

Catholic Questions in Ireland, England and Scotland.

TAKEN FROM EXCHANGES RECEIVED BY LATEST MAIL.

The Irish Hierarchy Pastoral.

The Dublin "Freeman" in its issue of the 16th of October... The Dublin "Freeman" in its issue of the 16th of October...

intending to deny that there may sometimes be reasonable grounds for a parent's objection to the Catholic school, or his wish to send his child to a non-Catholic one.

Turning to the question of technical education, the bishops welcome the recent act, urging its careful use, and pointing out certain dangers to be avoided.

With a touching care the bishops turn from the encouraging spectacle of past achievements and present promise to the possible dangers that may destroy the future.

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The danger of perversion and of falling into indifference and into vice was to be counteracted as far as possible. Those who went to the universities were to be strong in character, well grounded in their religion, and carefully looked after.

Catholics in Non-Catholic Schools.

In the course of an able and exhaustive letter on the subject of attendance of Catholic children at non-Catholic schools, His Lordship the Bishop of Newport says:—

To attend a non-Catholic school constitutes a grave and proximate danger to faith, and that, therefore, it is a grave sin for any parent to send his child to such a school, except when, first, there is no other suitable school, and, secondly, unless such precautions are taken as to make the danger remote.

Catholic Education.

Speaking on the occasion of the laying of the foundation stone of the new Church of St. Joseph, Ellesmere street, Salford, His Lordship the Bishop of Salford (Dr. Bisborrow) alluded to the sections, and gave a powerful speech on the question of Catholic education, etc.

ed into a minute examination of what is meant by Universal School Boards, as advocated by the "Manchester Guardian." He showed how Catholic schools, built by Catholics at their own cost, could be taken out of their hands, how the priests and Catholic managers could get notice to quit, how they would eventually pass into Protestant management and control, the Catholic teachers be expelled (religion included), that persons of no religion or any religion would be placed in charge, that the appointments of teachers and selection of books would be made by Protestants, and that thus the Catholic schools would disappear from the kingdom and Catholic parents would have no choice of schools, and would be obliged to send their children after all the sacrifices into Board schools.

Dr. Bisborrow then proceeded to examine what the cost to the country would be if Voluntary schools were thrown aside, especially as more than half of the children in England to-day were educated in Voluntary schools. There were 8,827 more Voluntary schools at present than Board schools, and they educate 1,065,108 more children and have an average attendance of 408,343 more than Board schools.

The Archbishop of Glasgow to His Flock.

The following very important letter from His Grace the Archbishop of Glasgow was read in all the churches in his archdiocese on Sunday last.

Rev. Dear Sir,—In view of the general election which is about to take place you will be good enough to read this letter to your congregation at the principal Mass on Sunday, the 30th inst., and to explain at the same time two special reforms which are urgently called for, and which might well be dealt with by the new Parliament.

and ratepayers. It is also a departure from the understanding on which Government by majority is based, viz., that the just claims of minorities be respected.

It would be well to suggest to your congregation that they should carefully consider the above points when weighing the claims of candidates for their votes.

Such measures are not only to be desired by Catholics, but should be favored by all who have at heart those higher interests of the whole country that are far above mere party questions.

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These are: 1. The provision for the Catholics of Ireland of a university which they could make use of without conscientious objections, so that they may have what is given to Protestants by Trinity College, Dublin.

The Mill Cannot Grind with Water That's Past.

This is what a fagged out, tearful little woman said in telling her cares and weaknesses. Her friend encouraged by telling of a relative who had just such troubles and was cured by Hood's Sarsaparilla.

The little woman now has tears of joy, for she took Hood's, which put her blood in prime order, and she lives on the strength of the present instead of worrying about that of the past.

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THE LITTLE SISTERS.—It is the rule of the Glasgow Corporation to allow charitable and philanthropic institutions a certain amount of water free of charge. The Little Sisters of the Poor is one of the Catholic institutions (few in number), which comes under this rule, but this year they exceeded the rate allowed, and were surcharged for the extra quantity.

Briefs From Scotland.

LATE FATHER HUGHES.—The parishioners of Longloan, wishing to commemorate the life work of Father Hughes amongst them, wished to have a statue erected in the church to his memory.

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IRISH

The Old

The "Freeman" skirishes around regarding the standpoint of course of progress of "Non-Partisan"

We shall see a general election the spirit of p and the spirit. Every every muscle, a great political and d creeds which Scrupulousness, methods, of m time discarded suited to the n test. Every des tian newspaper employed to n dances, belittle vilify the charponents. Facts posit party v liberally fastid chances of suc being discourt ponents. All the deceiving the e or discouraging

The electors of last resort, be employed victory from f parties as out stand them, indeed it is, ar pens. At the crusade of jour misrepresenta fective person and carried on hangers-on and politicians on a t ployment of v and its appeals ariness of huma perhaps, on a that, which the conducting. Th by their metho aimed, and the fairly met; but they met and over crookedness of working in sec ter. The Irishmen of Glasgow have resolved to support four Liberals, one Unionist, and one Labor candidate all of whom agree with the Catholic attitude on this question.

There is the times such a V atmosphere of must disgust man. In fact t party system a weigh so strong science that th will be left to living by them portion of the the United Sta from active par We may not in cause the op plunder will n so great as in we shall certin ing, our propo evil.

This acute de sanship is a r warm-blooded of him to take th is apt to believ his side, and n ness on the sid is not likely to should, that as on the other si Hal amount of ples of that s nness is found n Men are good a has a monopoly All this is c admit, but it i some people ar of the consen unusual exciton fore, that a d the political o men should b these opinions, much the bette more encourag are opposed, a bring yoursell are not on the fimmoral or unf founded. You h of political inf bor may be b ter informed th in light into m ment to decid simply exercis judgment as t country, and t cred prerogativ zenship. His i joyment of th for himself by of the country, bumptiousness to believe that you are the la and your opinio ing of consid

Catholic to, casts aside ics and indulg of philosophy surroundings in posed to the f dates, except th to swallow the or other of the Queer reasoning some of its uti one of its "World" lately a letter marked writer wrold le very quiet as candidates t function would ty. It is very