

Sacrament King of time and space. To Him are perfectly applicable those words of St Paul, which the Church places daily on her Minister's lips : " To the King of Centuries, Immortal, Invisible, to the one, only God, honor and glory forever and ever. " Amen.

The royalty of the Blessed Sacrament extends over all Nations. Jesus' conquests on earth will only be complete when His Real Presence will have been established everywhere, through the instrumentality of His Priests. The entire universe should belong to Jesus Christ. Consider, by an act of your imagination the actual state of the world. Wherever there is a Priest and an Altar, there also the Blessed Sacrament abides ; but how differently His Sacramental Presence is treated, in some places He receives great honour and respect, in others, He is unknown and consequently unloved, in others, despised and neglected, and in some places the object of ungovernable hatred. Consider the magnificence and royal pomp of worship in rich and fervent countries ; the misery and barrenness of worship where faith languishes and poverty holds sway. Over all these countries and various conditions, the reign of Jesus Christ in the Blessed Sacrament extends.

Think of the unknown lands where the Catholic Missionary, has not yet established the Real Presence of the Saviour ; they are to be conquered, they must be conquered, because the reign of the Blessed Sacrament must be universal. " Thy Kingdom Come. " The royalty of the Blessed Sacrament extends over all centuries. A rapid glance at the past and future of the Church, to whose destiny the world's is closely united, will convince you of this fact.

In presence of the Blessed Sacrament, let your heart be inflamed with great admiration, for the most wonderful work which God has perpetuated throughout the world ; with great respect as in presence of the most prodigious operation of Divine Power united to inexhaustible mercy ; with great tenderness recalling how God has suspended and as it were abrogated the most fundamental laws of nature to give Jesus to us, and to other sinners equally unworthy.

" My God, my Eucharistic King, I offer myself en-

ti  
m  
in  
pu  
sei  
Th  
un  
lic

L

mur  
say,  
tow  
and  
men  
all  
can  
love  
centr  
and  
more  
invit  
dene  
Aft  
receiv  
Comm  
In  
Comm  
who  
Bread  
in vir