DIPLOMACY WITH GRANDMA.

ere never was a grandma half so good) "
whispered white beside her chair he stood
And half his rosy cheek,
With manner yery meek,
dust her dear old face in loving mood.

against her dase old face in loving mood.

"There never was noine grandma horn:
I know some little boys must be forlow,
Because they've none little you.

Without a grandma'k kieses night as d mood without a grandma'k kiese night as d mood will have not a dearw grandma, there

"There never was a dearw grandma, there
like hissed har, and he mootothed her nonehad never the stage.

While grandma, swilling, rocked her old

Then whisperva.

That nobody might hear:
, grandma, have you any more minos ple
[Nebraska State Jon

PAUL IN ITALY.

On coming into R.ms one pleasant afternoon by the Appian Way, when some two to the Appian Way, when some two to the the Antient South-east of the Palatine hill I came to the trium phal arch of Drusus Germanicos erected eightly ears before the birth of Orrist. Here's paused to make note of the objects of inter, at sound me. While passing under the arch I knew that Paul had been there 1800 years before, and had been there 1800 years before years when the property of the passed of the passed of the seven hilled city a prisoner. "St. Paul had seen many magnificent cities, but never one which was approached by a road so regular and so costly in construction. As he passed each well-known object, the warm-heart-ed brethren would point out to him the tombs of the St. plos and the thousands of other tombs with all their architectural beauty, and atriking bas-reliefs and touching inacriptions." By the side of the Appian Way, were low marble seats at every forty feet, for the accommodation of travellers. On this road I noticed many pedestrians passing to and fro, and also source of carriages; but in rotted many pedestrians passing to and fro, and also source of carriages; but in rotted many pedestrians passing to and fro, and also source of carriages; but in rotted wards of the passed the lowest of the passed the passed pedestrian passing the one of the passed the passed pedestrian passing the one of the passed pedestrian passing the carriage of the passed pass through the passed with his secont of solders, little did they dram that in three centuries their own grogeous temples, dedicated to the worship of false gods, would be converted into Christian churches.

A little far her on the prisoner came to the wall of King Servius Tulius, seven miles long the passed with a great had passed pedestrian p

Provide yourself with a bottle of Ayer's Cherry Petoral, and so have the means at hand for contending successfully with a sudden cold. As emergency medicine, it has no equal, and leading physicians everywhere recom-

THE BEST CURE-K. D. C.

as starting that some paspect to be as a relative to the same and the starting of the soldies to be armed at every starting of the soldies to be armed at every starting of the soldies to same at the starting of the soldies to same at every starting of the soldies of the same at the starting of the soldies of the same at the starting of the soldies of the same at the starting of the same at the same at the starting of the same at the s

THE BEST CURE—K. D. C.

K. D. C. RESTORES
THE WORST DISEASE—DYSPEPSIA. The STOMACH to HEALTHY ACTION time.

Christ in Sorrow.

Every great sorrow is, in a certain sense, a tonely sorrow. No friends, however near and dear, can quite penetrate to the sacred chamber of his grief. They may come so near that he can caton the sound of their footsteps, and get a vague, sweet comfort out of the sense of tacir hovering presence; but none can enter and rais elim up, whispering, "Peace, peace!" Only Christ can do it. He is the one guest who can enter the sacred chamber of great sorrow. The soul's sense of lonelines yields to Him; the heart's sensitive reserve gives way. Ontait enters, and thencoforth sorrow takes on a new naming and aspect. The blinding bereavement, the crushing loss of disappointing the crushing loss of disappointing and the crushing loss of disappointing the crushing loss of the beautiful that the crushing loss of disappointing loss of disappointi Christ in Sorrow.

. Waiting.

Waiting.

Wait, but wait not too long. The King's business on which you are sent requires haste. The enemy is at the gate; be not too long in putting on the gate; be not too long in putting on the gate; be not too long in putting on the gate; be not too long in putting on the gate; be not too long in putting on the gate of a side-piece adjusted after you begin the march. Some men make preparation so much a life's business as never to find time for life's work. The upper chamber was exceptional—a pisce for arming, and not a dwelling-house. The scene in that chamber was never to be repeated. There the watch-word and the battle cry were given, when the disciples swept out into the grand areas of struggle to do and dars for the Lord Jesus.

Our best things are gained in service. The soldier learns in the field; the swimmer becomes expert by plunging the schoer may gate. However much the teacher may gate. However much the teacher may a suffer the service of the service of

Don't selfishly deprive your fit of cheerful company by remainin dull, gloomy Dysceptic. Restore y spirite by using K. D. C., the King Dyspepsia Cures. It conquers ev



A Little Daughter

Of a Church of England minister cured of a distressing rash, by Ayer's Sarsaparilla. Mr. RICHARD Ayer's Sarsaparilla. Mr. RICHARD BIHKS, the well-known Druggist, 207 McGill st., Montreal, P. Q., says:

Wonderful Cures

erformed by Ayer's Sarsaparilla, of a litt aughter of a Church of England min

Ayer's Sarsaparilla

Cures others, will cure you



How be White

On you test this? If you have move used the service of t

Soap will do

Is That not the best way to de-cide the matter? First by enquiring what the experience is of those who aires dy use it. Secondly, by a fair trial yourself. You are not committed in any way to use the scap; all we sakt is; Don't Delay try it the next washing day.

HARDING & SHITH, Saint John,
Agents for New Brunswick



Common Error.

are by many supposed to be one and the same, only that one the other is not.

TAKE the Oil from the Egg,

What is left?

A Residue. So with COCOA.

COCOA is Skimmed Milk. CHOCOLATE, Pure Cream.

ASK YOUR GROCER FOR Sale, send his base and your address and you address and your address and you address and yo



SAVE MONEY Your Claifornia

B. Y. P. U

January 24

MEING denominational institution.

All Young People's Societies in Baptist churches, and Rap no organizations are entitled to depend for our unity not upon asme or method. Our commo Theisment, in the full alliment WE ARE OHE PROVIN WEST

(Correspondents to this department their communications to REV. J. J. I. For the Week beginning

For the Week beginning.
CRRISTIAN ENDRAYOR?
"GGo's Promises and their
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go beyond Himself.

"What more can He say to
He hath said,
To you who for refuge to
fied?"
Study this Scripture agai
old hymn with new inspirs
your soul be at rest.
We are sorry that up to to
we have not been able to can
plans for enlargement. All We are sorry that up to up have not been able to car plans for enlargement. All is that it "Is'ant our faul meantime our friends need of burdening us with materis Those who are reading it topic in the Conquest Courseivans in America for Christ it one of great interest. The we much of the same dart it one of great interest of our they are warm-hearted and followers of Jesus. They are warm-hearted and followers of Jesus. The open Bible is bearing the Scandinavian Baptista sing in America as well a native countries of Sweden, Jesus and the same for the same factor of the same fac

native countries of Sweden, I Denmark.

Symposiums are the order:
We might have one on the closers to secure the largest numb gates. Perhaps our officens I these questions for us; perhany rate we'll take your ans not too long.

Some of our unions are tal work. Will not a numbe leaders give us their experie work. There are those w undertake work among the grifs, and your experience wo ful.

"Toronto Convention B. July, 1894," in our Canadian is printed on en welopes used

July 1893," in our Canadian is printed on envelopes used bers of the Maritime Exec the unions see to it that the represented on that cocasion devise ways and means by tone is able to go on account pense, you may furnish a seematation with a round-tyour representation will be enough to more than repay lay.

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