

honesty and unwavering integrity of his whole life. A friend now asked him if he had any fears in relation to meeting death, he answered "O! no—My peace is made with God through our Lord Jesus Christ;" and having said this he shortly afterwards fell asleep. *The husband and the wife were both buried in the same grave.*

For the Gospel Tribune.

REVIVAL OF RELIGION IN BREADALBANE.

On the first Sabbath of June, 1854, after the congregation was dismissed, the Church remained for the purpose of taking into consideration the propriety of holding religious meetings daily. After some consultation on the subject, July the 7th was appointed as a day to be spent in fasting, and in prayer to God, for an outpouring of his Holy Spirit upon the church and congregation. The day appointed was duly observed, and during the exercises many souls felt that God was present of a truth. On the Sabbath following, the Rev. Mr. King, of Chatham, came to our aid, and remained with us about ten days, during which time we had divine service twice each day: the Lord very abundantly blessed the means. As a church we were revived and encouraged, and many sinners were turned to the Lord. The Rev. Mr. Dempsey, of St. Andrews, also visited us, and though in feeble health, laboured efficiently in the work for a number of days.

After some time he was followed by the Rev. Mr. Rainboth, late student of Rochester University, who remained with us for a month, labouring in the pulpit and from house to house. Since that time fifty-seven have been baptized, and a number who had left the communion of the church have been restored. The converts were of all ages, from the hoary head of three score years to the youth of nine. Their Christian experience, as a general thing, was remarkably clear; most of them pointing to some passage of Scripture that came to their minds and gave them relief. Those sweet words of the Saviour where he says: "Come unto me all ye that labour and are heavy laden, and I will give you rest," were made the means, under his own blessing, in relieving many a burdened soul. Many others had their mourning turned into joy by seizing hold of the declaration of Christ in the third chapter, 14th to 17th verses, of the Gospel according to John, where it is said, As Moses lifted up the serpent in the wilderness, &c.

These and many other passages of the same import, were seized upon by the anxious; and as they clung to them in the exercise of faith, they found peace to their souls. Such is a faint outline of the revival in Breadalbane. It is the Lord's doing; to him be all the praise.

I am happy to add that it is not only in Breadalbane that the Lord has been pleased to revive his work; but that during the last eighteen months almost every Church in this Association has been revived and increased.

About a year ago, in Osnabruck, upwards of twenty converts were baptized upon a profession of their faith.

In Osgood about the same time, a revival broke out in Rev. Mr. McPhail's church and congregation, as the fruit of which about a hundred have been added to the church.

Last summer the Church in Chatham under the charge of Rev. Mr. King, was revived; and about twenty-five were added by baptism.

In the Indian Bands, where Mr. Rainboth has been laboring for some months, thirty-one have been added by baptism.

In South Gower, during a meeting held in January last, about twenty made a profession, ten of whom were baptized; and it is expected that others will soon follow.

In Clarence and Lochaber, in Rev. Mr. Edward's charge, an extensive revival is at present in progress.

May the Lord continue to carry on his glorious work of saving souls, "that the wilderness may become a fruitful field."

Yours truly,
W. K. ANDERSON.

For the Gospel Tribune.

STRANGE OBLIGATIONS.

The following short extract from the Circular letter of the Grand River Association claims a short notice in the *Tribune*.

"It behoves us to continue to guard with a vigilant and jealous eye, and boldly to defend the approaches to the table of the Lord; and standing upon the vantage ground of positive commands, firmly, and in the Spirit of our Master, to resist all attempts, come from what quarter they may, to obtain for disobedient children admission into our ranks. Let us see to it that the gospel fences are kept up; notwithstanding that by so doing fresh charges of illiberalism and uncharitableness may be preferred against us, or that some, the soundness of whose faith we fully admit, and the consistency of whose walk in other respects we admire, should nevertheless be thereby kept out, even because in this respect they are disobedient."

It is here assumed to be the duty of Regular Baptists jealously to guard, and boldly to defend the approaches to the table of the Lord, lest his children should obtain access to it. It is assumed that Pedobaptists, though his children, are disobedient; that is, of course, wilfully and wittingly neglecting known duty, and doing what they know to be forbidden; for there hardly can be disobedience short of either the one or the other of these. It is assumed, moreover, that Regular Baptists have a positive command to watch and defend the approaches to the Lord's table against these disobedient children; and to resist all attempts of such to enter them; no matter though in many, or even in all other respects, they should manifest the most obedient disposition,—the most ardent piety and devotedness; excelling even Regular Baptists themselves. It is no concern of theirs, though in discharging this their duty, in