The Northwest Review

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NOTICE.

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the editional statement."

for the present retaining charge of the edi-orial columna."
I need not tell you that I take a deep in-terest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the North-west Territories. I hope that you will obtain a remunerative success. It is enough that he editors do their work gratuitously, it cas-not be expected that the material part of the publication should remain without remuner-stion. I therefore strongly recommend to publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a beral support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country. I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

Yours all devoted in Christ,
†ALEX. ARCHBISHOP OF ST. BONIFACE
O. M I.

The Aorthwest Review

WEDNESDAY, OCTOBER 11.

EDITORIAL NOTES.

Archhishop Ryan.

The Catholic Congress was a grand affair. In no other part of the worlp than this country, could such a congress gone abroad. - Facts.

Father Leo XIII. Hold fast to them the safest anchorage," cried out the Apostolic Delegate to the vast audience at the Catholic Congress The applause which greeted the pronouncement wa immense and most inspiring.

the Congress. The address of Brother hops), of the times of the Emperor Nero, just man. His education should be Ambrose was most earnest, inspiring and of Roman pagan mobs. and its matter showed good judgment and a cultured taste. It brings the Christian Brothers to the front rank as of Canon' Frith, of the diocese of Shrews ing with in a spirit of right and justice. educators. To them is chiefly due bury, England, who lately passed from Has Dr. Bryce even one of those qualithe educating, grand Catholic educational exhibit.

The resolutions adopted by the Catholic Congress last week says upon the School question: "As the preservation of our national existence, the constitution under which we live, and all our rights and liberties as citizens depend upon raging, and he alone of all the minis-superficial as applied to the doctor's the intelligence, virtue and morality of tering priests survived. His exertions education. our people, we must continue to use our best efforts to increase and strengthen our parochial school." There is no uncertain sound in this; no comprom-

In his eloquent address at the closing of the Catholic Congress, Cardinal insane fury. He was at one time giving the public. The Rev. doctor did make Gibbons said: "But above all, ladies Benediction when the roiters attacked the brilliant discovery that the offices in and gentlemen, the voice of this congress has spoken out clearly and fully The Canon who had retreated to the moral agents, or, at least, exercise a in vindication of the Holy Catholic church; it has removed many prejudices the opportune arrival of the soldiery. the discovery was as original as it was and misunderstandings. This congress His house was meanwhile set on fire by brilliant, the world has allowed this helped to tear off the mask that the enemies of the church would put upon Canon Frith was not to be overcome by to pass into oblivion. As we love jusher fair visage. This congress has torn such trials, and his serenity was never tice, and would not intentionally wrong minister said; "Costigan, are you going those repulsive garments with which disturbed. It is said that his unvarying any one, or deprive him of any merit to to make yourself the champion of every her enemies would clothe her, and has cheerfulness was one of his most useful which he is entitled, we take great presented her to us in all her heavenly weapons. It made friends and disarmed pleasure of placing this one instance of to be a Roman Catholic?" Costigan's beauty, bright as the sun, fair as the foes, and enabled him to accomplish the learned doctor's originality and prompt reply was: "Most certainly, if moon, with the beauty of heaven shin- much that would have been impossible brilliancy on record. We are all the ing upon her countenance. This con- to another in those troubled times. R. gress has well shown that the Catholic I. P.—Catholic Sentinel. church, properly understood, is the light of the world and the refuge of suffering humanity." True, and undeniable.

