

hen the ear, after that, the full corn in the ear." If you earnestly desire to lead the life of a Christian, do not let little difficulties or minor obstacles stand in the way. Go right forward and they will vanish. God's Holy Spirit will guide and support you always

The thoroughly great men are those who have done everything thoroughly, and who have never despised anything, however small, of God's making — *Ruskin.*

The dew distils in silence. So does the speech of our God — most frequently in the silence of trust. In that stillness God's silent love can be condensed into dew-like communications, not read, not heard, but made known by the direct power of the Spirit upon the soul. — *Frances Ridley Havergal.*

To know that He is always coming to us, to know that there is nothing happening to us which is not His coming—to know all that is to find the most trivial life made solemn, the most cruel life made kind, the most sad and gloomy life made rich and beautiful *Phillips Brooks.*

Carrying the spirit of Christ into our every day life and manifesting it in all we say and do is the great duty and the high privilege of every professed Christian. In this way the humblest as well as the most distinguished man and woman can alike do valiant service for our divine Master and his cause on earth — *Selected*

"I'm not a pillar, I am a buttress of the Church," a man said to me the other day. "How is that?" I enquired. "I stay outside and keep it up." And such I found on enquiry was the case. He would do anything and everything for the church but go there. It is wonderful how many of these kind of men one meets up and down the country, men who will give liberally to the Church, uphold her good name in every company, who read Church papers, even study theological books, who have very strong convictions on certain controverted points, who take the deepest interest in Church affairs, and who do, I verily believe, cherish a deep and fervent love for the Church, and yet who seldom if ever darken the doors of the Church from year's end to year's end. — *Editor Church Work.*

Seven shoemakers in the city of Hamburg determined that, by the grace of God, they would make the Gospel known to their destitute fellow-men. In twenty five years they had distributed four hundred thousand Bibles, eight million tracts, had

preached to fifty millions of people and gathered together ten thousand converts and organized fifty self-supporting churches. One hundred and fifty such men would evangelize the world in twenty five years. Will you be one of the one hundred and fifty?

Acknowledgments.

The following sums have been received by the Bishop during his recent tour in the Diocese of Quebec:

Danville—Offerory.	\$ 20 68
Richmond—Offerory.	\$ 18 31
Special—F. W. Graham	1 00
F. A. Graham	1 00
C. W. Thompson	5 00
A. Wilcocks, Esq.	15 00
Col Aylmer	10 00
	50 31
Sherbrooke—Wm. Farwell, Esq.	1000 00
St. Peter's S. School.	6 74
Mary Ball	1 50
Mrs. Reid	25 00
Major and Mrs. Wood	5 00
	1038 24
South Durham	5 13
Dixville (per Rev. G. H. A. Murray)	2 25
Quebec—St. Paul's Church (per Rev. E. A. Dunn)	5 00
Cathedral S. School, \$2.45: do. offertory, \$25	30 45
Cathedral S. School, pledges for past year paid	72 50
St. Matthew's—Jos. Winfield	15 00
Mr. and Miss Hamilton	60 00
Collection at missionary meeting (\$20.50, less expenses, \$2)	18 50
St. Michael's Br. W.A.	40 00
	241 75
Dridswell	6 56
Cookshire—Rev. A. H. Robertson	10 00
W.A., St. Peter's	7 00
Offerory	8 40
Dr. Trigge	5 00
	30 47
Robinson, Bury—St. Paul's	11 08
St. Thomas	2 70
Mrs. Brown	1 00
C. H. Tambs	1 00
Mrs. Boydell	1 00
W. Herring	50
Mrs. Herring	50
	17 78
Waterville	20 45
Compton—Special	5 00
Offerory	19 87
	24 87
Croaticooke—Offerory	16 77
Stanstead	17 77
Magog—Offerory	16 85
Hatley—Rev. A. Stevens	3 00
Dr. Wright, Montreal	20 00
Mrs. Wm. Wright, Montreal	20 00
	\$1553 11

N.B.—In addition to the above, certain pledges were given for three years, amounting in all to \$167 per annum, and certain offerings made in Sherbrooke and other places, not yet paid, amount to \$108 56.

The Rev. A. W. Hazlehurst, Baysville, begs to acknowledge with many thanks the sum of \$30 received from Miss Martha Deaking and Miss Lottie Tooke, collected by them for St. Ambrose Church, Baysville.

Receipts reported by the Diocesan Treasurer:

MISSION FUND.

Per Rev. A. S. Hutchinson, Eynsford, Kent, \$107.19; St. Ann's Church, Richmond, \$12; W.A., Toronto (Thank offering, \$6.10; Collingwood, \$2; All Saints', Toronto, \$1.75; St. Luke's, Toronto, \$1.50; St. Margaret's, Toronto, \$1; Mrs. Osler, Toronto, \$2; York Mills (Thank-offering), \$25.

SUPERANNUATION FUND.

Bracebridge, 60c; Sprucedale, \$2.22; Ebberson, 65c; Sturgeon Falls, 50c; Port Carling, \$3.65.

GENERAL FUND.

W.A., Sault Ste. Marie, \$50; house-to-house collection—Bracebridge, \$32.40; Gravenhurst, \$13; Huntsville, \$5; Sault Ste. Marie, \$144.55. Oliver, \$1.75; Anon., 35.

WIDOWS' AND ORPHANS' FUND.

Oliver, \$2.55.

INDIAN HOMES.

Per Rev. A. S. Hutchinson, Eynsford, Kent, \$31.82.

TEMISCAMINGUE MISSION.

St. John's Church, Peterboro', \$8; All Saints' Church, Toronto, \$7.40; St. John's, Norway, \$3.20; St. Margaret's, Toronto, \$15; Church of Redeemer, Toronto, \$5; Trinity Church, Toronto, \$1.05

FOR SHINGAWAUK.

*Contributions received direct by Principal during November, 1899:

Christ Church S.S., Dartmouth, N.S., per Fred. De Young, \$10.52; St. James' S.S., London, Ont., per J. U. McWhinney, treasurer for Mitchell Adams, \$25; St. Luke's Bible Class, Toronto, per Mrs. Grindlay, for Ruby Day, \$11.50.

GEO. LEY KING, Prin.

*In acknowledgments, Dec. 1899, this heading was printed as if belonging to General Fund. It should be "For Shingawauk, received direct by Principal."

HARRY PLUMMER, Esq.

Treasurer.

Sault Ste. Marie, Ont.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the.....

..... and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund; (2) The Widows' and Orphans' Fund; (3) The Superannuation Fund; (4) Bishop Selivan Memorial Mission Sustentation Fund, etc.