# Roreign Missions.

#### Contributions.

intario.			
Church.	Acton	\$23	00
64	Nasangawoya .	16	00
44	Guelph	16	25
44	Maravillo	20	00
	Stayner	16	10
41	Toronto (Cocil St)	25	00
11	Wiarton		

## Cahildren's Mark.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont., to whom communications for this department should be addressed.

DEAR CHILDRYN, -I do not intend to write more to you this time than to advise you all to read very carefully the papers on "Japanese Children," which Mr. Ohno is giving us now. Tho first is so interesting that I am sure you will all be looking for the next ful garments, and has a crown of dia-Evangelier hoping for another. I have told you before that we are all small, pretty temple on an island in a derstand best, and I am sure you will musician and discovered the lute. be more interested in Japan than over When she sang on clear nights in sum-J. E. L. before.

DEAR MRS. LEDIARD, -Three months regularly the first and third Fridays in each month. The second week in December we held a meeting at the house of the president; we brought clothes, papers, picture books, etc., with which we packed a box for Muskoka, and which was thankfully received. We have added two new names to our roll since you heard from us last. Our meetings are very well attonded. We intend giving an Easter entertainment, the proceeds of which will to dovoted to our missionary work. Please find enclosed \$1.15, being fees for the last quarter from the "Buds of Promise," Guelph. Yours sincerely, M. M. TINDALL.

I received a very nice map of China from a member of the Guelph band.

## The Japanese Santa Claus. PART II.

Hoti. God of Contentment, is a kind of vagrant who has no fixed house. He is always moving and sometimes riding on an animal; when he wants to sleep is the wife of the king who lives in the pluck will overcome them. that which we now enjoy meeting.' disbanded the army.

over a thousand years-under his bless- am mistakon." ing. He is a tall and very old man, "What do you mean, mamma?" before they are all gone. hir forehead is very high, and his white he domanded.

beard hangs to the ground. When he is taking his walk he always has his the pass like the Greek here." cane, and sometimes stands on the road as if he were lost in thought. He said human life seem only a single hour." and let the enemy come rushing in." In Japan we always serve the soup of the crane at the wedding table because that bird is the emblem of long life.

Monzu, Goddess of Knowledge, is a is accompanied always by young does. She has a mysterious power to give a him as the Spartan here—a task as good memory to children who carnestly full of difficulty and bringing as great ask her blessing upon them. When honor." she leaves her templo she has a crozier and a palm-leaf fan.

Benten, Goddess of Love, is the highest type of womanly beauty and the model of a good mother. She is goddess of betrothal, of the family, and of harmony. Sho is dressed in beautimonds on her head. She lives in a ways most interested in what we un beautiful pend. Benten is the finest mer time, by the beautiful seashore, her voice was so sweet that many stars camo from the sky to hear her celestial navo again rolled away since you heard song. If any girl ask Benten to make from us. We are holding meetings her pretty or to be married to her beloved boy, Benton will make her very pretty, and will touch the heart of the boy whom she loves, and this boy will become a husband to the girl through the blessing of the goldess of

> Touno, God of Glory, is just and diligent. He has wonderful ears, which hear voices a thousand miles away, and also has a miraculous eye, which can see through mountains, land

> These seven gods in company will travel from house to house on the New Year's Day. When the end of the year approaches every body is very busy cleaning the house and setting up an altar where the visitors can stay. But of the preparations made for their reception, of the method of their travel, and of the way they distribute their gifts to the little boys and girls of Japan, I must tell you in another Tozo Onno.

