craled - It iting a

Actionic Convert is to Roberts .- Much Conversation was evented to Leece, our Saturday last by the report man, on the previous day, being the feast of encum issue, three gentiemen, who had been bitherto members of the Church of lingland, had been formally received and the Roman land, and pred formary received any me avoided Catholic Church by the prices of St. Ames Roman Catholic chapel.—The rever revealed to be the Rev. Mr. McMulley, B. D., to low of C.C.C. Oxford one of the curate of St. Sergout's Church, Leeds, but who is namets in a to have been under suspension by the B slow of Reportor some time past ; Mr. D. H. Haigh, lately a woodlen merchant in Lords, and who was suced to have given the sum often thousand pounds for the creetion of a church in torets, which was not long ago commenced by the View of Lords, who faid the foundation-stone, and F. W. Wilkinson, B. A. The apparent anddonness of the econversions has increased the surprise winch has been expressed.

The Roman Neuring 18 4" Lakes -One of the results of the investigation instituted by the Lord Bishop of Ripon man the proceedings at St. Saviour's Church, Lords, line been the ascertaining that, on the very eve of Mr. Mactaullen and his confederates formally abjudged? Constantism, they obtained the keys of that Church, and therein celebrated a complete Bone of Catholic service, in anticipation of the period when the church would be wholly in the hands of that communion! This outrageous conduct, arrational as it may appear, nevertheless suikingly illustrates it e object of the Oxford and Cambridge Architectural Societies, and of those of the clergy who are daily dropping off from our communion, in expending money on Church decorations and restorations; they expect that ere long these restorations will subserve the purpose of promoting mediaval forms, and hasten the day of " union with Rome !"-Church and State Gazette.

PROGRESS OF ROMANISM IN THE UNITED STATES. -It appears from the pastoral letter of Bishop Hughes, that since the year 1839, when he entered upon the charge of the diocese of New York, from fifty-five to sixty new churches have been built, the number of clergonen has mercased from forty-five to one hundred and twenty, and a college, as well as a theological seminary, have been erected in his diocese. Houses of rengious and mental instruction for the lemale chaldren of the church have also been instituted. The Bismop recommends the establishment of a hospital for the sick poor of Roman Cathol ca-vious, a home for the protection of female douncedes one of compayment, and all who had the pleasure of his acquaintance, and industrial schools. We save these facts to let our especially to the child on of his charge. He was renders know how anicusty those whom we consider errorists are ne work, and as an incitement to the Protestants in this great and important field to use still greater exertains than ever in those good works to which they have arready put their

MADEIRA,-THE GAOL OF FUNCHAL. the sight .- Montreal Witness.

When I was in gaol, in 1843, there was no mass said there, nor had there been for years: but in messionary collection, was met the following day by one of different habits, who chied him for the gaol, who, being convinced that there was a the folly of which deemed him guilty, in giving the gaol, who, being convinced that there was a transfer of the gaol, who is the said in such profusion. It was the gaol, who, being convinced that there was a God, and but one, fit assend that a bit of bread is not that God, and whose hearts revolted against paying divine homage to any created thing. When the priests fo tad they had nother power victims whom they lioped to compel to effend their God, it was required that mass 2 ould be said in the gaol every Sunday and holical, and list all the prisoners should be obliged to attend. The man who was condemated for having and die meeting in his house, and for not worshapping that which they hasphemously called the Hot, Ghost, was ordered to mass with the rest on the 1st of June. He refused to go, the gaolets attempted to force him, this nor that which this class of objectors exactly refused to go , the gaoless attempted to force him, this nor that which this class of objectors exactly but in vain. Soldiers were called. He grasped mean; but simply to veil their covetousness by

observe that a paragraph on one subject has been His grasp was overcome by violence and at the going the count of the entry place but, well point of the bayonet he was driven to what he characteristic sage on the count of electric regarded as alchary. He went, but did not kneel point above released to the count of the c had done wrong, even though compelled , he left Bible nor a spelling-book, nor a page of reading has it would have been better that he blood should in the sentement. The children had never see had done wrong, even though connected, he tele have been shed there, than that he should have in preacher. officient his God; and he resolved, that on the casuing Sabbath no power on carth should compel him to attend. During that week, he conversed with many of his fellow-prisoners, and having received more instruction than they, he reasoned with them from the Scriptures. On the 8th of June, twenty prisoners retused to go to mass, and no power could lorce them : blows and bayonets failed.