While we do not claim it to be a duty

proper work if he did so. The Catholic the local government is safe in having had to rush to the defence of his old the hands of the First Minister, because prefer, and is ready to profit thereby. There should be no obstacle placed in plies teachers. We are in the age of the apostolate of the press. It reaches places where no sermon is ever heard. The amount of good done by the earnest Catholic paper is vast. The majority of the Catholic reading public prefer the newspaper to books. Some people say that it is a greater gain for a Catholic article to appear in a non-Catholic paper than in a Catholic one. This may be denied as false. Non-Catholics who take an interest in Catholic news always go to the Catholic paper to find it out.

to the worldly sphere in which it is to emerging from obscurity, has risen to wealth and importance. Nothing, in fine, is omitted to impress upon the child's youthful mind the obligation of living for this world, and this world alone, He hears the rich admired and the poor despised. His models are the worldly wise. His associates are selected on account of their respectability in society, not on account of their acceptance with God. His parents would shudder at finding him in contact with the honest and virtuous poor. Their child may admire the purple and fine linen of Dives, but must not approach the rags and sores of Lazarus. Worse than all, the child is allowed to associate with those who know nothing of its religion except to sneer at it. The consequence of such principles is very obvious. You meet him in the swaggering, fashionable loafer who has been ruined by the criminal indulgence of his snobbish parents. You meet him in the shrewd business man, who is ever prostrate before the idol of Mammom, to which his youthful heart was consecrated. You meet him in the polished professional character, who has long since discarded his father's faith because Know Popery. Pass the word around, it was a bar to this worldly advancebrethren of the tripod, and credit it to ment. You can trace it in the cold undevotional countenance of that woman, whom evil communications have many a year ago made ashamed of her scapular and her beads; and who is now, perhaps, meditating a final separation be held. The "Know Popery" cry has from her church, as the only way to escape the heartless persecution of a non-Catholic husband; or if not absolu-"Study the Encyclicals of our Holy tely lost to God, pining to death at the

DEATH OF CANON FRITH.

prospect before herself and children

Pittsburgh Catholic.

teenth century exhibits when occasions present, that heroism and self-sacrifice The Christian Brothers were felt at displayed by martyrs, (priests and bis- rights and liberties of others should be a this regard, as compared with that of It is seldom that the life of a priest is

so beset with stirring events as was that who could view the subject he was dealthe storms of earth to "the haven where fications? Is he a just man? Is his he would be." A malignant fever, con- education broad, deep and liberal or is it tracted while laboring in an infected part like the doctor himself-superficial? part of Manchester, came near ending Let any educated man, let any man Macdonald, he entered it as the repre his days in the first year of his ordina- of common sense, read Mr. Ewart's sentative of the Irish Catholics. To a tion. Shortly after that duty called article and Dr. Bryce's alleged reply man of his integrity and sense of duty, him to Liverpool, where the cholera was and he will find what we mean by this meant an active misrepresentation during that awful epidemic were almost No Popery riots of 1851, when he had

COMING DOWN FROM ITS HIGH

and sent a legal representative to Ottawa In every one of his many utterances on of the clergyman to help the Catholic to appear before the Supreme Court in the Manitoba school question, he has them fair play and justice. This, he paper by giving it the benefit of any the Manitoba school case. With such been guilty of misrepresentation and item of news which he thinks would an able and learned gentleman as Mr. falsehood. He is always ready to come other departments but also in his own. benefit the general Catholic public, we F. C. Wade to look after the interest in to the detence of the local government, It is no secret in Ottawa, that, on one believe he would be doing a good and this celebrated and historic law suit, and misrepresent us. The other day he occasion, he placed his resignation in of the Sacred College.