### Holding the Pass.

Now although there is no war in he goes to the mountain side or a hill, our dear country just at present, and When he meets a boy he tells very though small boys cannot go to fight. comical and wonderful stories of the in the United States army in time of world of the sun, moon and stars war, there is real soldiering to be car- read by Chas. B. Newman, paster of One beautiful evening a boy met him ried on all the time. Every boy is a the First Christian church in that city. on the top of a hill. Hoti looked up soldier, brave or otherwise, and every Professor Aylesworth delivered the and, pointing to a star, he told the boy boy has his enomies. Real enomies funeral sermon, after which Professor this tale: "That large star in the cast | they are, too, and nothing but real | Dungan read resolutions of condolence

west. They can only meet once a year, One day Leonidas was training his and Mathesian societies of which he because there is no bridge over the soldiers; this time three little dogs Milky Way, which is a very large that he had coaxed home with himriver. When the evening of the 15th a terrier, a pug and a mongrel. Dogs The Mammoth "Cyclopædia." of August cores, suddenly the water were very fond of our boy, and a retdries up and they can must each other; inno of these little beasts generally but before the morning comes they followed him about. The three dog must separate again. Some time age, soldiers had been in training for some when they met, the wife said. 'We time, and were quite a credit to their scription lists. Also many of our have but little pleasure in meeting only toacher. But, as it happened, the subscribers have sent us a dollar extra once a year. Let us go down to the day was wet, the ground very muddy, and got these books. We have yet earth where we can live always to and the three soldiers, having twelve to learn of one who got them who was gether.' The husband said: 'If we feet among them, had soiled mamma's live always together throughout the carpet. The lady, seeing this, was year we shall have no such pleasure as indignant, and opened the door and

Before their talk ended the flood came | The General threw himself flat upon and obliged them to separate again." I the floor and set his heroic heels fly- could still got them. Yes we will give Hoti told this story with the smiling ing. Some very naughty words came them as long as there is a demand for face and droll manner peculiar to him, out of his mouth-words that sur-them. Also some who have paid their When he goes out he wears a large prised and grieved his mother. She subscription in advance have asked if garment and carries a protty paper fan, sat down and looked at him. At last they could get the "Cyclopedia" by Zilozin, God of Long Life, is accom- she said sorrowfully: "I thought my sending one dollar. Yes, every subpanied by his followers, the tortoise little boy was trying to be a here, like scriber can have them for one dollar. and the crane, which have long lives- | the great Leonidas; but now I see I We will have another shipment on

"I mean that you have not kept

"How, mamma?" he questioned. "Why, my little soldier? Why, one day "To me a thousand years of you gave way without striking a blow, "What onemy?"

"Anger, rudo words, disobedience, bad manners. These are some of the enomics you have to fight in peaceful favorite of the Japanese children. She times," said mamma. "My young Leonidas has as great a task before

"What task?" asked the boy soldier, lifting his moist blue eyes.

"The task of conquering your faults; of keeping out mean, cowardly, ungrateful feelings; of holding the pass against words that are wrong and foolish."-Mrs. F. M. Butts, in Christian Union.

### Married.

KERR-Oven.-On the 11th ult., by C. Sinclair, at the residence of the bride's father, Angus Kerr, Esq , to Miss Minnie Ough, all of Collingwood.

#### **bituaries.**

SELKIRK. - Died on Wednesday, March 11, Sister Caroline, beloved wife of Dr. J. Fry, and daughter of the late A. Overholt, aged 54 years.

She was an earnest Christian woman for nearly 40 years, and lived to see her two sons and two daughters brought; into the church.

Bro. Campbell of Aylmer, who was holding meetings in Georgetown, wax called to preach the funeral sermon May the Lord comfort and strengthen Bro. Fry and family in their sorrow.

B. Cur

Stillman Argyle Groat, formerly of Canada, died of typhoid fover, on Nov. 15th, at Cotner University, Lincoln, Nebraska, aged 23. Ho was well known in London and Toronto, and while living in the latter place was immersed by Bro. Robert Beaty. Ho has been a student of this college, of which Bro. D. R. Dungan is principal, ever since it was first founded. It was the purpose of his life to devote himself to the proclamation of the Gospel of Christ.

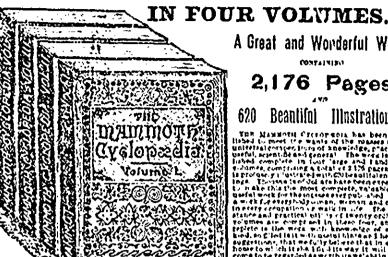
The funeral services took place in the University chapel, Tuesday, Nov. 18th, 1890. Scriptural selections were from the faculty, also from Athenian T. H. STRIPP. was a member.

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