"What was the result? There is, in the gaol of Funchal, a place called Bomba. Respecting that place I may mention, that the day after my release from prison I sent a friend to distribute brend to the prisoners, and on coming out of Bomba he gave unequivocal manifestations of his being sick, and nearly ladded,—it is a most aboutinably disgusting den of fifth. In that place there were, on the 7th of June, fifteen persons contined, for various offences, and on the oth, when the prisoners refused to go to mass there were five more added. I wished to go and take the dimensions of it, but could not gain admission, and usked a friend to take them for me. He did so; and the pager he brought to me stated that the Bomba is welve feet square, by eleven feet high, and in that loathsome room twenty men were confined night and day. For what I For refusing to pay that homage to a bit of bread which man owes to his God!

" We are told, Christian friends, that Popery is changed, that she persecutes no more, that there is not a country on earth where Popery now persecutes, and that she is so changed that she would never wish to persecute. We answer, Popery does not drag out her victims and burn them at the stake in open day : no, for as yet she dares not. But she does what she dares : those who will not obey her despote commands she throws into the Bomba, that there they may endure a death, far more lingering, and far more horrid. than at the stake. Let men look at the Bomba in Funchal gaol, and answer whether Popery does not now persecute."—Dr. Kalley.

Mr. William Thomson, from the Glasgow Model Training School, whose arrival to take charge of a school in connexia with the Cote Street Church in this city we noticed last summer, died on the 24th ultimo, after a lingering illness of more than three months. He was therefore very few months in this country, but in that brief time he endeared himself in a remurkable manner to truly an able, kind, and faithful shepherd of the young, and they who have seen him engaged in the duties of his profession, his mild and benevolent eye bearing with deep interest and satisfaction whilst he not only communicated intellecenti knowledge, but assiduously trained them in every generous and noble sentiment, will not soon forget

the iron hars of the gad window, in order to pre-blaming the proceedings of liberal men, whom, yent himself from being dragged to mass. He is they did not condemn, they must, for very was struck with the Lat cals of their muskets, shame, in some degree imitate.

Distribution .- A colporteur says that in one place in the Atlegheny mountains, settled in 1808. containing over sixty souls, they never saw the face of a preacher all 1840. There was neither a

KNON'S COLLEGE FUND.

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Per. 9. Received from St. Thomas.	T2	18	
Leb. 10. Received from Postmett, per			
Mr. Meldrum	4	5	
11 Received from 6th congression,			
Angaster, per Dr. Ferrier -	0	11	
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" Received from Ayr, per Rev.			3
Mr. Lindsay	1	5	
" Received from Bytown, per			
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" 20. Received from Conourg. per	•	•	-
Charles H. Morgan	8	0	(
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HOME MISSION FUND.

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	PRESBYTERY OF HASHLTO	۸.	Ţ	
1817.		£	8.	d.
Jan. 14.	From Woodstock Sabbath			
	School	1	15	. 0
	From Ingersoll congrega-			-,-
	tion, per Mr. Sutherland	2	16	4
64	From Zorra congregation,			
	per Mr. Sutherland	15	3	4
"	From Woodstock congrega-			
	tion, per Mr. Sutherland	21	3	2
Jan. 16.	From Township of Wil-			
	hams, per Mr. Fraser -	3	0	0
Jan. 30.	From Ingersoll congrega-			
	tion, per Mr. Matneson	3	0	0
Teb. 4.	From Waterdown and Wel-			
	lingion Square	7	15	0
Feb. 26.	From Dundas Ludies' Asso-			
	ciation	5	0	0

DANIEL MACNAB, Treasurera

Treasurer.

Hamilton, March 10, 1817.

FOREIGN MISSION FUND.

In	gersol,	C. '	W.	-	-		_	-	£0	11	101
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