paper is not perfection. It has its faults. its broad and liberal treatment of the friend Joseph Martin and say that he of a systematic attempt, on the part of It is always desirous to receive a well Catholic minority dealt with in an did not occupy the pulpit at Knox some of his colleagues, to interfere with meant hint, a forcible suggestion if you equally broad and liberal manner. We church, when the fact is the Rev. Joseph the patronage of his department, and We think the Catholic press should have a task than the learned gentleman occasion. But, dear doctor, Joseph is every assistance possible in its work. whom the government has selected. dead as a politician whatever he may ference would be stopped. Poor Mr. Ewart! How uncomfortable its way to prevent it from receiving he must have felt when the decision of help you very much to that coveted charged with charges of peculation reliable information. By means of the the local government became known to university principalship. Catholic press, in Catholic lines, the him. But is it not cruel and ungrateful Catholic faith is preached to thousands, of the Greenway government to forget and presented for acceptance to many the past services of Mr. Joseph Martin? who probably would never have any Why was he treated so shabbily? The other method of hearing the truth. The slick Mr. Sifton, who fills Mr. Martin's value of the press is this that it multi- place in the government and on whom, thus rendered in dutiful compliance by virtue of his office, the selection of counsel devolved, must have been conscious of the affront he was placing Manitoba, in other words, that that on Mr. Martin by selecting another to fill his place. What a mighty fall for the great Joseph! He must feel his Manitoba, was not rendered in accordhumiliation keenly. He was the first to make pledges to the Catholic minority and the first to disregard them, and now he has time to reflect on the reward his treachery has brought him He thought that Mr. Greenway had sufficient honor The editor will always gladly receive (1)
ARTICLES on Catholic matters, matters of general or local importance, even political if not of a PARTY character, (2) LETTERS on similar subjects, whether conveying or asking information or controversial. (3) NE-vs ing information or controversial. (3) NE-vs ing information or controversial. (3) NE-vs ing information or controversial. (4) NOTES of the proceedings of every district in North Columbia. (4) NOTES of the and British Columbia. (4) NOTES of the and British Columbia. (4) NOTES of the and British Columbia to be cound in one of the matter, many the matter of the child is followed only to the more of the more of the catholic snob. In the mire way and the mire. Well we cannot say that we pity him for, bad as Greenway is throughout the city or country. Such notes will prove of much benefit to the society will be a strong the formation of the catholic snob. In the mire would make room for him to become First Minister, but Mr. Greenway and the result that Mr. Greenway is on deck and he is in the mire. Well we cannot say that we pity him for, bad as Greenway is and unscruptions, the first Mr. Greenway is on deck and he is in the mire work way and the result that Mr. Greenway is on deck and he is in the mire work way as not built that way and the result that Mr. Greenwa to stand by the promises he had made able. Joseph Martin is a dead cock in the said synod which, he says, "were Irish Catholics, the fact that the Honmove; its ambition is excited to the the political pit and we rejoice at it. He sent to their Lor-Isnips of the Privy Mr. Costigan has, during those long history of some fortunate individual, who, has, we are pleased to see, given some Council and, no doubt, largely influen- years, as their representative, retained sign of repentance, by appearing in a ced the decision which they gave." The their confidence and grown in their Winnipeg pulpit and giving out a hymn. 'Onward! Christian soldiers" was a very appropriate beginning, the only Archbishop Tache, when he pertinently and manhood, and, we trust, fully exdifficult thing about it is that we are afraid dear Joseph's feet will not be able Bryce." A whole volume could not of his popularity. to stand the onward march, owing to better describe the man or his methods. their previous journeving in other paths. However, far be it from us to discourage the Hon, gentleman in his attempts to attain to a higher plane of Christian perfection.

THE REV. DR. BRYCE AGAIN.

"An honest man he is and hates the slime That sticks on filthy deeds,

Honest, honest Iago." Some time ago, Mr. J. S. Ewart, Q. C. sent a contribution to the Canadian Magazine, on "isms in the schools," which was a learned and carefully written article its chief plea being for toleration. The Rev. Dr. Bryce, the selfappointed champion of the intolerant conduct of the Manitoba government in despoiling the Catholic minority of their schools rushes into the same magazine with an ill-written and, as is usual with the learned doctor, an illogical and, in many respects, misleading article which he evidently considered an answer to Mr. Ewart's masterly and learned contribution, It isnot our purpose in this writing, to take any notice of the "arguments" of the learned doctor. We have no doubt that Mr. Ewart's reply will satisfy even part in many questions affecting the Dr. Bryce that he fell upon a large rights and privileges of the Catholics in sized "snag" when he attempted to measure swords with such a master of tions, perhaps the most important was logic and argument as Mr. Ewart the New Brunswick school question. It What we wish to enquire into is Dr. can hardly be necessary to remind our Bryce's fitness for the position be has taken upon himself of rushing into print in that memorable question. Although on every available opportunity that a strong supporter of the then governpresents itself. Is he qualified either by The Catholic priesthood of the nine- nature or grace for such an office? A man to be qualified for the position of principles he was defending at that treating on a subject which involves the broad, liberal and thoroughly Christian in is principles. He should be a man

