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SATURDAY, SEPTEMBER 9, 1905.

Calendar for Next Week.

- 10—Thirteenth Sunday after Pentecost.
The Holy Name of Mary. Solemnity of the Nativity of the Blessed Virgin.
- 11—Monday—Of the Octave of the Nativity.
- 12—Tuesday—Of the octave.
- 13—Wednesday—Of the octave.
- 14—Thursday—Exaltation of the Holy Cross.
- 15—Friday—Octave of the Nativity.
- 16—Saturday—Saints Cornelius and Cyprian, Bishops, Martyrs.

RE-OPENING OF ST. MARY'S SCHOOL

The following official announcement, handed in by the Brothers of Mary, will, we feel sure, prove most acceptable to our readers. The introduction of a high school or collegiate department will be especially welcome. The description of the programme of studies deserves very careful perusal, more particularly the introductory chapter quoted below.

St. Mary's parochial school reopened on Tuesday with about three hundred boys and nearly two hundred girls in attendance. This is by far the largest number of pupils the school has ever accommodated, and with the excellent class rooms, the magnificent equipment, and the able staff of teachers, a very successful year is looked forward to by all those interested in this important institution of learning.

An interesting feature in connection with this school is the fact that the principal of the boys' department, Brother Edward, has organized two high classes which will closely approximate the collegiate course of the public school system, so that in future the boys of St. Mary's parish will have all the advantages that can be given in the way of primary school education. "This advance," as a friend of St. Mary's school said last evening, "is a great consolation to the people of St. Mary's who for fifteen years have courageously met the financial needs of the school while at the same time they have been obliged to pay taxes to support the public schools which they could not use. They have always," he added, "aimed at the very best education of their children and have shown themselves ready to make any sacrifice with this end in view, and they are now naturally proud

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and gratified that under the management of Bro. Edward and his qualified staff of assistants, the boys will be able to take a full course.

"With regard to the girls' school it is only necessary to say that it is in charge of those accomplished teachers, the sisters of the Holy Names of Jesus and Mary.

"A programme of studies for the boys' department has been issued which shows great discrimination in arrangement and in the choice of text books. The introductory chapter, which is as follows, indicates the principles on which the school is to be conducted in future and the high degree of efficiency aimed at."

"This programme outlines a course of studies for the acquisition of the fundamentals in religious and secular science. Very little attention is given to other than the strictly necessary branches. School fads of the day are not of sufficient importance to allow them to encroach upon the limited time allotted to a child for the mastery of the four R's—religion, reading, 'riting and 'rithmetic.

"St. Mary's school, still refused all state support and venturing upon a collegiate course of its own, need no longer submit to anything even suggestive of state control in the matter of text books. Hence, all such as are offensively Protestant have been discarded. The readers, histories and geographies heretofore in use have been replaced by Catholic ones,—not blindly through religious bias, but because the Catholic books, besides safeguarding the child's faith and morals, are also superior in method, plan and choice of material. "Other grammars and arithmetics have also been adopted,—not new ones and liable to be exchanged within a year or two,—but books that have stood the test of years in the class room, and that come with the approval of the foremost Catholic instructors.

"No apology need be made for adopting methods distinctively and absolutely Catholic. They are based upon the sound principles ever adhered to by mother church, and followed with such success by her great religious teaching orders: Religion first, secular knowledge next,—but secular knowledge better than the best that can be acquired in schools in which children receive no religious training."

PERORATION OF FATHER BIEVER'S FUNERAL SERMON ON THE LATE ARCH- BISHOP CHAPPELLE

"And now, fare thee well, noble

pontiff, good pastor; our minds are elevated, but our hearts are broken at thy departure from our midst. Peace to these remains which sweetly slumber within the shadow of the altar of God.

"Peace to those feet, weary and worn by the travels round the earth in search of souls and in obedience to the voice of Christ's vicar.

"Peace to those hands that did naught but bless and consecrate.

"Peace to those eyes, wherefrom beamed purity of soul, integrity of purpose, kindness of heart; peace to those eyes that looked with mercy on the sinner and filled with tears of compassion at the sight of the unfortunate.

"Peace to those lips that uttered naught but benediction.

"Peace to the tongue that spoke the words which brought Christ from heaven to the altar, and imparted the awful powers of the priesthood.

"Peace to the heart that loved Church and State so much; peace to that heart that gave its life's blood for the flock of Jesus Christ; peace to the heart that throbbed with ever-enduring love for the Saviour of men.

"Eternal peace to thy immortal soul."

A SKEPTIC CONVINCED.

(Milwaukee "Catholic Citizen.")

