

rapid evaporation may cause him to take cold. When thoroughly dry, bundled up in the apron, his mouth should be carefully and gently washed out in cold water, using an immaculately clean piece of linen or muslin for the purpose.

**MOUTH WASH.**—A little borax must be dissolved in the water, as it will keep the mouth sweet and prevent canker or thrush.

**DRESSING.**—In dressing baby, one must remember to work with "neatness and dispatch." Too long fussing tires the child, and renders him fretful.

Always put woollen next a baby's skin, both summer and winter. When wet by perspiration, it evaporates quickly and becomes dry again, while muslin, and especially linen, take a long time to dry, and so continue to feel cold and clammy and consequently make baby very uncomfortable.

**CLOTHING.**—A woollen shirt, a woven wool band, of a "stretcheable" nature, and a woollen petticoat should be essential. On top of these may be dainty and fine dresses, plain or with fur-trimmed, as the taste of the mother suggests. Simplicity is the best of taste in infants' clothing, as absolute cleanliness requires of each dress constant visits to the laundry. Keep the little legs and feet covered. Think how it would feel to you to have your own limbs exposed to the cold, or to flies and mosquitoes, and you will appreciate the sense of this advice. If prejudiced against shoes a mother should at least admit long stockings, and when going out, soft-soled kid booties. Use only perfectly clean diapers. Those of antiseptic cotton are good and also those made from domet or outing flannel. Use only some soap and water in washing them. Avoid all washing powders.

#### New Brunswick Convention.

[The following arrived too late for last issue. It will be found much fuller than the account published then.]

The annual gathering was held this year with the Second Grand Lake Church, Waterborough, opening on Friday, the 14th inst. On the day previous the Sabbath School Convention held its sessions, which proved to be of great benefit to all in attendance. Several interesting addresses were given on Sabbath School work, and many excellent suggestions were offered which must undoubtedly quicken the zeal of our Sunday School workers.

After enrollment of delegates on Friday morning the Convention proceeded to the election of officers with the following results:

President, John Richards; Vice-Presidents, N. B. Cottle, S. E. Frost, C. W. Burton; Recording Secretary, Rev. W. E. McIntyre; Assistant Secretary, A. C. Horseman; Statistical Secretary, F. O. Erb; Treasurer, J. S. Titus; Auditor, W. E. Nobles.

The following brethren were elected to serve as Directors until 1903, in place of those retiring:

Rev. S. H. Cornwall, T. H. Hall, Rev. J. H. Hughes, Rev. R. M. Bynon, Rev. George Howard, T. L. Hay, and C. D. Dykeman.

After duly arranging for the work of the sessions a motion was passed inviting all visiting brethren to seats. The committee on obituaries reported that no death had occurred in the ministry within the province during the year. Elder P. O. Rees, formerly of the province had died in Milford, Mass., in March last, and a suitable sketch was presented commemorating his life. A letter of greeting was read by the secretary from Rev. F. T. Snell, now in England, and in reply a resolution was passed heartily recommending Bro. Snell to the brethren in England.

The Committees in the various interests presented their reports, some of them being of excellent character and spirit, specially that on Northwest missions prepared by Bro. F. W. Patterson, now in Minnedosa, Manitoba.

The Friday evening session was occupied with addresses by Revs. J. A. Porter and Calvin Currie, with a devotional service in connection. A good spirit prevailed throughout the exercises and all felt glad to be present.

On Saturday morning a summary was given by the secretary of the Home Mission Report, at the conclusion of which the following resolution moved by Rev. W. E. McIntyre and seconded

by Rev. A. B. Macdonald, was adopted.

Resolved that this Convention hand over the Home Mission work of the province to the committees appointed by the Southern and Eastern Associations for the coming year.

At the afternoon session the secretary read a centennial sketch of association organization giving the minutes in full of the first association in of the maritime provinces, held in the year 1800. Rev. C. Currie also read a centennial sketch of the Prince William church, and similar sketches followed of the Sackville, First Salisbury and Norton churches.

At 3 p. m. the regular business of the convention was suspended to give place to the annual meeting of the Baptist Annuity Association. At this meeting the reports of the secretary and treasurer were presented and adopted. These reports showed receipts amounting to \$2,786.60 and an expenditure of \$2,510.94 during the year. As but few of the churches had sent in collections to aid the fund it was resolved to ask the secretary to issue appeals to all the churches in order to insure a more generous response to enable the Board to give full annuities during the coming year.

At the close of the Annuity Association the convention resumed business. Rev. R. M. Bynon moved and Rev. W. J. Gordon seconded the following resolution, which after discussion was unanimously adopted:

Resolved that at the next Annual meeting of the Convention part of the time be given to the study of Baptist theology, a programme for which shall be prepared by the summer school as heretofore.

It was also resolved that the Board of the convention meet quarterly during the coming year, beginning with the second Tuesday in October.

