instruct mem-bers and be able to answer questions. Put your heart in the work, and act as if you understood the importance of this, the greatest society on earth. Some are very industrious when it comes to the earning of money, but work of the League is slighted the as if it was too trivial to pay attention

What a privilege to help our fellow-countrymen to believe the doctrines which our Lord taught to His apostles, and to accept the means of salvation which through their successors He ad-ministers unto men's scaled

The Church's Hardest Precept. The Unurch's Hardest Frecept. Cardinal Bellarmine, the great Jes-uit theologian, is of the opinion that confession is the hardest requirements of the Christian religion. His words are "If there is anything in the Cath-olic Churchightat seems severe and diffi-cult, without doubt it is contession. For what is more disagreeable, what more burdensome, than that all men, even the great and powerful, even kings and rulers, must declare their sins, how-ever secret or shameful, to priests who are themselves men and must submit to judicial sentence and punishment? So manifestly difficult is the law of confesmanifestly difficult is the law of confes-sion that it is quite incredible that the pastors of the Church would have dared to introduce it or would have been able to induce the faithful to accept and observe it for so many centuries if it did not rest on divine ordinance and inststution." It is the duty of priests, therefore, to make confession as easy as possible, so long they safe guard its integrity.

Every member of the League of the acred Heart should have a copy of Sacred Heart should have a copy of the "Promises of our Lord to Blessed Margaret Mary." Keep it in your prayer-book and read it often. See how much it offered you for so little! See the great love of our Lord in mak-ing these promises! Get a number ing these promises! Get a number and distribute them to your friends and you will be sowing the seed of devotion to the Sacred Heart that will produce a great crop. Study this devotion great crop. Study this devotion every day of your life, and each day you will find new beauties in it. You great

can never exhaust it. Take time to rest in order that you

may do more work, or you may have to give up work in order to take time to rest.—Catholic Columbian.

hear the dread summons and heed it, and we shall be borne to our last restingplace, in the silent hallowed inclosure of God's acre.-Rev. Albert Reinhart,

HEALTHY HAPPY BABIES.

-True Voice, Omaha,

that will teach us how to act in

Every mother most earnestly desired Every mother most earnestly desires to see her little ones hearty, rosy and full of life. The hot weather, however, is a time of danger to all little ones, and at the very first symptoms of un-easiness or illness, Baby's Own Tablets should be given. It is easier to pre-vent illness than to cure it, and an occasional dose of Baby's Own Tablets will keen little one healthy and hanny. occasional dose of Baby's Own Tablets will keep little one healthy and happy. If sickness does come, there is no other medicine will so quickly cure the minor ills of babyhood and childhood—and you have a guarantee that it contains no opiate or poisonous stuff. Mrs. John Nall, Petersburg, Ont., says: "I have used Baby's Own Tablets and find them a superior remedy for troubles of the

used Baby's Own Tablets and find them a superior remedy for troubles of the stomach and bowels. From my own ex-perience, I can highly recommend the Tablets to other mothers." Mothers should always keep these tablets in the house, ready for any emergency. Sold by medicine dealers or sent postpaid at 25 cents a box, by writing the Dr. Williams Medicine Co., Brockville, Ont.

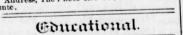
No person should go from home without a bo the of Dr. J. D. Kellogg's Dysentery Cordial in their possession, as change of water, cook ing, climate, etc., frequently brings on sum-mer complaint, and there is nothing like being ready with a sure remedy at hand, which oftentimes saves great suffering, and frequently valuable lives. This Cordial has gained for itself a widespread reputation for affording prompt relief from alleummer com-plaints. SUPERIOR TRAINING

Mother Graves' Worm Exterminator has no equal for destroying worms in children and adults. See that you get the genuine when purchasing.

adults. See that you get the genuine when purchasing. To Those of SEDENTARY OCCUPATION -Men who follow sedentary occupations, which deprive them of iresh air and exercise, are more prone to disorders of the liver and kid-neys than those who lead active, outdoor the Pills a restorative without question the most efficacions on the market. They are easily procurstle, easily taken, act expeditionaly, and they are surprisingly cheap considering their excellence. Holloway's Corn Cure destroys all kinds of for is and wards, roos and branch. Who then w uld endure them with such a deep and effectual remedy within reach j

14 K. Gold Watch Fres. What is the use of spending 25.00 or 550.00 for a watch when you can get one for not hen you can get one for not hen that looks just as go at and keeps just as your chance. Just

route and shares of the shore of the shore of the second shore of the shore of the



FOREST CITY

Business College

LONDON, ONT.

GIVES ITS PUPILS. LET US TELL YOU ABOUT IT.

CATALOGUE FOR A POSTAL.

COLLEGE RE-OPENS SEPT. 1

J. W. WESTERVELT,

PRINCIPAL,

IS WHAT THE.

Toronto University, and conducted by the Basilian Fathers. Tuition and Board é160.00. No extras. Send for calendar. Address

Established 1852, in affiliation with

REV, DR. TEEFY ST. MICHAEL'S COLLEGE, TORONTO.



A Full and Practical Course by Mail in

BOOK-KEEPING. ARITHMETIC, PENMANSHIP, COMMERCIAL LAW, BUSINESS CORRESPON-DENCE, ETC., ETC.

A Purely Canadian College Address-40-46 King St. W.

TORONTO. 1298 4

IT'S TOO BAD ...

that your Plumbing is not working right. Telephone us at once and have us put it in first-class order,

F. G. HUNT PLUMBER, Phone 1918 521 Richmond St.

C. M. B. A.-Branch No. 4, London.

Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, on Albion Block, Richmond Street. T. J. O'Mears, Pres-ident; P. F. Boyle, Secretary,

Brockville, Ont. The Promises of Our Lord.