The following extracts from a letter received by Dr. J. V. Gallagher from Dr. A. P. Scully, of Cleveland, who is at present travelling abroad, give a very interesting account of his close view of the miracle of the liquifaction of the blood of St. Januarius. Dr. Scully writes from Rome:

"I had a particular mission to Naples for Saturday last, viz.: to see the miracle of the Liquifaction. As you know Dr. C. and myself have talked these things over quite often in somewhat skeptical strain. Like the man from Missouri, I had to see for myself. I got all the privileges extended me through 'bribes' and clerical and local influences and was as close to the vials of blood of St. Januarius as you are to this letter when you are reading it. I was the first to see and examine it when it was removed from the treasury. I followed in procession, next the chief of police, over a mile through the streets of Naples, never lost sight of the receptacle, got into the Church of St. Clara and on the altar with the Bishops and Cardinals and was looking at the blood when the terrible moment of suspense arrived. It did not look as though it would liquify. The Bishops and Cardinals prayed,—but not yet. The wild, weird outburst of the Italians in the church beneath, the police and

soldiers with drawn swords, all filled me with fear and awe. The Cardinal now read the life of the Saint, when lo, and before my eyes, the very finger of God Himself seemed to descend from Heaven, for slowly but surely the hitherto solidified mass began to slip from the sides of the vial and liquify! I rejoiced with the others for I had witnessed a miracle. As I said before, I was a skeptic, but now am a converted one for I know of nothing that could produce the change at that particular moment, but the hand of God. You can tell my friends and particularly Dr. C., who quotes White, that neither he nor White can get over it. Everything was open and above board; government officials hold the keys the year round. I have investigated fully. It's no 'fake.'"

A PROTESTANT HISTORIAN'S TRIBUTE TO THE BLESSED VIRGIN.

Mr. Lecky, in his "History of Rationalism in Europe," speaking of the devotion to the Blessed Virgin during the "Ages of Faith," says:

"The world is governed by its ideals, and seldom or never has there been one which has exercised a more profound, and, on the whole, a more salutary influence than the mediæval conception of the Blessed Virgin. For the first time woman was elevated to her rightful position, and the sanctity of weakness was recognized as well as the sanctity of sorrow. No longer the slave or the toy of man no longer associated only with ideas of degradation and of sensuality, woman rose in the person of the Virgin Mother into a new sphere and became the subject of reverential homage of which antiquity had no conception.

"The moral charm and beauty of female excellence was, for the first time, felt. A new type of character was called into being, a new kind of admiration was fostered. Into a harsh and ignorant and benighted age, this ideal type infused a conception of gentleness and of purity unknown to the proudest generations of the past. In the pages of living tenderness which many a monkish writer has left in honor of his celestial patron; in the millions who, in many lands and in many ages, have sought, with no barren desire, to mould their characters into her image; in those holy maidens who, for the love of Mary, have separated themselves from all the glories and pleasures of the world, to seek, in fasting and vigils and humble

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Our Special Values in Clothing and the Reason Why

We want you to send for our Winnipeg Catalogue. It is an interesting booklet at any time, but especially so now that the time has arrived to lay in your winter stock of clothing.

It contains a list of what we sell and our prices, but it is more than a mere price list; it is filled with valuable suggestions. The illustrations are of garments made in our own factory, and designed after the newest styles. By buying goods direct from the maker and doing our own manufacturing we save all middlemen's profits and every saving we make means a reduction in our selling prices.

Doing our own manufacturing means more than merely saving money; it means honest workmanship and honest goods. The goods are selected with care and carefully inspected before being cut up. And the workmanship is either done or supervised by experts at every stage. This statement applies alike to men's and women's ready-to-wear garments. Here are a few examples taken from our catalogue:



- 313 R. MEN'S SUITS, Fancy Mixed Tweeds, dark grounds with colored overchecks, strong Italian linings..... \$7.50
- 320 R. MEN'S SUITS, Black and Navy Blue Serges and Clay Twilled Worsteds, in all wool, imported in English materials, best linings..... \$10.50
- 323 R. MEN'S SUITS, Black and Navy Blue EATONIAN Serge cloth, specially made for us, every yard stamped with best linings..... \$12.50
- 324 R. MEN'S SUITS, Imported English Colored Worsteds in dark neat patterns of all wool cloths, best linings, trimmings \$12.50
- 337 R. MEN'S SUITS, Navy Blue and Black Clay Twill Worsteds, imported cloths..... \$15.00
- 341 R. MEN'S SUITS, Blk. Vienna Cloth, pure all wool, English material, first class trimming \$18.00
- 7191 R. LADIES' WALKING SUIT made of imported vicuna

- cloth, colors black and navy, coat lined throughout with mercerette, collar and cuffs trimmed with stitched broadcloth and fancy braid. Skirt fin'h'd with side pleats. \$8.00
- 7192 R. LADIES' WALKING SUIT made of all wool chevrot, colors black, navy and brown, coat 30 inches long, lined throughout with mercerette, finished with straps of self, and trimmed with buttons, skirt finished with pleats and trimmed with straps of self..... \$10.00
- 6977 R. LADIES' TWEED WALKING SUIT, made of black and white, navy and white, brown and white, also green and white, pin check materials, coat is lined throughout with mercerette and finished with straps of self and stitching, skirt has 15 gores, finished with side pleats \$13.00



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