We have been a close student of the superhuman, and a description of them | Rev. doctor; we have examined him well-nigh challenges belief. But he from every point of view, and we have passed through them, and was a con- yet to discover anything original, broad spicuous mark for the mob during the or great, that he has ever enunciatedexcept one, and in justice to the learned great difficulty in escaping from its gentleman we must not withhold it from his church and broke down its doors. I the rear of a school house are great roof, would have been murdered but for moral influence on the pupils. Although others of the No-Popery vagabonds. But single instance of the doctor's originality more anxious to do this because there is so much else which we are forced to that there existed in the different condemn in the doctor. He is not a just man, because he is guilty of falsehood and deceit in not stating our posi-So the local government has relented tion in its true light before his readers. found, a most difficult task not only in

prove to be as a preacher, and cannot

The doctor, when alluding in his article to "the privy council decision" should have, in justice to the public, informed his readers that, according to his own statement, that decision was with the resolutions sent to their Lordships, by the Presbyterian Synod of decision, affecting as it did the rights and liberties of the Catholic minority of ance with the legal status of the case ston. "The Costigan Resolutions" in Presbyterians of Manitoba as expressed stand as a monument of his tact, ability in the resolutions passed by the Pres- and devotion to that sacred cause. In the Privy council. Why did not the Costigan's popularity with the Catholics | the world. We never strew flowers on learned doctor give this precious piece of of the Dominion is to be found in his best criticism we ever read of Dr. Bryce esteem and love is the highest tribute and his methods was that of His Grace, that can be paid to his honor, honesty said: "Dr. G. Bryce is always Dr, G. plains to our correspondent the reason

A POPULAR MINISTER. A correspondent writing to us from the Northwest Territories, would like to know "the secret of John Costigan's popularity among the Irish Catholics of Canada, or what he has ever done to merit it?" We are very much surprised that a gentleman of the intelligence and political accumen of our correspondent should ask such a question of us. He adds: "I know the rively interest which you have always taken in him and the friendly tone of your paper towards him, therefore you may be able to give me a satisfactory answer." No task could be easier to us. All that is necessary for us to do is to examine the public acts of the Hon. John Costigan and in them we will find the secret of his popularity among his own people. While he was a private member of the House it is more difficult to follow his history than it is since he became a minister, because it covers a period of less responsibility. Enough, however, is known to prove that he took an active his own province. Among those quescorrespondent of the active part he took ment, he cast his political allegiance aside when it clashed with the higher time. So marked was his conduct in many others, that a venerable Bishop from his own province exclaimed; "Costigan is the only honest man among them." And here lies the secret of his popularity. Costigan is an honest man He has not only been a man of unswerving honesty but also a man who always had the courage of his convictions. When he entered the cabinet of Sir John A. Before his appointment that position was a sinecure, after his appointment it became a living reality. While just and fair in his dealing with all men, he made it his special duty to see that justice and fair play were extended to his own people. His position in the cabinet did not mean so much the drawing of a fat salary as the scrupulous performance of every duty of his office. The following example will illustrate our meaning. Not long after he had been called to the Cabinet, an Irish Catholic civil servant -an appointee of the Liberals-was suspended, as Mr. Costigan was led to believe, unjustly. He remonstrated with the ministor to whose Department the suspend officer belonged. The Grit official in the country who happens he is unjustly treated." Before he was long in the government he discovered departments a disposition to ignore the just claims of his countrymen and coously condemns. religionists to promotion and appoint-On the 19th of next December the ment in the civil service, and, in many instances he succeeded in obtaining for

know of no one better qualified for such did fill that pulpit on that memorable only withdrew it when he received assurances that the obnoxious inter-

Not long ago, when the air was suragainst some of his colleagues, and when the country was humiliated at many of the disclosures made, the name of John Costigan was held up as an honorable exception, by one of the most able and bitter opponents of the government.

