

is of God and must prevail over all opposing forces—"strengthened with all might according to His glorious power." Well may we all then make our boast in God and encourage ourselves in the work which He has given us to do, by these visible tokens of His presence and continued approval.

Two of the friends from Xenia, Ohio, and one from New York State, were present and took part in public work to the advantage of all. Hamilton, Brantford and Toronto were largely represented, and other places too numerous to mention. As usual, many desirous to be present were hindered, the Master making a variety of causes effectual for that purpose, and yet we know from the testimony of many that these generally, when it became plain that the Lord called on them to yield to His choice in the matter, cheerfully acquiesced and were equally blessed with us, although remaining at home. We were glad to welcome Rev. B. Sherlock to our midst, after a lengthened absence of some years from our gatherings, and were gratified to know, both from his testimony and ministry, that he had been maturing along the same lines of growth as ourselves; and so he could take part, not as a stranger or casual visitor, but as one of the solid whole, as if, indeed, he had been really with us in all our recent gatherings.

Mrs. Bradley of England, mother of the White Shield movement, attended most of the services, being desirous to learn of the movement from personal observation. Her address, after close, careful examination, was interesting indeed, and testified to the value of personal, minute examination on the part of all ere formulating an opinion of this Pentecostal revival. A few ministers, not of the Association, attended a service or two, but none came for the purpose of attending throughout, and thus gaining an intelligent knowledge of our work. The complexion of the congregation was somewhat unusual, as compared with those of former conventions, for we were informed that in the evenings and afternoons Presbyterians largely outnumbered Methodists; whilst in the Convention proper, were representatives of the Qua-

ker, Baptist, Free Methodist, Salvation Army, as well as Presbyterian and Methodist Churches. Truly, in this respect, the gathering was Pentecostal, for they all spake in one language the wonderful works of God.

The business meeting was held at the morning session of the third day and was of unusual interest. The Committee appointed to revise the Constitution of the Association made their report, recommending certain changes; but after a long and suggestive debate, it was decided by vote to make no change this year, and so the report was tabled for the present. No change was made in the officers of the Association, and so they remain the same as last year, to wit: Rev. N. Burns, President; Rev. R. W. Woodsworth, 1st Vice-President; Rev. G. A. Mitchell, 2nd Vice-President; Rev. T. Colling, Secretary; and Isaac Anderson, Treasurer. These officers, with the Rev. J. E. Russ, were appointed as the camp-meeting committee. The business meeting closed after passing a warm vote of thanks to the friends in Galt, who had so generously opened their homes to accommodate the unusually large number of delegates. And we are sure that Bro. J. K. Cranston and his collaborators in Galt could not but be intensely gratified with the result of their efforts in arranging for what proved to be, in many respects, the most important convention of the Association. No collections were required to meet the expenses, the spontaneous givings of the friends proving to be enough and more than enough to meet all demands.

On Friday, the last day of the convention, the weather was wet and stormy, thus perceptibly thinning out the evening attendance. This came like a surprise to many, for we had been favored with such uniformly suitable weather during all previous conventions and camp-meetings that *Association* and *fine* weather began to seem like interchangeable terms. However, the inconvenience was not of a serious nature, and tended if need be, to show that God rules in all things, and does not impart to even a *Holiness* Association, a monopoly of fair weather. Nevertheless, we still as fully believe that He regu-