

*exalted brother shall have passed through the veils to repose on the bosom of his maker. Then, in the holy of holies—Shall he behold his supreme high priest, presiding for ever in the GRAND COUNCIL OF HEAVEN—Monitor. 130.*

### Masonic.

90.—PERHAPS the ineffable brightness of the god-head, was never so clearly beamed upon mortal vision as in that memorable transaction which this symbol is designed to signify. We are assured that "No man can see God and live." Thence it was that the prophet "*hid his face.*" being unable to sustain the bright effulgence of uncreated glory. In order to gain admission into the heavenly mount, burning with greater brilliancy than that which dazzled the prophet of Sinai, we must be "purified, as by fire."

### Scripture.

91.—And thou shalt make the breast-plate of judgment with cunning work ; and thou shalt set in it settings of stones, even four rows of stones : the first row shall be a sardius, a topaz, and a carbuncle. And the second row shall be an emerald, a sapphire, and a diamond. And the third row a ligure, an agate, and an amethyst. And the fourth row a beryl, and an onyx and a jasper : they shall be set in gold in their enclosings. And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet—*Ex. xxviii, 2, 15, 7, 21.* And thou shalt make the robe of the ephod all of blue. And beneath, upon the hem of it thou shalt make pomegranates of blue,