John Costigan has proved himself a fearless and faithful defender of the Irish cause on every occasion, even when that defence required a condemnation of a that you skinned them. member of the government as witness the Clarke Wallace escapade at Kingbut in accordance with the wishes of the | favor of Home Rule for Ireland will ever byterian synod and sent to the Lords of one word, the secret of the Hon. John

NO DISGRACE.

The Catholic church does not despise poverty. With her it is no disgrace. Outside the Catholic church there is no such thing known as voluntary poverty. Only in the Catholic church is the life of poverty held out as the ideal life. One of the binding vows taken in her religious orders is the vow of poverty. But the church does not condemn riches. It is when riches deaden the heart and conscience to the fear of God, and open the door to sin that they are an evil Riches are compatible with the most honorable conduct, Unhappily, however, the acquisition of money is, too oftentimes a vice. The desire to make it is insatiable. It is an engrossing pursuit that leaves room for no other. It absorbs the whole man, so much so, that he is actually satisfied with it and ceases to feel the want of the deity. There is no doubt that the possession of riches breeds a sense of security and independence, which has the effect of destroying the consciousness of dependence on God, which is a most important element of any true love for Him. Covetousness is the root of all evil said the apostle. This is a money getting age. An age of enterprise and discovery with the desire for great wealth marking it off from all the ages that have gone before, unless we except the age of Roman greatness and unbounded wealth, an age that was the precursor of the downfall of this empire. In our age material interests are prominent in the minds of men. Its primary characteristic is commercial. Commerce is the leading divinity of the day, and nations bid fair to stand or fall as they maintain their commercial supremacy. Commerce invokes the spirit of riches, a spirit most widely honored and worshipped. And of all the false gods men bow down to it is the most dangerous to their hearts. Universal testimony bears witness to the absorbing power of the pursuit of wealth. To obtain wealth, the merchant introduces into his goods inferior qualities in defiance of the contract, the cost of goods are misrepresented, weights are manipulated to give less in quantity than they ought. The employe makes false returns of the money received or spent. The professional man charges his client for fees never received, and profess to have expended on their behalf what he has put into his own pockets. The workingman lives beyond his wages, and incurs debts he knows he will never pay. The employer will show crooked balances to compel a reduction of wages. Trusted into that country. employes, will speculate away the monies sacredly given them in trust. The world grows old and dishonest, in the worship of mammon. Everyone loves that which he himself has created and the self made man, as a rule, is far more devoted to his money than the one who was made in 1888, he said: "I desire be thought that riches necessarily carry idolatry with thom, but any one who has heaped up money for his own enjoyment, though that money was got honestly has duties to perform in connection with his riches, lest to him moderate circumstances are often dis-

Pope will celebrate the Fortieth annino other Cardinal in the Sacred College who can count so many years of that dignity. The next to His Holiness is Cardinal Monaco la Valletta, who is dean

OUR BUDGET OF FUN

Let Everybody Laugh.

A call to arms: "Come, John, and

take the baby. The average farmer's boy leaves $n\mathbf{0}$

tone unturned except the grindstone. Marjorie-Jack is a very dashing Madge—-Yes. He swears terribly.

No town looks as well from the car window as it does in a boom circular.

The girl who had a falling out with her friend will not try the hammock

"Travers says his best poems are still "No doubt. That's why unwritten." hev're the best

Horse dealer-I always pick my customer. Friend-do you? I was told

"Strange, living so long here, that I aven't met you before." "Not at all. I haven't met you before." don't owe you anything."

