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and more than that—it filled all the audience with a desire to see the twentieth century movement a great success."

In a communication to the editor, our friend and brother, Rev. A. C. Crews, the editor of our bright League Monthly, the Epworth Era, writes concerning the Recorder:

"Allow me to congratulate you upon the excellent paper, which you are producing. It is bright and newsy and full of good things. I wish you every possible success."

We select the following from an interesting letter from Rev. J. A. Wood, Chairman of the Kootenay District, which reached us too late for last issue:

"When I visited Fernie on the 4th inst., I found Bro. and Sister Stillman just moving into their new parsonage, which they had built since coming there on the 1st of July. Although they will not have 'rooms to let' they will be very comfortable. While there we met the Q.O.B. and elected a Trustee Board, which will undertake the building of a church as soon as possible. They have been greatly encouraged by the liberal gift of Hon. Geo. A. Cox, of \$500, towards the church and \$50 towards parsonage furnishings. Fernie promises to be a large town in the near future. On my way back I spent Sunday, the 6th, on the Cranbrook Mission, when I preached and administered the Lord's Supper both at Cranbrook and Port Steele. At Cranbrook we had a large congregation in the Presbyterian church, and twenty-two came to the Lord's table. We have some very fine, earnest Christians here, who have taken hold of the work in a way that ensures success. Bro. Smith already has a large place in the hearts of the people.

The C.P.R. is now building a railroad from Cranbrook to Kimberly, a distance of twenty miles. Kimberly is likely to be an important town before long. On account of this and the growth of Moyie City, we are asking for an assistant for Bro. Smith. Otherwise he cannot work the whole field effectively. If our people from the Atlantic to the Pacific could only know the needs of the work on this district, we would get twice as much missionary money as we do.

White Swan Soap will not waste away in the water.

NEW WESTMINSTER, WEST END.

Rev. J. P. Bowell, Pastor:

During the absence of the pastor the committee on pulpit supply have filled the work regularly and have arranged for the same until the end of October.

The following brethren have assisted: Revs. Whittington, Sipprell, Nixon and Messrs. McNeil, Halliday and others.

The general prayer meeting is well attended and the interest is gradually increasing. A number of the people are seeking a deeper work of grace in their own hearts, and praying for a revival of God's work in their midst.

NANAIMO, WALLACE ST.

Rev. T. W. Hall, Pastor:

Wallace street church, Nanaimo, is still alive. It was said by the late John McDonald, Esq., of Toronto, "The class meeting is a spiritual thermometer." If the life of the class meeting is any indication of the inner life of the individual members, then we have spiritual life here. The testimony of some of the oldest members is, "it was never better."

Five classes are in organized form, and are seeking to draw into themselves the entire membership of the church. The Epworth League is seeking to do a good work.

The prayer meetings are times of refreshing. Our public services are well attended, some of the evening services being crowded. Our Harvest Home services have been good. On Sunday, September 24th, Rev. W. W. Baer preached in the morning and the pastor in the evening. Large congregations attended both services. The very efficient choir, of which Prof. Speer is leader and organist, rendered valuable and interesting service during the day. At the evening service the Ladies' Aid gave a Harvest Home tea, after which a select programme of vocal and instrumental music was rendered. Harvest Home services in Wallace street church have always been a success as far as our experience goes, and the one just held has not been the least successful.

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NANAIMO, (HALIBURTON ST.)

Rev. W. W. Baer, Pastor.

We have just (September 10th), held our Harvest Thanksgiving services and the spontaneity with which the members of the society and congregation co-operated in gifts of flowers, fruits, vegetables, etc., as well as in the loan of flowering plants, testifies to the sincerity and singleness of purpose which prompted the effort. The Sabbath services were conducted by the pastor, Rev. W. W. Baer. Two very appropriate sermons were preached. In the evening every seat available was occupied and the aisles crowded. The collections were satisfactory. On Monday evening a society meeting was held for the three-fold purpose of electing society representatives to the Quarterly Official Board, social intercourse, and taking mutual counsel in regard to church work. Three short addresses were given on subjects pertinent to the religious work of the church. Light refreshments were served by the ladies, and the meeting dispersed after having spent a most enjoyable evening.

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