

10 YoU KNOW THEM?
M ANSA M. PRATH.
I'll give you a riddle to gues to dayTwo pretty curtains were rolled away, Two little windows were opened wide And I cond see who was liviner inside. A dear little girl peeped out and smiledAfterward chme a naughty child;
Ard the winduws were dim with a sumben shower
And the curtains were crumpled and red for an hour.
But the sunbeams lurst through clouds, and then
The good little girl came burk agnin.
There she stayed, to my hent'\& durlight.
'lill the curtains fell and she said groodnight.
Can yungues, what windows were opened wide,
And who are the children that live inside?

## A LITTLLE PEUPLE.

Wave you seen very many little people? Of course you huve, and you think you belong to the little people, and so you do. Perhaps you remember seeing a dwarf or the little persons called midgets, but there are other little creatures who are not homan beings, who live in tribes and set-

 for themelvios, so we may call them a littlo prople.

When youl nee a whole. trilue of ants working tembly to huilid a house, do you not think they dexerve Lo hee called a little peoples In the country you can often see a big mound which these litte prople have hailt. They are never idle, and the bible aperahs of their industry and tells the sluggard or very lazy pernons to learn a lesson from them.

In some countries they eat ants. The Africans eat them. stewel in butter, but the ants are much larger than those we have here. But what do you think of a dish of buttered ants? No doubt you would be very hungry before you would eat of this dish, but in our country che ants eat up many of the good things we keep in the stereroom and pantry. Do they not eat your mother's preserves? Watch the orchards and sce how they gather on the fruit and even on the vegetables.
But these little people have a great deal of wisdom. They make plans and travel from place to place and build houses for themselves which shows that they have a great deal of sense for such small bodi.s.

I must tell you something which proves that they have something very much like what we call reason. $\Lambda$ lady found one day that the ants were in her preserved peaches and blackberry jam, and to save her preserves she set the legs of the table on which the jars stood, in pans of water. One day, when she was in the pantry, she saw a lony procession of ants marching in single file, one behind the other, toward the table which held the jars. Of course they meant to crawl up the legs of the table and eat the sweets in the jars. But when the ant who was at the head of the line saw the water, and knew that he could not cross it, for ants cannot swim, he turned round and faced the others and acted very much as if be said, "We cannot eat these sweet things because we cannot cross the water." The news must have been told all along the line, for every ant turned round, and the whole procession marched back the way they came. In hot climates the ants grow to a very large size, and sometimes you sill see a great many mounds all in a row, or grouped together like houses in a city. Some men who have studied the habits and nature of ants, say that they are deaf and do not hear the loudest sounds, but this is not known to be a fact. They do have smell and taste; seo how soon hey will find a lump of
 sugar if you leave it on the shelf in the pantry. 'There are red ants and black ants, but all of them have a sting. Did you over feel it?

## THEY DON'T TRY.

A little girl of four years old was playing busily with her numerous family of dolls. At length she said: "Auntie, my children are coming to see you. They are very full of mischief, and will spill water on your floor, and do lots of things. I try to make them do better, but I don't seem to succeed. They say their prayers, too, but I guess they leave --"

Here she hesitated, and so her auntio helped her along by saying, "Do they leave out that part of the prayer asking Jesus to make them good girls?"
"No," she said, "they say that; they ask Jesus to make them good girls; but I guess they leave it all for him to do, and don't try themselves."

After thinking a moment auntie said "They are like some little girls; are thes not?"
The child looked up and replied: "Do you
mean me, auntie? I do try, don't I ?"
' mean me, auntie? I do try, don't I?"


