

On the Remitment the appointment of a Foreign Mission Secretary it was agreed: first, that such an official should be appointed; second, that the Rev. Dr. Fraser be nominated for the post; third, that the salary be \$1,600 per annum with expenses. A call from the French congregation of St. Marks, Ottawa, to the Rev. F. F. Sylax of St. Hyacinthe, Montreal Presbytery, was sustained and ordered to be transmitted. Rev. J. B. B. was appointed Moderator of Session at Casselman; and the Rev. John McArter Moderator of Session at South Indian. On the Remitment of Probationers' Scheme the Presbytery affirmed the principle of Synodical Distribution, but thought that the details of such a scheme should be prepared by a committee of Assembly. A committee was appointed to draft a petition in connection with the proposal to open the Columbian Exposition on the Lord's Day. JAMES H. BEATT, Sec. Clerk.

MANITOBA COLLEGE.

The closing of the session of the theological department of Manitoba College for 1892 attracted a large audience to the college hall last week, the room proving too small for the occasion. Rev. Principal King presided, and among those present were: Rev. Dr. Bryce and Professors Hart and Baird, of the College staff; Chief Justice Taylor, head of the Manitoba College Board; Rev. Peter Wright, of Portage la Prairie; Revs. Dr. Duval, Joseph Hogg and R. G. MacBeth, of the city pastors; Mr. James Fisher, Mr. Colin H. Campbell and others. Many ladies were also in attendance. Rev. Mr. Farquharson was called upon to offer the opening prayer, after the singing of a psalm by the audience.

Rev. Principal King welcomed the large number gathered. He wished it not to be forgotten that the College was not simply a theological institution, but that there was teaching simultaneously in arts, preparing young men for the various professions, giving the literary part of their education to lawyers and doctors and those who would probably not join any of the professions, but serve God and their country in other departments. The present year had been one of very great success and advancement. He was happy to say that there had been a large number of students enrolled during the present session than any previous one; the advancement had never been very large, but it had been very constant. This year there had been enrolled—though there had never been so large a number present at the same time—139 students, a very considerable advance on the previous year. The year had been one of great success also in other respects. This year, as during the two years that he (Principal King) had been connected with the institution, they hoped to close the financial year within a fortnight with no debt, and with a little more in the treasury than at the beginning of the year, notwithstanding some increased obligations. The absence of any indebtedness had not been due to any retrenchment in connection with the teaching staff. Professor Baird, who had served the College so long and faithfully, had been set free from other duties, and had given his whole time and energy to the work of teaching. In another respect the year had been marked by advancement. The first considerable legacy, one of \$10,000, from the late Mr. Robertson, had been paid to the treasurer. The announcement had been received, though the money had not yet been paid, of a still larger bequest, from the late James McLean, of \$20,000. These legacies, so unexpectedly and generously left, were but the beginning of legacies, and during the lifetime of many present the College would no doubt be in possession in a similar way of large endowments of money. There were those to whom this College represented something very important in the union of religion and higher education; he could not help emphasizing that as one of the great charms of the institution to himself, and he would wonder if in the Presbyterian Church there were not wealthy men to whom it would not commend itself as an extremely important object to make this union effective. Since the last meeting an important amount had been added to the scholarship fund. A kind and generous lady had given for it, first \$1,000, and then another \$1,000 for the founding of scholarships for the encouragement of sacred learning with a comparatively small obligation, viz., to pay her a moderate interest on the money during her life. He had been very happy since coming to the building that night to learn that this generous lady had sent intimation that another \$1,000 was at the disposal of the Board of the College. The most outstanding feature of the work of the year was the plan for having the present building thoroughly repaired and a still larger building erected in connection with it, having all the conveniences such as institution required. The students, and no doubt the public, would be delighted to hear that the plan and tender for the erection of the building had been accepted, and any day they might expect to see the first sod turned. The enterprise could not possibly cost less than \$40,000. He trusted the generous subscriptions already given could be followed up by a great number as large in proportion to the means of the givers and as generously given. It was the aim of the Board, and he trusted that by God's blessing it would be their attainment, to see the building erected and fully paid for by the end of 1893, so that they need not need to entrench upon the legacies, but be in a position to invest them for the current expenses of the institution. A large number of friends at Manitoba and in the East were very specially interested in the College from the fact of ministers being trained in it to meet the wants of the settlements between the lakes and the Pacific Ocean. He was glad to say the hopes of the Church were not being disappointed. The institution on its theological side was still comparatively young, and it took time to show just what such an institution could do; but he found that twenty-three labourers in connection with the Presbyterian Church in Canada, and in addition five or six labouring in vari-

ous parts of the United States, had received, most of them, the whole, and others a part of their training here. While a large proportion of the graduates were labouring among white people, there were two or three among the Indians of our Territories, and one representing the College well in India, while another had lately passed on to the Pacific coast to undertake work among the Chinese; the audience knew enough about Mr. Winchester to know that anything an earnest, devoted heart could do would be done by him for that people. It was gratifying that while the Church had difficulty in agreeing upon a labourer for that important work, a gentleman of this institution had been sent out with unanimous approval. When those who had now completed their theological studies were added to the number they would be able to count thirty graduates who had received the greater part of their theological education here. The number of those who completed their studies during this session was seven; it would have been eight had not one of the number, Mr. Cumming, been obliged, by considerations of health, to take his last year at a seminary in California.

