# Qur Weekly Sermon. masscacesscacesscaes Passing by Charity's Call.

When of these three in the equation was neighbor for this first feel among the relativest fact to him that feel and the feet flower in the first flower in the first flower in the free flower in the first flower to the fl

to not too, and do then in like first after the analysis and do then in like first after to the school of the state of the school of th

tame.

Other people may not be beautiful in their character, nor congenial in their hubits, manuers, modes of life, dispositions, the may be unkind to us, unjust, unre sonable, or inflict inin their character, nor congenial in their inchies, manuers, modes of life, the positions, the may be unkind to their inchies, indexes, modes of life, the positions, the may be unkind to us, unjust, unreasonable, or inflict indust in over the thinketh no will that seeketh not its own, that bear oth all things, endured that lithings, and never faileth." It is not hard to refront conding our neighbor an industry as it is to reach out our hand help him. With a strong effort at saft-control we may resist the impaise to return blow for control to epay manual the control of the position of

tween their passing by in harmless, neglect of love's call, and the noble service residered by the good Sanaritan.

We may press the application of the descon more closely to ourselves. All along life's dusty way lie wounded mee and women. Which role are we playing—the pricets and Leviles or the good Sanaritan's Yestorday we learned of a nelgibor in trouble. It was in our thought to go to him to offer him help. The day closed, and the good thought found no expression in action: the brotherly kindness was withheld. It neight have dries expression in action: the brotherly kindness was withheld. It neight have dries dried had it not been for our sin of omission. People continually stand before a with their needs, appending that their needs, appending for our store of the patients of the same there were not seen in the continuation of the same than the same played the same played to the patient readment of seen in the case meant the same played of the same than the same played of the same than the same played of the same played

### Cathedral of Milan.

Recoving Venice in the direction of them, the historic city of Padua is repeated in about one hour. It has been completions in history from a remote period, but its celebrity in these later times is principally associated with the great infraction performed by, and through, the mediation of the hamile Franciscan, 38. Anthony, "The Woople-worker of Padua."

A cathedral and many beautiful charches adopt the city, but concerning the city but con-

is discharach. It fronts on a beautiful set charch. It fronts on a beautiful systematic layer in widther repose the remains of the Ansephies St. Luke and St. Met. them. And the surrogategue containing the remains of St. Justina.

In the guilery of art attention is nected to a remarkable prece of sculpture. It is cut from a circular back of white marble, and is about four feet high and twelve inches in diameter. On this block the rittle said to have labored for more than twelve very, and the result of his patience and skill is a representation of the expulsion of the angels from Paradiso. St. Merrat, with drawn sword, is at the top of the skyt figure in ministrurer most or well-different words. The continual of Lucifer, who is delying the Arritangel.

Connected with the Palazzo della Ragions is the Great Hall, one of the regulation of the celebrated bountello, which account of the angels from paradiso is the Great Hall, one of the regulation of the celebrated bountello, which account of the administrative work of the celebrated Donatello, which account for the administrative work of the celebrated Donatello, which account for the administrative work of the celebrated Donatello, which account for the administrative work of the celebrated Donatello, which account for the administrative work of the celebrated Donatello, which account for maching and be interested to represent that other great horse on wheels when the certy dawn of history.

Proceeding on the way castward a distance of about lifty miles brings the travelre to be very ancient yet exceedingly attractive city of Verone, the certy dawn of history.

Proceeding on the way castward a distance of shakespeare's romanite play of Romeo and Juliet.

About one hundred miles further on it is certy dawn of history.

Proceeding on the way castward a distance of shakespeare's romanite play of Romeo and Juliet.

About one hundred miles further on the certy dawn of history.

Proceeding on the way castward a distance of shakespeare's romanite play of Romeo and Juliet.

the noty scotter, when to be not high read tomple or ested for the worship of her Divine Son.

The amount of skill, patient labor, and expenditure to produce so great a work cannob be measured and propriy appreciated in this age stories. The name of the first age stories. The name of the first age stories are along the story of the proof of

brated aromedes was completed to the prize, and for the fune of having their mames connected with so groat a work.

In size the Cathedral of Milan takes third rank, St. Poter's and the Cathedral of Seville alone covering a larger area. It is estimated to have room for forty thousand people within tax walls.

The Chaptel of St. Charles Borromee is an object of the greatest interest. It is placed in a crypt located below the space in a room to the steel seading to the choir and sameturary. An oval opening covered by a metal network families of the steel seading to the choir and sameturary. An oval opening covered by a metal network families of the steel seading to the choir and sameturary. An oval opening covered by a metal network families of the Cathedral From the place a dim view can be lead of the main sale of the Cathedral From the chapt below, and the state of the chapt below, and the same time of the same that it was a located with the prize that the chapt is better than all of the same probability of the same probability of the same probability in the presence of the sameturary to the right. Not pore thin six or eight personner their gilded.

The chapt is ectagonal in form, and secretly anything surpassing it in splender and beauty could be assembled within arbibes and polshed within the same limits.

The priest, who has probably left the cluppel or the van hallow of the meaning the total countries of the cluppel of the cluppel of the second in the same limits.

THE CATHOLIC REGISTER, THE

The commerciant position and the control of the control of the south of the control of the control

view on a fair day; castward, the Appenines bound a large part of the horizon.

