

species, of death before Adam, the nature of the Deluge, the origin of languages, are ably handled. Many apparent discrepancies are explained, and several false theories are exposed. The author writes as a man of science, and at the same time a believer in the Bible; and he supports his views by able and judicious arguments. "The *hasty* and *immature* deductions of science may sometimes stand in opposition to Scripture; but their *settled* results, in which the body of philosophers agree, often confirm and illustrate the statements of the inspired Volume. Let us then hold firm our grasp upon this truth, that the Scriptures are the infallible Word of God, true in every statement they contain, although the interpretation sometimes demands more knowledge than we at present possess; but let us at the same time remember, that there is no ground whatever for ceasing to pursue science, in all its branches, with an ardent and fearless mind. God's Word and Works never have contradicted each other, and never can do so. The progress of science is inevitable, and it is the glory of man's intellectual endowments. It is the setting forth of the greatness and wisdom of the Creator in His works. Let us therefore push on investigations to the utmost with untiring energy. We have nothing to fear. The greatest perplexities may at any time surround us; but both reason and experience have armed us with arguments which assure us that all will be right. Whatever happens, let our persuasion always be avowed, that Scripture cannot err. Let us be content rather to remain puzzled, than to abandon, or even question, a truth which stands upon so immovable a basis."—*Edinburgh New Philosophical Journal*.

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*Erratum*.—On Page 87 last line, for "*Plectrophanes nivalis*" read "*Fringilla nivalis*, Wilson."