The members of the graduating class were each presented with a handsome Bible by the Principal, and by Chief Justice Taylor with a copy of Dr. Stalker's Yale lectures, recently delivered.

The list of scholarships and prizes as given below, was next read by the Principal who explained that these had been awarded on the basis of examinations at Christmas and in April. The examinations just closed had been in many respects very gratifying; some of the papers had been as good as any he had ever seen in connection with any institution.

Rev. Peter Wright, of Portage la Prairie, gave an able address to the graduating class, explaining to them the nature of true success, and pointing out how it is to be attained. He dwelt upon the importance of keeping their hearts with all diligence, of being Christians first and ministers afterwards; and, secondly, upon the element of fitting intellectual equipment. He emphasized the importance of the power obtained from the mastery of the English Bible. He exhorted the young men to preach the Word of God fearlessly; to be anxious for real power rather than popularity; to aim at simplicity in the presentation of truth, and not to fear evangelical services; in concluding, he dwelt upon the nobility of the ministerial calling, and characterized the field in this country as one of the noblest mission fields under the sun.

The valedictory address was then read by Mr. A. E. Driscoll. Mr. J. N. McLean, in reply on behalf of the students, addressed the graduating class.

Rev. Principal King thanked Rev. Mr. Wright for his address, expressed the interest with which he had listened to the valedictory and the reply, and said the college had had a great deal to be thankful for. He referred briefly to the death of the young Icander, Mr. Johnson, who had so many noble, earnest Christian qualities; and expressed sympathy with Rev. A. McLean, a graduate of the college now in the United States, in his severe illness.

The Senate of Manitoba College met during the afternoon at four o'clock and received the report of the examinations. The following are the results. In the theological department the students are arranged in classes to indicate the order of merit. Within the classes the names are in alphabetical order.

NEW TESTAMENT GREEK LARGESIS.—Third year.—Class 1.—Thomas Beveridge, B.A.; Richard Weir. Class 2.—William Chestnut, A. E. Driscoll, B.A.; K. A. Gollan, A. C. Manson.

Second year.—Class 1.—J. N. McLean, B.A.; F. H. Russell, B.A.; Robert Paterson, B.A. Class 2.—John Maxwell. First year.—Class 1.—Andrew Chisholm, Duncan Campbell, B.A.; A. P. Ledingham, B.A.; Christie McDiarmid, B.A. Class 2.—D. L. McIntyre, B.A. Class 3.—B. Innis, H. McLellan.

NEW TESTAMENT EXERGESIS (ENGLISH).—Third year.—Samuel Polson, J. N. Guthrie (not classified). SYSTEMATIC AND BIBLICAL THEOLOGY.—Third year.—Class 1.—Thomas Beveridge, B.A.; A. E. Driscoll, B.A.; Richard Weir. Class 2.—William Chestnut, K. A. Gollan, Samuel Polson. Class 3.—Alexander Manson. Second year.—Class 1.—John Maxwell, J. N. McLean, B.A.; Robert Paterson, B.A.; F. H. Russell, B.A. First year.—Class 1.—Andrew Chisholm, Duncan Campbell, B.A.; A. P. Ledingham, B.A.; C. McDiarmid, B.A. Class 3.—B. Innis, D. L. McIntyre, J. N. Guthrie.

HEBREW GRAMMAR.—Class 1.—D. Campbell, A. Chisholm, C. McDiarmid. Class 2.—D. McIntyre. Class 3.—A. P. Ledingham, H. McLellan.

ARITHMETICS.—Third year.—Class 1.—Beveridge, W. Chestnut, A. E. Driscoll, A. C. Manson. R. Weir, S. Polson. Class 3.—K. A. Gollan. Second year.—Class 1.—J. N. McLean, John Maxwell, R. Patterson, F. H. Russell. First year.—Class 1.—D. Campbell, A. Chisholm, A. P. Ledingham, C. McDiarmid. Class 2.—I. N. Guthrie. Class 3.—Bryce Innis, D. McIntyre.

OLD TESTAMENT INTRODUCTION.—Third year.—Class 1.—T. Beveridge, William Chestnut, A. C. Manson. Class 2.—A. E. Driscoll, K. A. Gollan. Class 3.—A. C. Manson, S. Polson. Second year.—Class 1.—J. N. McLean, John Maxwell, R. Patterson, F. H. Russell. First year.—Class 1.—D. Campbell, A. Chisholm, A. P. Ledingham, C. McDiarmid. Class 2.—I. N. Guthrie. Class 3.—Bryce Innis, D. McIntyre.

OLD TESTAMENT HEBREW LARGESIS.—Third year.—Class 1.—Thomas Beveridge, B.A.; William Chestnut. Class 2.—Richard Weir.

