

CALENDAR FOR NEXT WEEK.

- JULY
- 16—Eighth Sunday after Pentecost. Feast of the Holy Redeemer.
 - 17, Monday—The Humility of Our Lady.
 - 18, Tuesday—St. Camillus de Lellis, Conf.
 - 19, Wednesday—St. Vincent de Paul, Conf.
 - 20, Thursday—St. Jerome Emiliani, Conf.
 - 21, Friday—St. Alexius, Conf.
 - 22, Saturday—St. Mary Magdalene.

BRIEFLETS.

The foundation wall of the new St. Mary's Presbytery is already about five feet high.

The Fathers of the College are laying down a new hard-wood flooring in their entertainment hall. They are also rebuilding the hand-ball court.

Rev. Father Drummond, S.J., left last Saturday to spend a couple of days with the Fathers of St. Boniface College who are camping out on Treaty Island, Lake of the Woods.

The train to Rat Portage on Wednesdays and Saturdays starts from Winnipeg at 2 p.m. and arrives at Rat Portage at 7 p.m., which means a little over 26 miles an hour. The first class is one of the new cars with high-backed seats, very comfortable.

There is much flitting among the Grey Nuns. Sisters Lanctot and St. Amable left last week for Montreal. Sisters Royal, Desautels and Naughton leave for the same destination to-day. Most, if not all, go for their retreat at the Montreal Mother House and will no doubt return.

Rev. Father Lebel, S.J., returned from LaBroquerie last Saturday. His retreat at St. Anne's for the First Communicants ended on Monday, the 3rd inst. Twenty-seven children made their First Communion and 112 persons were confirmed by His Grace the Archbishop of St. Boniface, who preached a most admirable sermon.

Rev. Father Lecoq, O.M.I., missionary at St. Rose du Lac, writes from Mans, France, that his health is fairly good and that he was heartily welcomed by his former teachers. It will be remembered that the Rev. Father went to France to seek advice from the best physicians there and to see if his native air would help to cure him of a malady which contemporary medical science often succeeds in healing.

The two balconies on the northern gable of St. Boniface Hospital have been taken down to make room for the new steam laundry which will be built against that gable and will be two storeys high, about 78 feet long and about 45 wide. The contagious annex patients have been moved from St. Roch's to the old St. Margaret's. St. Roch's building will be used as a dwelling for the man who work about the hospital.

On Monday morning, the 10th inst., a Requiem High Mass was celebrated at the St. Boniface cathedral for the repose of the soul of the Rev. Phidime Lecomte, O.M.I., who departed this life at Mattawa. Deceased was a brother of Mr. Jos. Lecomte, who formerly held the position of Mayor of St. Boniface. The Vicar General in asking the prayers of the congregation recalled the good work done by the lamented missionary who did so much in our midst by his eloquent preaching made so appealing by the zeal and piety of this

noble son of the Congregation of Mary Immaculate. Our beloved Archbishop who at one time did share in the labors of the Rev. Father was present at the Mass and funeral service, thus paying a worthy tribute to one with whom he had been so intimately associated both as a missionary and a brother in religion.

His Grace the Archbishop of St. Boniface, the Rev. H. Langevin, brother of His Grace, Rev. G. Cloutier and Rev. A. Béliveau took the Pacific express this morning for the western coast. Mgr. Langevin, O.M.I., has important business to transact with Mgr. Dantenville, O. M. I. and Father Béliveau will visit his sister in Victoria. Rev. Candide Thérien, who arrived here last Saturday, accompanies the archiepiscopal party.

The Very Rev. Father Dugas, the worthy parish priest of St. Boniface, delivered last Sunday a very touching and able sermon on the importance of religious societies, and he concluded by a warm invitation to reorganize the Apostleship of prayer, or League of the S. Heart. The ladies remained in the church after Mass and it took no time to obtain a number of promoters. Great is the zeal of the Pastor. May the flock faithfully follow!

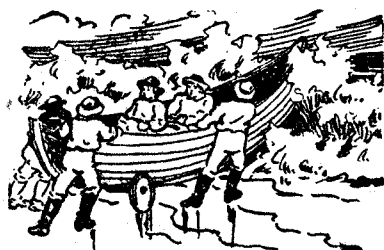
SISTERS OF MERCY.

GOING TO BUILD.

The Sisters of Mercy have purchased, through Messrs. Walter Suckling & Co., two and a-half acres of land on south by Cornish street, and on the north by Maryland street. It is their intention to erect a handsome four story brick veneer building, 58x74 feet, fronting on Sherbrook street. The building will have all modern conveniences, and the cost will be in the neighborhood of \$15,000. Work, it is expected, will be begun next Wednesday, and the present building, on the corner of Broadway and Edmonton street, used as a maternity hospital, will be sold.—Free Press.

