

AVAILABLE DISPONIBLE TIGHT BINDING RELIURE TROP RIGIDE

utter Crocks... G. W. DAY, Printer... VOL. I... Original Contributions... DEAR YOUNG BROTHER... NT... KING STREET... MUSIC STORE

The Christian Watchman

G. W. DAY, Printer. BY PURENESS, BY KNOWLEDGE—BY LOVE UNFEIGNED.—ST. PAUL. REV. E. B. DEMILL, A. M., Editor. VOL. I. SAINT JOHN, NEW-BRUNSWICK. WEDNESDAY, JUNE 26, 1861. NO. 26

DEAR YOUNG BROTHER— It will be necessary for you to attend carefully to your manner of delivery when in the pulpit. I do not intend in the reflections which I shall make to criticize your delivery, or to point out any defects in your manner of speaking, but to call your attention to the manner of speaking which your subject, and your theme, should naturally form, and to point out those excellencies of delivery which seem to be the most important, and at the same time the most universally neglected.

than I originally intended, and for the present shall cease to trouble you with my advice. Yet I may again call your attention to other duties which devolve upon you as pastor of a church, and consider how you ought to use the opportunities which you enjoy of presenting from house to house, the claims of your master.

every brother who walketh disorderly, who does not observe the tradition which ye received from us. For ye know how ye ought to imitate us, because we did not live disorderly when among you, neither were we fed by the bounty of any, but we wrought for our living night and day, in labor and in toil, that we might not be burdensome to any of you; not but that as apostles of Christ we have the right to be maintained by you, but in order that we might give you a pattern that ye might imitate us.

Mola di Gaeta. We have but one distinct remembrance of the appearance of the country or its inhabitants along this portion of our road. Mola boasts of the tomb of Cicero, erected over the spot where he was slain by order of Anthony. It is of travertine, about fifty feet in height, and very elegant in form and proportion.

he sat in darkness mourning over a past, not only mispent, but stained with hatred, murder and fearful impiety. How delightful to him must have been the visit of the humble Ananias. How softly and sweetly his salutation must have fallen on that broken and almost despairing heart.

eight hundred and thirty two, received books from the hands of the teachers, the children of America. We received the Holy Bible, the words of God, and the ten commandments, which he gave to his people, the children of Israel, by the hand of Moses.

Original Contributions

LETTERS TO A YOUNG MINISTER.

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PARAPHRASE

But concerning the coming of our Lord Jesus Christ and our final gathering together unto him, we beseech you brethren that ye be not so soon after the plain instructions which ye received of us, shaken from the sobriety of your minds or disturbed, either by pretended revelations from the Spirit, or by any speech or Epistle supposed to come from us, affirming that the day of the Lord is immediately at hand.

RECOLLECTIONS OF NAPLES.

We had spent several happy weeks in Naples and its environs, and recollections of their exquisite beauties, and venerable antiquities are still, after the lapse of years, sufficiently vivid to be a source of great enjoyment.

Banner of the Karens.

The missionary magazine for June contains a letter from Sao Quala the celebrated Karen preacher, referring them to his brethren, urging them to obtain a national banner.

Baptism of Saul.

Saul the relentless and bloodthirsty persecutor of the followers of Christ, having succeeded in scattering the church which was in Jerusalem, was in hot pursuit of the fugitives.

For the Christian Watchman.

For when we were with you we gave you this rule, "He that will not work, neither shall he eat. Thus we write, because we hear that certain of your number are leading a disorderly life, neglecting their own work, and meddling with the affairs of others. Such we charge and exhort, by the authority of our Lord Jesus, that they live in quietness, working for their livelihood, and that they eat their own bread."

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