

He has been trained to teach ; trained to train others.

Young—What is a young man, young woman? Ans.—Young hearts. As soon as one gets old-manish, old-maidish, they are old.

The Westerner at Sunday School Convention, asked? When should one stop teaching? Ans.—“When he stops being juicy.”

Called—There is as effective a call to teaching as to preaching. The ideal Sunday School demands that its teachers shall be as good men and women as its ministers.

Consecrated—They are possessed of “This one thing I do.” Rather be at Bible school than anywhere else. It is their “hobby.” They “take it to bed with them.”

Trained—Has its Normal Class. Would like to see any High or Public school teachers, who knew more about “How to teach” than its teachers do. In the Twentieth Century Bible Training schools will be everywhere Chautauqua’s and Northfield’s multiplied by hundreds. The pastor’s chief study at his Theological College was “How to teach teachers.” The degrees of B.T., Bachelor of Teaching; D.T., Doctor of Teaching will be the highest that the universities will then confer. In these days the minister who first and foremost cannot teach, and cannot train others to teach, will be a back number. The Church will have no use for him. The 19th century Church has suffered immeasurably from ministers utterly lacking this great essential qualification.

Enthusiastic—Will take the Bible school to bed with them.

Sharp Eyes—Government by the eye *vs.* Misgovernment with the tongue.

Quick Ears—Teacher with ears in back of head.

Genial Faces—The shake hands school.

Great Hearts—Love, love, love.—“The greatest thing in the world.”

Level Heads—Sanctified common sense.

Patient—Firm — Prompt — Prayerful — Studious— Methodical— Progressive.

*Its Sessions*—The present morning Church services will be abolished, and the whole congregation will spend that time in the Bible schools, because the Twentieth Century Church will emphasize far beyond the centuries that have preceded it, that its greatest need is the study of the “Book of Books.”

Sunday afternoon then will be spent in home training, in families getting to know each other, in the Bible and candies, good books and fruit, sacred, glad songs, church and Bible school papers, and wholesome drinks, being so intermingled that Sunday afternoons will be foretastes of heaven. While for those who have not homes, the Bible school parlors and reading rooms will be as near to home-life as can be. The poor, the sick, the destitute, the hospital, will have special attentions on these afternoons, and in the evening the Gospel will be heralded, or, as we say, preached.