

go out, and so shall not hear the result until Saturday, as the mail is weekly. People are beginning to settle north of here in the Red Deer district, and this will mean opening a mission next spring. Eighty miles is the nearest settlement." Writing about the Indian School Mr. Nicolls says: "We have decided to leave it until the spring. At the very last before letting the contract in August I was strongly advised that the money would be wasted if I finished it as proposed; upon consideration this became evident. The concrete has to be pulled out of the framing and the whole outside boarded and finished. I have just enough money in hand to finish the building, with this additional expense, which was not in view when I started to arrange for its completion; this would not leave a cent for furnishing. So with the probable prospect of something from the Marriott bequest through the S.P.G. it was thought wiser to wait. If I had finished and not occupied the material would only have spoiled. I suppose everything will come all right some day. The monies are in the hand of Judge Wetmore, the Treasurer of the Diocese.

"Mr. Pratt who was reading here until last spring is still at Estevan doing good work, and I fancy may be there all winter, unless the Bishop gets more men. . . ."

The following extract will be read with interest; it is from a letter from the Rev. A. C. Kettle:—

"Fishing Lake, N.W.T., Canada.

"We do get some odd people out here—the last addition to the population is some 1,000 or more Galicians; they came from the N.E. of Austria, and are brought out by the Government; they wear delightful rough linen garments and great skin coats, all made by themselves, and strange high boots. They belong to the Greek Church and are very devout. I saw in front of one of their houses a great cross of rough wood just as one might see abroad. One day as I was travelling I gave some of them lunch, and when I suggested saying grace, they stood up and said a most lengthy grace aloud with frequent crossings. I went to the emigrant shed where they are put on first arrival; when they understood that I was a priest they immediately