

## KALENDAR.

## MAY.

1. Th. S. Philips and S. James, Mattins and Holy Communion. 11 A. M.
2. F. 2 P.M., C. W. M. A. 8 P.M., Evensong and Lecture. 5 and 8 P.M., Confirmation Classes.
4. S. 3RD SUN. AFTER EASTER. S.A.M., Holy Communion. 3.10 P.M., Bible Class. 4.15 P.M., Baptisms. 4 P.M., Confirmation Class.
6. Tu. 7.30 P.M., Band of Hope.
9. F. 2 P.M., C. W. M. A. 8 P.M., Evensong and Lecture. 5 and 8 P.M., Confirmation Classes.
11. S. 4TH SUN. AFTER EASTER. 11 A.M., Holy Comm'n. 3.10 P.M., Bible Class. 4 P.M. Confirm. Class.
13. Tu. 8 P.M., Temperance Guild.
16. F. 2 P.M., C. W. M. A. 8 P.M., Evensong and Lecture. 5 and 8 P.M., Confirmation Classes.
18. S. ROGATION SUN. 8 A.M., Holy Communion. 3.10 P.M., Bible Class. 4 P.M., Confirmation Class.
19. M. Rogation Day.
20. Tu. Rogation Day. 7.30 P.M., Band of Hope.
21. W. Rogation Day.
22. Th. ASCENSION DAY. 11 A.M., Mattins and Holy Communion. 8 P.M., Choral Evensong.
23. F. 2 P.M., C. W. M. A. 8 P.M., Evensong and Lecture. 5 and 8 P.M., Confirmation Classes.
25. S. SUN. AFTER ASCENSION. 11 A.M., Holy Communion. 3.10 P.M., Bible Class. 4 P.M., Confirm. Class
27. Tu. 8 P.M., Temperance Guild.
30. F. 2 P.M., C. W. M. A. 8 P.M., Evensong and Lecture. 5 and 8 P.M., Confirmation Classes.

## ASCENSION DAY.

It is cause for satisfaction that Ascension Day is gradually recovering its proper place in the minds of Church people. Our Church has placed it on an equality with Christmas Day and Easter Day, so far as to appoint special Psalms, and a Proper Preface in the Communion Office, to be used during the Octave. See Kalendar above for the Services of the Day. Professor Clark will preach at a joyous Festal Service at 8 p.m. The Processional Hymn will be "Lift up your heads, eternal gates" (No. 145), to Luther's grand tune "Ein' feste Burg." The Canticles will be Berthold Tours. The Anthem from Gounod's Redemption. The offerings in the morning for the Poor, in the evening for our Domestic Missions in the North-West, in response to the "Ascension-tide Appeal.

G. F. S.

Miss M. A. Boulton (the energetic Secretary of our parochial branch), begs to acknowledge, with many thanks, the gift of three pretty rattan chairs "from a Well-wisher," for use at the meetings of the G. F. S.

## PARISH REGISTER.

## BAPTISMS.

- April 6.—Doris-May, *d.* of William Bancks and Helen-Digby Baines.  
 6.—Wilfred, *s.* of Melvill and Kate Burton.  
 15.—Edgar-Rutherford, *s.* of Charles-Edward and Mary-Josephine Smythe.  
 15.—Annie, *d.* of Henry and Elizabeth Rowley.  
 27.—Bertha-Caroline, *d.* of Herbert and Emma-Blacklock Symonds.

## PARISH NOTES.

OFFERTORY.—April 6th, \$57.03; Good Friday, for Missions to the Jews, \$37.10; 13th (Easter Day), \$130.18; 20th, \$51.78; 27th, \$50, and for Theological Students' Fund, \$18.35. Total ordinary, \$158.81. Corresponding period last year, ordinary, \$152.27; Good Friday, \$27; Easter Day, \$160.04; for Theological Students' Fund, \$25.10. Amount required weekly, \$57.

THREE meetings of the Temperance Guild were held during the month, on the 1st, 15th, and 29th. There was a good attendance at each. At the first meeting Mr. Hoyles was the principal speaker, and at the last, the Rev. Mr. Lewis, the Rector of Grace Church.

THE members of the Guild are reminded of the desirability of wearing a blue ribbon badge on all occasions, and not only when attending the fortnightly meetings, as it is well to let our neighbors know our principles and our numbers.

AS REGARDS our Easter Services we have only space to say that they were unusually hearty, and that the congregations were very large; that the decorations exceeded those of any preceding Easter. The main cause for thankfulness, however, is in the largely increased number of communicants—270 in all; 138 at the Early Celebration; 132 at the Mid-day Service: being about 40 more than last year.

## HELP.

The earnest and active Missionary at Port Carling asks for help towards a Lending Library for his people. The people there have read their books over and over again, while our people—many of them—have books enough and to spare. The Rector will be happy to take charge of, and forward any books sent to the Rectory. Old magazines will be particularly acceptable. Pray look at your spare books without delay, and ask your friends to do the same.

## OUR PARISH JOURNAL.

Shall we again remind Subscribers—? No a hint is enough.