## Suggested Programme for February Meeting.

- I. Opening Exercises : We should be a band of women "whose hearts God has touched." Our inspiration should come from the Cross.
- II. Regular Business. -

III. Hymn.

IV. Subjects for Prayer for the month : The Indians of our Dominion ; the Methodist Orphanage, St. John's, Nfld.

The annual report of the Department of Indian Affairs for 1894, states There are 100,227 Indians in the Dominion of Canada.

Of these  $\begin{cases} 25,00.9 & \text{are acknowledged and claimed as Protestants.} \\ 32,000 & \text{are acknowledged and claimed as Roman Catholics.} \end{cases}$ 

bo Indian (N. Scotia) is columnized and claimed as Roman Catholics.

The Indian  $\left\{ \begin{matrix} N. \text{Scotia}\\ N. \text{Brunswick}\\ P. E. Island \end{matrix} \right\}$  is acknowledged and claimed as Roman Catholic.

There are 1,191 pagan Indians living in the Province of Ontario.

There are 8,136 pupils on the rolls of the various Indian schools.

There are 295 schools; 18 are industrial schools.

Of these 295 schools, 105 are under the control of the Roman Catholic Church.

Of these	295 scho	0's, 89 are	e under t	he control	of the Episcopal	Church.
<b>64</b>	**	41	"	**	Methodist	Church.

- " " 13 " " Presbyterian Church.
- V. Prayer: That our faithful standard bearers among the Indians may be strong to "possess the land" for Protestantism.
- VI. Paper, on some phase of missionary work among the Indians:

Suggested 1. "Advantages of Industrial Schools."\* Suggested 2. "Field of Usefulness Open to Physicians." 3. "Intemperance, Whiskey and Other Evils." 4. "History of the Crosby Girls' Home."

<sup>5</sup> For No. 1. Articles in the *Outlook* of September, 1883, and October, 1890, will be very helpful. The January *Outlook* of the same year gives facts for No. 2. All data necessary for Nos. 2 and 3 can be found in back numbers of *Outlook*.

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