OLD TESTAMENT HEBREW EXERGESIS.—Third year.—Class 1.—Thomas Beveridge, B.A.; William Chestnut. Class 2.—A. E. Driscoll, B.A.; Richard Weir. Class 3.—K. A. Gollan, Alex. Manson.

Second year.—Class 1.—J. N. McLean, B.A.; Robert Paterson, B.A.; F. H. Russell, B.A. Class 2.—James Maxwell.

LITERARY YEARS.—The following students have passed their examinations in the subjects named: I. N. Guthrie in Hamilton and Preparatory Greek. Andrew Ledingham in Hamilton, Flint, Loch, Reid, Latin; Greek and Shakespeare. C. McKibbin in

Latin, Greek, Shakespeare and Algebra. T. D. Acheson in Latin, Greek, Euclid and Hamilton. Miss M. C. Smith is given an aegrotat and allowed to enter on the previous. The following students have passed the preparatory examination, entitling them to enter the preliminary: T. G. Anderson, W. Elder, D. Iverach, D. Lang, J. Livingston, A. C. McIvor, M. McKee, T. R. Peacock.

SCHOLARSHIPS IN THE THEOLOGICAL DEPARTMENT. Third year.—Thomas Beveridge, B.A., the Robert Anderson scholarship, \$50. Richard Weir, the Robert Anderson first prize, \$30. William Chestnut, the Robert Anderson second prize, \$20.

Second year.—J. N. McLean, B.A., the John Ralph King scholarship, \$60. F. H. Russell, B.A., the C. Campbell-Woods scholarship, \$50. Robert Paterson, B.A., the Mary Wallace scholarship, \$40.

First year.—Duncan Campbell, B.A., the Robert Crawford scholarship, \$50. Christie McDiarmid, B.A., the John Black scholarship, \$50. Andrew Chisholm, the Ruth Winchester scholarship, \$40. A. P. Ledingham, the memorial scholarship, \$30.

OBITUARY.

JOHN SUTHERLAND.

Mr. John Sutherland, town clerk of Cobourg, died at his residence there on the 2nd inst. Some seventy-six years ago Mr. Sutherland was born at Wick, Scotland, the most northerly town of the mainland of Great Britain. When a young man he worked at the trade of a cooper on the west coast of Ireland for several years. Half a century ago the Sutherland family, consisting of his father, three brothers and one sister, emigrated to Canada. Mr. Sutherland first settled in Kingston where he became acquainted with the late Sir John A. Macdonald, Hon. Alexander Mackenzie and Hon. Oliver Mowat. He afterwards moved to Cobourg and engaged in the grocery business, doing a large wholesale and retail business. After sitting as a member of the Town Council for a number of years, he was elected Mayor of the Corporation in 1875. While filling the office of chief magistrate an epidemic of smallpox broke out in the town. In those days no Board of Health existed, and dread of the contagion was so great that no citizen would venture near the unfortunate people who were stricken with the disease. But Mr. Sutherland heroically went to their relief, removed them to a place of isolation, and with his own hands buried the dead victims of the pestilence. His courage and devotion on this awful occasion were never forgotten by his fellow citizens, and in 1886, on the demise of the late Mayor Floyd, he was appointed town clerk and secretary of the com-

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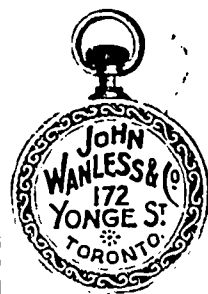
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missioners, a position which he filled with efficiency until a few days before his death. He was also a member of the Trustee Board of the Collegiate Institute. In religion he was a Presbyterian of the sturdy old school. In politics he was a staunch uncompromising Liberal. His character was sterling in its integrity and his disposition kindly and generous. He leaves a wife and five daughters, viz.: the wife of the Rev. Dr. Hunter Corbett, who is in China, Mrs. F. W. Fowlds of Hastings, Mrs. E. W. Day of Winnipeg, Miss Annie and Miss Lina. The Town Council adjourned out of respect to the memory of their esteemed clerk and attended the funeral in a body. Mr. Sutherland was highly respected by all who knew him.



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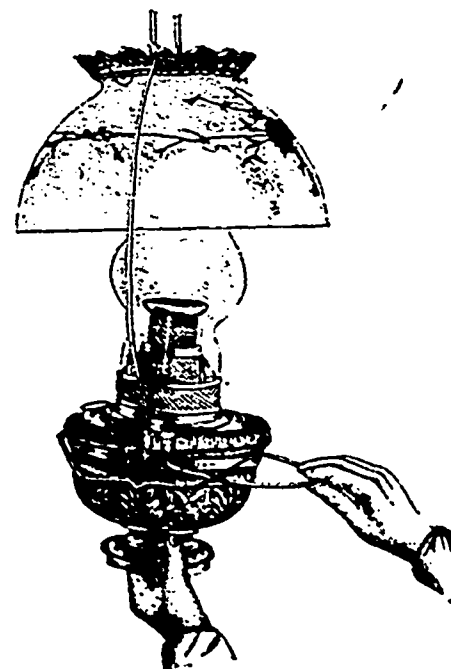
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