Mt. Rosa, the Matterborn, Mt. Canis. Great St. Bernard, Simplon, and St. Gotthard gisten in the sunlight. It is under three of these that travelers enter or depart from Italy by rall, through the longest tunnels that have yet plerced the mountains. The immediate surroundings of the great Basilica are most attractive. Facing it, beyond a wide well-paved of the many erected in nearly active from the sunderstand the surrounding surrounding superiorizal cities of the country. Around this square the system of electric cars of the city centers, and from it the lines radiate in every direction. Fronting this square on three sides and extending past and around the finest stores and palaces of which the finest stores are consisted of a columnade of polisied granite supporting arches on which the front walls of the buildings are created.

Looking to the right near by is he

which the front walls of the buildings are crected.
Looking to the right near by is he into arch which forms a part of the line of buildings on that side of the nark. Take arch is deserving of particular notice. Through it the visitor enters the "daileria Vittorie Emanuale" it is an arcade with vaulted glass roof, perhaps a hundred feet high, having four wings which meet in the center of the block under a great gines dome: and taken altogother this may safely be placed at the head of the finest arcades in the world.

Millon has done perhaps all that

the head of the finest arcades in the world.

Milon has done perhaps all that was possible to give it beautiful gem of architecture a suitable setting, but it is graptly to be regretted that the nearly level surface on which the city is built provented this glorious edifice from occupying an elevated-position; something like the heights of Montmartre, where stands the new Caurch of the Sacred Heart, now the great church of Parls. On such a commanding site it could be admired from after and stare than a background worthy of the Europe's loftiest mountains, the snow-crowaed Alps.

B.J.C.

THE MASS AND ITS MEANING.

THE MASS AND ITS MEANING.

Non-Catholics who are present at mass in a Catholic others, not understanding the ceremony, think it is not understood by us, and they wonder why wo should be no diligent in assetting at it. To them the idea of churcit and public weerlip is associated with preaching and hymn singing. They are surprised at a function in which the clergy man takes no notice of the people and at which of ter there is no sernous.

If they would consider the subject, they would admit that preaching is not necessarily worship, for there are many antiens and canticles that do not prise God nor seek Ilis aid. Neither it is not the passages in the subject, most of its passages in the subject, they would admit that preaching is not more of the present of the passages and the subject in the passages and the present of some sort Protections do not adore the Lord at their sortices.

When the is the mass that so at-

be also prayer of some sort Protestants do not adore the Lord at their services.

What then is the mass that so attracts Catholics and attendance at which is made obligatory on them at least once a week under pain of dead-

The mass is the last supper over the mass is the last supper over togain. In it the priest takes broad and when and hiesees them, as Christ Jesus did, and pronounces over them the sacred works of consecration used by the Lord in the upper chember wherein He instituted the Euclarian and where lies the olements were changed into His body and blood. So the memory of shat supper and of the saframent that was then mattuded is perpetuated.

But the mass is more than the test support it is the accrition of cartary all over again. In it Jesus Cirist is read and personally effect to the present and personally effect to the present and personally effect to the present and personal effect of the personal and personal effect of the allocation of the application for the application and temperal needs of this people the abreve on the allocation is printed and temperal needs of this people the abreve on the allocation of the people the abreve on the allocation is ambicoly. But the same victim is presented, the same accritice takes place.

All the ceremonics have a meaning and relate to the passion of Cirist. When the price begins the function, he kneels at the foot of the altar, for instance, and there he represents Cirist in the ploody swept in the garden of test sentine. Then a goes up the steps and kisses the altar, and was reminded of the kless with which Judan botrayed the Master. Then he goes to one side of the altar and then to the other and back to the conter of the before amine and Cephans and Plant doing the same and declaring that he is guiltless of this impoent and the hot of the passion, we belood the resonant fluctum protests had to be sacred drama goes on. He dress and lifted up to life.

And so the sacred drama goes on the recost and lifted up to life.

And so the sacred drama goes on in the passion, having taken part in offering the holy sacrifice, depart in order presence at such collection.

peace, thanking God for the grace of their presence at such celestical my-steries. Is it any wonder that the mass is a magnet and that Cutholics do not need preaching or music or reading to increase its charur—Weekly Bou-

Prohably the most rennskable of individual conversions within the last decide are blowe recorded in the north of the content are blowe recorded in the north of the content are blowers. Are was any contribes might be spoken of any contribes might be spoken of a strongholds of Protestantium, it was these little northern kingdoms. The Catholics in all tirre of them together were but a handful; honest and law-abiling people, doubtless, but without social standing or literary eminence, ruled from abroud by foreign Bislops. To-day a very different state of things prevails. Not only have the Catholic congregations increased considerably in numbers, but Bishops reside in Copenhagen and Christiana and mien and women of national reputation, sometimes even more thin that, three been admitted to the Church and become its dauntless olampions. Great credit—perhaps the grantest—for the onward march of the Church and become its dauntless olampions. Great credit—perhaps the grantest—for the onward march of the Church and become its dauntless olampions. Great credit—perhaps the grantest—for the onward march of the Church and become its dauntless olampions. Great credit—perhaps the grantest—for the onward march of the Church and become its dauntless olampions. Great credit—perhaps the grantest—for the survey of the Danish nobility is mainly, perhaps exclusively, his work. But another important addition to the vanis of the Church militant can not to the same extent he secribed to Bishop von Euch's direct influence with entitlement processes and movellat admittance to the fold, it was also for his many admirers to perceive that the ovolution of his mind ind followed lines very much akin to those of his beloved Huysmans.

Of other recent Danish converts of the educated plasses far and away to most interesting is M. C. Jonsen, a former mighator in the Lutheran State Church. This learned and assay the most interesting is M. C. Jonsen, a former mighator in the Lutheran State Church. He, as well as M. C. Jonsen, is contributor to a beau

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