Saturday evening was given to a platform meeting with an overflowing house. Rev. R. M. Bynon preached a short, practical sermon from Genesis xxiv:38, and Revs. J. H. Hughes, W. E. McIntyre and J. W. S. Young spoke on Home Missions, touching the work of the year. At the conclusion an appeal was made in aid of the St. Andrews field which needs much help in order to renovate the house of worship now there.

A short business session followed at which it was resolved that the churches be appealed to until all our missionaries are paid the amounts now due them.

The Sabbath exercises opened with a devotional service in the morning, conducted by Rev. W. J. Gordon of Jemseg. At 11 a. m. Rev. Calvin Currie preached the convention sermon from Matthew 14:14, a discussion of much benefit to all who were privileged to hear it. Revs. M. P. King, J. H. Hughes, J. W. S. Young and others took part in the service.

An overflow meeting was held at the same hour in the Methodist house of worship near by, which was conducted by Revs. George Howard and R. M. Bynon. In the afternoon at 2 o'clock a model Sunday school was held, at which Bro. Bynon gave a Bible reading from Luke 10:25-37. Bro. A. H. Chipman in a very clear and thoughtful paper defined the model teacher. Bro. Horseman presented some excellent criticisms and suggestions on the management of the lesson, and Revs. W. E. McIntyre and S. D. Irvine followed with addresses on the need of teaching doctrine in school, and the duty laid upon the teacher to win the pupils to Christ.

The Sabbath evening session opened with a short sermon by Rev. J. W. S. Young, after which Rev. C. N. Barton led an evangelistic service. The occasion was one of much tenderness and power. At the close an appeal was made in behalf of a worthy brother whose failing health is so much regretted by all. Thus closed one of the most interesting gatherings ever held among us, and whose results will never fully be known until in the eternal day all the servants shall receive their reward at his hand. May we prove more and more faithful in the period given us while here in the body.

Blessed is he who has the gift of making friends, for it is one of God's best gifts. It involves the power of going out of one's self, and seeking and appreciating whatever is noble and loving in another.

The devil in some shape is being made welcome in the home where the Bible has dust on it.—Owen Faltham.

#### Religious News.

**CAMPBELLTON, N. B.** Pastor Brown has resigned here and accepted a call to the Newcastle church and left us this week. We need a pastor at once. The right man will find this an excellent field. We pray the Lord may direct one to us.

CLERK.

**JACKSONVILLE, N. B.** My pastorate of three years and six months on this field closes next Sunday, which will leave a vacancy, and a man looking for work elsewhere. I mean to go and shall wait a call from some other church. Sept. 25. F. N. ATKINSON.

**WESTCHESTER STATION, CUMBERLAND CO.** Last week I moved from Sackville to above place having taken the pastorate of the Greenville group of churches. I have plenty of work having 5 preaching stations. May the blessing of the Master rest upon our labors. Before leaving Sackville I baptized Mrs. Coleman Sears and received her into the fellowship of the Midgie church. This made twenty-one added to that church by baptism during my labor with them. Will correspondents please notice change of address.

Yours in the work,  
J. G. A. EELVEA.

Last Sabbath, Sept. 16th, **NEW MARYLAND.** we visited the Kusignish stream and in a beautiful pool in the midst of a large meadow, buried in the likeness of Christ's death, Arthur Noble, a young man of 21 years. This together with the encouraging facts that a young professor has lately returned from a backsliden state, and another young man is giving us to understand that he wants to enlist for Christ, cause us to realize that there are praying mothers in our midst and their prayers are being answered. To God's great name be all the glory.

F. B. SEELVE.

On Sunday Sept. 2nd, the **FIRST ST. MARTIN'S, N. B.** church auditorium was re-opened for public worship after having been closed for several weeks undergoing repairs, during which time services have been held in the vestry. A handsome metallic ceiling has been put in, walls and ceiling being artistically tinted in harmonizing shades, some alteration made in the choir gallery, and the building thoroughly cleansed throughout. New furnaces and lighting appliances are to be added before winter sets in. Pastor Cornwall is a man who believes, and carries his belief into practice, that the method of carrying on the Lord's work by voluntary offerings is the way that is acceptable to the Master; and we feel that we have cause for gratitude that under his energetic leadership, aided by a munificent gift of two hundred and fifty dollars from Robert Moran, Esq., of Liverpool, England, the entire amount needed for repairs, furnaces, etc., in all something over seven hundred dollars has been raised according to Bible plan. It is not by any means the first time that Mr. Moran has sent generous donations to aid in the work, and at the close of the morning service the church and congregation tendered him a hearty vote of thanks for his timely aid. While we give thanks to the Father of all for his blessings in temporal matters, both pastor and people are praying for an outpouring of the Holy Spirit which shall fit us for more efficient service in winning souls for the Master.

CHURCH CORRESPONDENT.

Show me a man who would go to heaven alone if he could and I will show you one who will scarcely be admitted there.

If you intend to do a mean thing, wait till to-morrow; if you are to do a noble thing, do it now.

There are beauty and use in strength; there is a beauty and use in feebleness also.