Mrs. Potts-Mrs. Flyer called this afternoon. Jack Potts (absent-mindedly) -What did you have?

Cynical editor-Ah, it is the way of man's grave until after he is dead. "It's terrible the way the conversation

is dragging. What shall I do?" you might get up a game of whist. "No," said Grogan, "it is not meself hat is in favor of shorter hours. There is too many hours in the day as it is."

Stalate-I wish I could do something achieve notoriety. Ethel Knox-Why don't you try a sudden disappear-

The papers are full of benevolent suggestions about fresh-air schemes, but none of them include any hints conserning the hand-organ.

Mrs. Higherman-"Now, about the man you sent over to me-is he honest?" Mrs. Fireman-"Well, I should say. He has been tried twice for stealing and has

Mother—"Do you think his love for you is unselfish?" Daughter—"Perfectly. The other night he let me sit so long on his knee that he walked lame for tea minutes.

"Your hired man tells me he's work" ng like a horse these days," said Barrows to his neighqor. "He told the truth. He's running away all the time, and whenever he sees a piece of paper on the lawn he shies.'

Witherby---"You haven't seen my new boy, have you? They say he takes after his father." Plankington—"If he Plankington—"If he takes the same thing his father takes, I'm sorry for him, old man."

Foreign and General News.

Lord Mayor Shanks, of Dublin, received a grand welcome in Chicago on his arrival Tuesday.

The crop of the New York vineyards his year is the largest ever raised, about 8,000 carloads. A quantity of the grapes will be sent to England. The industry is very profitable.

It is computed that 20,000 women and children in the English mine regions are on the verge of starvation, as a result of

Last Wednesday was Indiana day at the exposition, and was celebrated by thousands of people from that State Governor Matthews and ex-President Harrison were the orators, and Jame. Whitcomb Riley the poet of the day.

On the opening of a breach of promise suit in the supreme court at Boston # few days ago, at the conclusion of remarks of counsel, Judge Barker instruct ed the clerk to enter an orde port of the case or comment thereon is to be made in any newspaper until the case is ended. The reporters then retired. lawyer said later: "It is believed that there has been an understanding among the justices of the courts that hereafter cases are to be tried in the courts, and not in the newspapers." The move is novel one in that city.

Catholic Notes.

God loves the poor, therefore he loves those who have an affection for the

The Convention of Catholic editors lately held at Chicago adopted resolutions condemning the publication of anonymous attacks on high Catholic personages.

Archbishop Feehan presented to the Cathedral of the Holy Name, Chicago, two art glass windows made in Munich at a cost of \$2,500. Archbishop Ireland says the Faribault

plan is not a failure, but on the contrary is working satisfactorily in several places in his archdiocese.

The residue of the estate of the late Bridget Donnelly of Quincy, after a few minor bequests, has been left to the Home For Destitute Catholic Children.

It is said that there have been two hundred Christian martyrs in Ugarda since the entrance of Protestant missions

Not After Fashion.

A sensible man left the world when

Jesse H. Griffen, of Yorktown, N. Y. died the other day. In his will, which has inherited his wealth. It must not that my corps may be put in a plain walnut coffin without any silver plating and carried to Amawalk by some of my friends in an ordinary spring wagon, and that no tombstone be erected where my mortal remains are deposited in the earth; for I have noticed that people in will happen that hardness of heart, tressed by trying to follow the example which the law of the Saviour so vigor of others who make expensive display at funerals, and tombstone honors are truer indication of the vanity of survivors than of the virtue of the dead. If in passing through this life I can do any thing for which posterity will be better and happier, it will be sufficient monuversary of his Cardinalate. Special services of thanksgiving will be celebrated in all the churches of Rome. There is ment to my memory. If I fail in this let no marble slab bear witness that one so worthless lived." The blessings beneficiaries and the prayers of friends -these are a dead man's best memor