

has been explained by the Foreign Secretary," who says "It has hitherto been the custom to retain any donations which might be received *after* the appropriations for the current year had been made out, to be entered in the Schedule for the ensuing year; but this custom is now to cease, and any donations received shall hereafter be forwarded to their destination at once."

As Brother Crawley has under his eye other faithful and zealous Burman converts, who ardently desire to be employed in preaching the gospel to their perishing fellow countrymen, several of them are undoubtedly now engaged in this good work, in connection with those already named, and with them sustained by funds from the Provinces.

The Board, at its meeting on the 30th day of November, without intending to censure the Executive Committee of the Baptist Missionary Union, judged it advisable to make a direct remittance of \$400 to Brother Crawley, as being the more expeditious course. This sum, with \$100 to aid in supporting a Female School, was remitted, through the kindness of Brother J. W. Barss, about the middle of December last.

As Sister Crawley has been obliged to return to America for a time to recruit her health, and consequently the opening of the School must be postponed, the money remitted may be appropriated to the support of native preachers, and an equal sum retained till the School shall be commenced.

Brother Crawley continues to give very favorable accounts of the diligence and usefulness of his assistants. The pleasing and interesting letter written by Mounq Shway Long, in which he expresses a lively sense of the grace of God exercised towards him, a grateful appreciation of the kindness of his brethren in these Provinces, with an ardent desire for the conversion of the benighted Burmans, is doubtless distinct in the recollection of many. Let us remember his request. "Every time you pray to God, put me in, and pray for me also."

The last Report contained a statement of the cheering fact, that Mounq Thet Nau, an intelligent and faithful native missionary, converted through the labors of our late beloved Brother Burpe, was stationed at Donabew. Rev. Mr. Douglass, of the Bassein Mission, on a visit to this Station, says, (Macedonian, May 1859,) "Brother Crawley has located a Burman preacher here; and there is now a little church organized, composed of a few Burmans, and about twenty Pwo Karen