

## THE CHILDREN'S RECORD.

### REVIEW, LESSONS FROM THE LIFE OF PAUL.

Sept. 24. Golden Text, Rom. 10 : 17.

Review drill on titles, texts, and catechism. Then centre questionings around the *persons, places and events*, of the quarter.

Oct. 1. THE POWER OF THE GOSPEL.

Rom. 1 : 8-17. Gol. Text, Rom. 1 : 16.  
Mem. vs. 16, 17. Catechism Q. 29-41.

#### HOME READINGS.

M Rom. 1 : 1-17. .... The Power of the Gospel.  
T Gal. 6 : 10-18. .... Glorifying in the Cross.  
W Eph. 2 : 1-22. .... By Grace through Faith.  
Th. Jer. 23 : 1-6. .... The Lord our Righteousness.  
F. 1 Cor. 1 : 21-31. .... The Preaching of the Cross.  
S. 1 Cor. 2 : 1-16. .... Jesus Christ and Him Crucified  
S. John 3 : 1-21. .... God's Great Love for the World

When did Paul write the Epistle to the Romans? Where? By whom did he send it? What does it contain? Title of this lesson? Golden Text? Lesson Plan? Time? Place? Memory verses? Catechism?

I. *Power in Prayer*, vs. 8-10.—For what does Paul commend the Romans? Whom does he acknowledge as the author of their faith? Through whom does he render thanks to God? To what does he refer as proof that he was thankful for the faith of the Romans? Meaning of *God is my witness*? How did he serve God? For what did he so constantly pray? Meaning of *by the will of God*?

II. *Power in Love*, vs. 11-13.—Why was Paul so desirous to visit Rome? Meaning of *spiritual gift*? What did he expect from intercourse with his brethren? What had he long intended to do? What had prevented him from so doing? What is meant by *having fruit*?

III. *Power to Save*, vs. 14-17.—Why did he feel ready to preach even at Rome? vs. 14, 15. Why was he not ashamed of the gospel? Meaning of, *it is the power of God*? What is it so powerful in effecting? Whose salvation is effected by the gospel? What is meant by the *righteousness of God*? How is this righteousness from or by faith? Meaning of *from faith to faith*? What is justification?

#### LESSONS LEARNED.

1. The gospel offers to men the only way of salvation.
2. The gospel meets the wants of all men, and must be preached to all.
3. All who hear the gospel should without delay believe, that it may be the power of God to their salvation.
4. If we wish to uplift and save either the individual or the world, the only way in which we can do it is by presenting faithfully and plainly the Gospel of Christ.

Oct. 8. REDEMPTION IN CHRIST.

Les. Rom. 3 : 19-26. Gol. Text. Rom. 3 : 24.  
Mem. vs. 21, 24. Catechism Q. 42-44.

#### HOME READINGS.

M Rom. 3 : 19-31. .... Redemption in Christ.  
T Rom. 4 : 1-17. .... Imputed Righteousness.  
W Psalm 32 : 1-11. .... Transgression Forgiven.  
Th. Rom. 8 : 1-17. .... No Condemnation.  
F. Rom. 8 : 18-39. .... No Separation.  
S. Heb. 3 : 1-19. .... The High Priest of our Profession.  
S. Heb. 9 : 11-28. .... The Blood of Christ.

*The law*—The Old Testament Scriptures. *Them who are under the law*—the Jews. *That every mouth may be stopped*—that Jews as well as Gentiles may be deprived of all excuse. *Become*—be found. 20. *By the deeds of the law*—by doing what the law commands. *Justified*—pronounced and treated as righteous. 21. *The righteousness of God*—the righteousness which God gives, and which men cannot get by vain attempts perfectly to keep God's law. *Witnessed* testified, taught. 22. *Faith of Jesus Christ*—faith of which Christ is the object. *Unto all*—both Jew and Gentile. 21. *Redemption*—deliverance by payment of a ransom.

What was the subject of the last lesson? What did you learn from it? Title of this lesson? Golden Text? Lesson Plan? Time? Place? Memory verses? Catechism?

I. *Guilty before God*, vs. 19, 20.—To whom is the law addressed? Who are intended by *them under the law*? What does this prove? What does the apostle conclude from the universal guilt of man? Meaning of *justified*? How can no man be justified? For what is the law intended? How does the law convince of sin?

II. *Justified by Grace*, vs. 21-26.—What is meant by *the righteousness of God without the law*? How are believers justified? How has Christ redeemed us? Gal. 3 : 13; Pet. 1 : 18. What has God set forth Christ to be? How does Christ declare God's righteousness? What has he done to save sinners? What must we do to be justified? What is faith in Jesus Christ?

1. All men are sinners, and justly condemned.
2. We cannot be freed from condemnation by our own merits or works.
3. Christ has redeemed us from the curse of the law by his obedience unto death.
4. Justification is the pardon and acceptance of the sinner for the sake of what Christ has done and suffered for him.
5. God will thus justify every one who trusts the Lord Jesus Christ as his Saviour.

*Westminster Question Book.*