

3. **Distribution**

a) Who are the major rights holders (e.g. publishers) of foreign books in this territory/country? (Please provide name, address, telephone number and contact person.)

- | | | | |
|----|--------------|----|---------|
| 1. | Harper & Row | 2. | Penguin |
| | _____ | | _____ |
| | _____ | | _____ |
| | _____ | | _____ |
| | _____ | | _____ |
| 3. | _____ | 4. | _____ |
| | _____ | | _____ |
| | _____ | | _____ |
| | _____ | | _____ |

4. **Organizations**

a) What are the major book industry associations in this territory/country? (Please provide name, address, telephone number and contact person.)

- | | | | |
|----|----------------------------------|----|---|
| 1. | Australian Book Publisher's Ass. | 2. | Assoc. of Australian University Presses |
| | 161 Clarence Street | | _____ |
| | Sydney, NSW 2009 | | c/o University of Western Austr. Pr |
| | Tel: 02)0295422 | | Nedlands, Western Australia 6009 |
| | Director: Susan Blackwell | | Tel : 092-3803182 |
| | | | Pres.: U.S.W. Greaves |
| 3. | _____ | 4. | _____ |
| | _____ | | _____ |
| | _____ | | _____ |
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