LUTHER AND CONFSSION

The "Church Times" appropriately reminds the Protestant assailants of the Confessional that Luther, the father of the so-called Reformation, was unmistakably in favour of the



LAUNCHING THE LIFE-BOAT.

There are greater dangers than those of the angry sea. That dread disease—consumption, kills more men and women in a generation than the sea has swallowed up since the earliest history of navigation. There is a sure and safe life-boat ever ready to be launched for men and women who suffer from this merciless destroyer. It is Dr. Pierce's Golden Medical Discovery. It cures 98 per cent. of all cases of consumption, bronchitis, asthma, laryngitis, weak lungs, spitting of blood and throat and nasal troubles. It acts directly on the lungs, driving out all impurities and disease germs. It soothes and heals the mucous membranes of the lungs, bronchial tubes, throat and nasal cavities. It restores the lost appetite, makes digestion and assimilation perfect, invigorates the liver, and purifies and enriches the blood. It fills the blood with the life-giving elements of the food that build new and healthy tissues. It tears down, carries off and excretes the diseased and half dead tissues upon which the germs of consumption thrive. It checks the cough and facilitates expectoration until the lungs are thoroughly cleared. It is the great blood-maker and flesh-builder. Unlike cod liver oil, it does not build flabby flesh, but the firm, muscular tissues of health. It does not make corpulent people more corpulent. Thousands have testified to their cure under this great medicine after they were given up by the doctors, and all hope was gone. An honest dealer will not suggest some inferior substitute for the sake of a little extra selfish profit.

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'sacerdotalist' doctrine. In his Short Catechism of 1520, after giving directions with regard to the examination of conscience, he observes: "Thereupon, the confessor shall say, 'Dost thou believe that my forgiveness is God's forgiveness?' Answer: 'Yea, reverend Sir.' Then let the confessor say, 'As thou believest, so let it be unto thee. And, by command of Our Lord Jesus Christ, I forgive thee thy sins, in the Name of the Father, the Son, and of the Holy Ghost, Amen. Go in peace.'" What Luther taught, he also practised. To the end of his life he kept up the habit of going to confession, and receiving private absolution. The "Church Times" can, therefore, well retort upon the opponents of the Confessional that if the "Reformer's" writings on the subject were published at the present day Mr. Samuel Smith would call upon Parliament to suspend their author, Martin Luther, from the further exercise of his ministry.

—Catholic Times (England.)

QUIETUDE IN IRELAND.

FACTION AND FEUD ARE SAID TO BE PASSING AWAY IN THE EMERALD ISLE.

A correspondent of the London Daily News in reporting the opening of the new county councils in Ireland says:

"Striking as are the changes accomplished by the new Act, still more striking is the spirit of quiet, orderly, self-respecting reserve with which it has been carried into effect. For close on a decade the Nationalists of Ireland have been rent in twain by a painful internecine conflict. In the proceedings of the first Council meetings there was not even the faintest suggestion of unhealthy conflict. Differences there were, as there always must be, amongst intelligent men, but not a single ugly incident occurred to mar the harmony of the various meetings. That the people should have so suddenly risen to the demands of a new situation, requiring tact, discretion, and judgment, especially in Ireland, conveys in itself a moral that needs no laboured argument. 'Faction and feud are passing away,' sang a poet of the Young Ireland period. It would seem as if his dream had been accomplished.

STORY OF CARDINAL KREMENTZ.

A pretty story of the late Cardinal Kremetz, Archbishop of Cologne, is going round the German press. Philip Kremetz was a poor boy, and, like Cardinal Wolsey, the son of a butcher. As the eldest son, his father determined that he should be brought up to the trade, whilst the mother and the school teachers, perceiving his remarkable talents, strove in vain to procure for him permission to aim at a higher calling. One day, however, after school hours, little Philip was sent by his father to the other side of the Mosel to bring over a calf. He was so long away that his father in some alarm went to look for him. Old Kremetz found the gentils lad standing on the bridge and weeping beside the calf, which he was trying in vain to urge forward, for his own tender-hearted and sensitive nature made it impossible for him to drive the little creature on with blows. The angry father boxed his son's ears, with the words: "You can go and become a student, for all I care; you are too stupid for a butcher!" And this was the turning point of the future Cardinal's career.

A New Departure.

Dr. Marschand, the celebrated French physician, has at last opened his magnificently equipped laboratory in Windsor, Ont. There is a large staff of chemists and physicians at his command, and the men and women of Canada may now procure the advice of this famous specialist free of charge.

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